

**Steve Sisolak**  
*Governor*



**Morgan Rovetti, DC**  
*Member*

**Xavier Martinez, DC**  
*Member*

**Tracy DiFillippo, Esq.**  
*Consumer Member*  
**John Bertoldo, Esq.**  
*Consumer Member*

**Julie Strandberg**  
*Executive Director*

**Margaret Colucci, DC**  
*President*

**Nicole Canada, DC**  
*Vice President*

**James T. Overland Sr., DC**  
*Secretary-Treasurer*

## **CHIROPRACTIC PHYSICIAN'S BOARD OF NEVADA**

4600 Kietzke Lane, M-245 | Reno, Nevada 89502-5000

Phone: (775) 688-1921 | Fax: (775) 688-1920

Website: <http://chirobd.nv.gov> | Email: [chirobd@chirobd.nv.gov](mailto:chirobd@chirobd.nv.gov)

### **NOTICE OF MEETING/HEARING**

**DATE:** Thursday, October 28, 2021 **TIME:** 8:30 a.m.

**LOCATION:** Video Conference Call via Zoom

Instructions for attending conference call:

Topic: Chiropractic Physicians' Board of Nevada  
Time: Oct 28, 2021 08:30 AM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/83697712788?pwd=T0hiUzlsZUtuVmpaQlp0TXUyUnFwZz09>

Meeting ID: 836 9771 2788

Passcode: 640138

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Find your local number: <https://us06web.zoom.us/j/83697712788>

**NOTE: ALL AGENDA ITEMS ARE FOR DISCUSSION AND FOR POSSIBLE ACTION UNLESS OTHERWISE NOTED. AGENDA ITEMS MAY BE TAKEN OUT OF ORDER,**

**COMBINED FOR CONSIDERATION BY THE BOARD, OR PULLED OR REMOVED FROM THE AGENDA AT ANY TIME.**

**AGENDA**

Call to order - determine quorum present.

Pledge of Allegiance – Dr. Rovetti

Statement of Purpose – Dr. Colucci

**Agenda Item 1** Public Interest Comments - No action.

- A. Public Comment will be taken at the beginning and at the end of each Board meeting;
- B. Public Comment may also be taken at other such times as requested so long as the request that Public Comment be taken will not interrupt ongoing Board business;
- C. Depending on the number of individuals wishing to address the Board, a reasonable time limit may be set. The Board will not restrict comments based upon viewpoint;
- D. No action may be taken upon a matter raised during Public Comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken.
- E. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Board may refuse to consider public comment as per NRS 233B.126.

**Agenda Item 2** Approval of agenda – For possible action.

The Board reserves the right to address items in a different order or combine two or more items to accomplish business in the most efficient manner. An item may be removed from the agenda or discussion may be delayed relating to an item at any time.

**Agenda Item 3** Approval of the July 15, 2021 Board Meeting Minutes. - For possible action.

**Agenda Item 4** Ratification of granting of DC licenses to applicants who passed the examination from July to September 2021 – For possible action

**Agenda Item 5** Ratification of granting of CA certificates to applicants who passed the examination on September 28, 2021 – For possible action

**Agenda Item 6** Legislative Matters – For possible action.

- A. Strategies 360 – Dan Musgrove

**Agenda Item 7** Discussion and possible action seeking approval of settlement agreements with the following chiropractic physicians relating to each's failure to timely submit each's self-inspection forms - For possible action (action may be taken with a single motion).

- A. Milo Allen, DC (21-12N)
- B. Daniel Lai, DC (21-14S)
- C. Shawn Larkin, DC (21-15S)
- D. Clinton Low, DC (21-16N)
- E. Glenn Lunceford, DC (21-17N)
- F. Kathleen Nash, DC (21-18S)
- G. Robert Owens Jr., DC (21-19S)
- H. Shannon Peacock, DC (21-20N)
- I. Joshua Redd, DC (21-21S)
- J. Michael Taylor, DC (21-22S)
- K. Jordan Webber, DC (21-23S)

**Agenda Item 8** Discussion and potential action regarding the Application for CA Certification of Nicole Ward - For possible action. (Note: The Board may go into closed session pursuant to NRS 241.030 to consider the character alleged misconduct, or professional competence of Ms. Ward)

**Agenda Item 9** - Discussion and potential action regarding the application for CA Certification from Sandra Milman, including but not limited to, review and potential approval of education attained by Ms. Milman - For possible action. (Note: The Board may go into closed session pursuant to NRS 241.030 to consider the character alleged misconduct, or professional competence of Ms. Milman). – For possible action.

**Agenda Item 10** - Discussion and potential action regarding the reinstatement application for licensure of Todd Gardner DC (Note: The Board may go into closed session pursuant to NRS 241.030 to consider the character alleged misconduct, or professional competence of Dr. Gardner). – For possible action.

**Agenda Item 11** Discussion and potential action regarding the citation in the Matter of Daniel Lai, DC - For possible action. (Note: The Board may go into closed session pursuant to NRS 241.030 to consider the character alleged misconduct, or professional competence of Dr. Lai)

**Agenda Item 12** Discussion and potential action regarding the application for licensure of Robert Anderson, DC - For possible action. (Note: The Board may go into closed session pursuant to NRS 241.030 to consider the character alleged misconduct, or professional competence of Dr. Anderson)

**Agenda Item 13** Discussion and possible action regarding whether a single employee with the proper training and certification may perform the duties of a medical assistant, physical therapy tech, and a chiropractic assistant within the context of a multi-disciplinary practice. – For possible action.

**Agenda Item 14** PUBLIC HEARING for the adoption of a Regulation to Nevada Administrative Code Chapter 634 Known As LCB File No. 179-20 – For possible action.

**Agenda Item 15** Discussion and possible action regarding Board communication with licensees – For possible action.

**Agenda Item 16** Status report regarding anonymous profiles of possible disciplinary actions.

Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further

– For possible action:

- A. Complaint 19-12S (Rovetti)
- B. Complaint 20-01N (Rovetti)
- C. Complaint 20-03N (Rovetti)
- D. Complaint 21-01S (Nolle)
- E. Complaint 21-02S (Colucci)
- F. Complaint 21-03S (Canada)
- G. Complaint 21-07N (Colucci)
- H. Complaint 21-09S (Colucci)
- I. Complaint 21-10S (Colucci)
- J. Complaint 21-11N (Martinez)
- K. Complaint 21-12N (Canada)
- L. Complaint 21-14S (Canada)
- M. Complaint 21-15S (Canada)
- N. Complaint 21-16N (Canada)
- O. Complaint 21-17S (Canada)
- P. Complaint 21-18S (Canada)
- Q. Complaint 21-19S (Canada)
- R. Complaint 21-20N (Canada)
- S. Complaint 21-21S (Canada)
- T. Complaint 21-22S (Canada)
- U. Complaint 21-23S (Canada)
- V. Complaint 21-24S (Colucci)
- W. Complaint 21-25N (Colucci)
- X. Complaint 21-26N (Colucci)
- Y. Complaint 21-27S (Martinez)
- Z. Complaint 21-28S (Colucci)
- AA. Complaint 21-29N (Canada)

**Agenda Item 17** Board Counsel Report – No action

**Agenda Item 18** FCLB/NBCE Matters – No action.

- A. District I & IV Meeting Report
- B. Other FCLB/NBCE Matters

**Agenda Item 19** Consideration of potential additions, deletions, and/or amendments to NRS 634 and NAC 634– For possible action.

**Agenda Item 20** Committee Reports

- A. Continuing Education Committee (Dr. Martinez) – For possible action.
- B. Legislative Committee (Dr. Colucci) – For possible action.
- C. Preceptorship Committee (Dr. Rovetti) – For possible action.



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- D. Test Committee (Dr. Canada) - For possible action.
  - 1. Set CA exam schedule
    - a. Discuss alternative exam scheduling
    - b. February (in-person/on-line)
    - c. June (on-line only)
    - d. August/September (in-person/on-line)
  - 2. Supplementary Reference for CA's
    - a. Chiropractic Therapy Assistant – A Clinical Resource Guide

**Agenda Item 21** Executive Director Reports:

- A. Status of Pending Complaints – No action.
- B. Status of Current Disciplinary Actions – No action.
- C. Legal/Investigatory Costs – No action.

**Agenda Item 22** Financial Status Reports:

- A. Current cash position & projections – No action.
- B. Accounts Receivable Summary – No action.
- C. Accounts Payable Summary – No action.
- D. Employee Accrued Compensation – No action.
- E. Income/Expense Actual to Budget Comparison as of August 31, 2021 – No action.
- F. Budget to Actual at August 31, 2021 – No action.

**Agenda Item 23** Discussion and potential action regarding the Board's 2022 meeting schedule - For possible action.

**Agenda Item 24** NCA Report – No action

**Agenda Item 25** NCC Report – No action

**Agenda Item 26** Public Interest Comments – No action.

In accordance with NRS 241.020 Public Comment will be taken prior to the adjournment of the meeting.

**Agenda Item 27** Adjournment – For possible action.

This agenda posted October 22, 2021 at the Chiropractic Physicians' Board of Nevada, 4600 Kietzke Lane, Suite M245, Reno, Nevada 89502; State Library and Archives, 100 North Stewart St., Carson City, Nevada 89701; CPBN Website: <http://chirobd.nv.gov>; and Notice.nv.gov.

A request for copies of an agenda and/or a supporting document or documents may be obtained from:

Julie Strandberg, Executive Director  
Chiropractic Physicians' Board of Nevada  
775-688-1921

by picking up the document(s), or by mailing a written request to:  
Chiropractic Physicians' Board of Nevada

October 28, 2021

Attention: Julie Strandberg  
4600 Kietzke Lane, Suite M245  
Reno, Nevada 89502

by faxing a request to: Julie Strandberg at: Facsimile No.: 775-688-1920

or by e-mailing a request to Julie Strandberg at: [chirobd@chirobd.nv.gov](mailto:chirobd@chirobd.nv.gov)

Note: “A request for notice lapses 6 months after it is made”: NRS 241.020.3(b). Mailing a copy of the Chiropractic Physicians’ Board meeting agendas will not be continued unless a request for reinstatement on the mailing list is submitted in writing every 6 months.

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

TITLE: **Agenda Item 1 Public Interest Comments – No action.**

- A. Public Comment will be taken at the beginning and at the end of each Board meeting;**
- B. Public Comment may also be taken at other such times as requested so long as the request that Public Comment be taken will not interrupt ongoing Board business;**
- C. Depending on the number of individuals wishing to address the Board, a reasonable time limit may be set. The Board will not restrict comments based upon viewpoint;**
- D. No action may be taken upon a matter raised during Public Comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken.**
- E. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Board may refuse to consider public comment as per NRS 233B.126.**

RECOMMENDED MOTION: **Non-Action item.**

PRESENTED BY: **Margaret Colucci, DC**

MEETING DATE: **October 28, 2021**

TIME REQUIRED: **3 minutes per person per topic**

BACKGROUND INFORMATION: **The public may speak to the Board about any topic not on the agenda but no action may be taken.**

REVIEWED BY:  President  Secretary  Executive Director

ACTION:  Approved  Approved w/Modifications  Denied  Continued

**Agenda Item 1**

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

TITLE: **Agenda Item 2** Approval of Agenda – For possible action.

**The Board reserves the right to address items in a different order or combine two or more items to accomplish business in the most efficient manner. An item may be removed from the agenda or discussion may be delayed relating to an item at any time.**

RECOMMENDED MOTION: **No recommendation.**

PRESENTED BY: **Margaret Colucci, DC**

MEETING DATE: **October 28, 2021**

TIME REQUIRED: **2 minutes**

BACKGROUND INFORMATION: **Agenda items may be addressed out of order to accommodate those present.**

REVIEWED BY:  President  Secretary  Executive Director

ACTION:  Approved  Approved w/Modifications  Denied  Continued

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

TITLE: **Agenda Item 3 Approval of the July 15, 2021 Board Meeting Minutes. - For possible action.**

RECOMMENDED MOTION: **Approve the minutes of the July 15, 2021 meeting as drafted.**

PRESENTED BY: **Margaret Colucci, DC**

MEETING DATE: **October 28, 2021**

TIME REQUIRED: **5 minutes**

BACKGROUND INFORMATION:

REVIEWED BY:  President  Secretary  Executive Director

ACTION:  Approved  Approved w/Modifications  Denied  Continued

**Agenda Item 3**

Steve Sisolak  
Governor



Morgan Rovetti, DC  
Member

Xavier Martinez, DC  
Member

Tracy DiFillippo, Esq.  
Consumer Member  
John Bertoldo, Esq.  
Consumer Member

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### MEETING MINUTES

A meeting of the Chiropractic Physicians' Board was held on Thursday, July 15, 2021 by zoom conference.

The following Board members were present at roll call:

Margaret Colucci, DC, President  
Nicole Canada, DC, Vice President  
James T. Overland Sr., DC, Secretary-Treasurer  
Morgan Rovetti, DC, Member  
Xavier Martinez, DC, Member  
John Bertoldo, Esq., Consumer Member

Also, present were Board Counsel, Louis Ling, Esq. and Executive Director, Julie Strandberg.

President, Dr. Colucci determined a quorum was present and called the meeting to order.

Dr. Martinez led those present in the Pledge of Allegiance. Dr. Overland stated the Purpose of the Board.

#### **Agenda Item 1 Public Interest Comments - No action.**

Dr. David Rovetti was present and stated that Dr. Tinberg delegated the NCA agenda item to him. Dr. Rovetti requested to provide comment under agenda item 16.

#### **Agenda Item 2 Approval of agenda – For possible action.**

Dr. Canada moved to approve the agenda. Dr. Overland seconded, and the motion passed with all in favor.

#### **Agenda Item 3 Approval of the January 14, 2021 Board Meeting Minutes and the May 13, 2021 Board Meeting Minutes. - For possible action.**

Dr. Overland moved to approve the January 14, 2021 Board meeting minutes and the May 13, 2021 Board meeting minutes. Dr. Martinez seconded, and the motion passed with all in favor.

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**Agenda Item 4 Ratification of granting of DC licenses to applicants who passed the examination from May to June 2021 – For possible action.**

Dr. Overland moved to approve the ratification of granting of DC licenses to those who passed the examination from May to June 2021. Dr. Canada seconded, and the motion passed with all in favor.

**Agenda Item 5 Ratification of granting of CA certificates to applicants who passed the examination on June 18, 2021 – For possible action.**

Dr. Canada moved to approve the ratification of granting of CA Certificates to those who passed the examination on June 18, 2021. Dr. Overland seconded, and the motion passed with all in favor.

**Agenda Item 6 Legislative Matters – For possible action.**

Mr. Musgrove was present and addressed the final legislative report provided to the Board. Mr. Musgrove addressed the passing of the Board bill, AB 210 as well as the bills that were monitored due to potential impact to the Board. Mr. Musgrove extended thanks to Steve Yeager for sponsoring the Boards bill.

**Agenda Item 7 – Discussion and possible action regarding contested citations for failure to submit 2021 self-inspection by March 31, 2021 - For possible action.**

Julie Strandberg shared the annual self-inspection process. Mr. Ling explained that the citation addressing the late filing of the self-inspection report is not disciplinary action, so the Board shall affirm the citation or not, which would dismiss the citation.

Dr. Rovetti stated that she made a suggestion at a previous meeting that the self-inspection be a part of the renewal. Dr. Rovetti stated that after hearing from each chiropractic physician, she will most likely be dismissing each of the contested citations due to the possibility of the reminder email not being received. Julie Strandberg reminded the Board that there is a regulation set for a hearing to align the self-inspection with the biennial renewal.

Julie Strandberg was sworn in by Mr. Taruc, DAG.

**A. Andrew Bader, DC**

Dr. Bader was sworn in by Mr. Taruc, DAG. Dr. Colucci welcomed Dr. Bader and asked him to provide his testimony. Dr. Bader provided concern with respect to the self-inspection being sent to him by email rather than mail for a fineable offense. Dr. Colucci turned the questioning over to the Board. Dr. Rovetti stated that an email only notification for the first year that the Board is making the self-inspection mandatory did not seem fair, however Dr. Rovetti agreed that the licensee should provide the Board with updated contact information and be aware that the self-inspection is completed annually. Dr. Colucci agreed that the self-inspection be aligned with the renewal. Mr. Ling admitted the following supporting material: the May 18, 2021 email contesting the citation from Dr. Bader, the Boards 21-day notice dated June 15, 2021, citation 21-09 and two pages from constant contact identifying the times and dates emails were sent. Mr. Taruc asked Dr. Bader if he had any objection to the admission of the documents, and Dr. Bader stated he had no objection. Dr. Canada made a motion to uphold the citation. Mr. Bertoldo seconded, and the motion passed with all in favor with the exception of Dr. Rovetti who opposed.

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**B. LaShawna Henderson, DC**

Dr. Henderson was sworn in by Mr. Taruc, DAG. Dr. Colucci welcomed Dr. Henderson and asked her to provide her testimony. Dr. Henderson stated that the email went to her prior employer, which shouldn't have happened, because she recalls updating her contact information when she renewed her license in December 2020. Dr. Colucci asked that Julie Strandberg look into the timing of Dr. Henderson's address updates to the Board. The Board tabled this item until later in the meeting so the email update could be researched. Mr. Ling admitted the following supporting material: the June 11, 2021 email contesting the citation from Dr. Henderson, the Board's 21-day notice dated June 30, 2021, citation 21-34 and two pages from constant contact identifying the times and dates emails were sent. Dr. Colucci asked Dr. Henderson if she had any objection to the admission of the documents, and Dr. Henderson stated she had no objection.

**C. Scott Kramer, DC**

Dr. Kramer did not submit his signed waiver to appear.

**D. Lacey Venanzi, DC**

Dr. Venanzi was sworn in by Mr. Taruc, DAG. Mr. Ling stated that the Board did not receive the 21-day waiver from Dr. Venanzi, so her documents were not included in the Board packet. Mr. Taruc stated that Dr. Venanzi can verbally waive her notice requirements and Dr. Venanzi affirmed to waive her rights to the open meeting law. Dr. Colucci welcomed Dr. Venanzi and asked her to provide her testimony. Dr. Venanzi stated that she was out of the office at the beginning of February and does not recall receiving the emails. Dr. Canada made a motion to uphold the citation. Mr. Bertoldo seconded, and the motion passed with all in favor with the exception of Dr. Rovetti who opposed.

**E. Delmar Walker, DC**

Dr. Walker was sworn in by Mr. Taruc, DAG. Dr. Colucci welcomed Dr. Walker and asked him to provide his testimony. Dr. Walker stated that he did not receive anything in the mail and does not conduct business by email. Mr. Ling admitted the following supporting material: the June 8, 2021 email contesting the citation from Dr. Walker, the Board's waiver of the 21-day notice dated July 13, 2021, citation 21-97 and two pages from constant contact identifying the times and dates emails were sent. Dr. Colucci asked Dr. Walker if he had any objection to the admission of the documents, and Dr. Walker stated that he had no objections. Dr. Canada made a motion to uphold the citation. Mr. Bertoldo seconded, and the motion passed with all in favor with the exception of Dr. Rovetti who opposed.

**Agenda Item 22 NCA Report – No action.**

Dr. David Rovetti was present on behalf of the NCA and reported that the NCA sponsored a continuing education seminar in Las Vegas with approximately 12 to 15 attendees and a 36-hour online concussion management seminar. The NCA will be holding an 8-hour continuing education course in Reno for chiropractic assistants to provide instruction on specific CA duties to include, but is not limited to, ultra-sound, exercise and physical examinations. Dr. Rovetti explained that this course is not for CA's preparing for the exam. Dr. Rovetti stated that he



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continues to work on spinal thrust being outside the scope of practice of a physical therapist. Dr. Rovetti reminded the Board that he would like to make a comment when the Board gets to agenda item 16.

**Agenda Item 10 Discussion and possible action regarding chiropractic physicians including Qualified Medical Examiner (QME) or similar designations on their Nevada letterhead or other public advertising– For possible action.**

Dr. Overland referred to the summary that Mr. Ling provided for the May Board meeting, which identified California's QME process and Nevada's impairment rater's process. Dr. Overland shared his findings, similar to the process noted in Mr. Ling's memo. Dr. Overland stated that California also has an Alternative Medical Examiner (AME), which falls under the same rules and regulations as the QME. Dr. Overland asked if advertising QME or CICE goes against the Boards' 100-hour course to be certified or an expert? Dr. Rovetti stated that she is certified to conduct impairment ratings and if the course is not 100-hours, a licensee should not be allowed to identify CICE or QME. Mr. Ling clarified that the 100-hours is not identified in any of the Boards statutes or regulations, but has been discussed by the Board as being the criteria by which a licensee may advertise a diplomate or specialist certification. Mr. Ling stated that advertising is an accurate reflection of an individual's attainments, so if someone has done the work then they should have the right to tell the public.

Dr. Overland made a motion to allow licensees with a dual license to use QME (California only) and Nevada raters may use CICE and/or Independent Designated Rater for advertising purposes and Mr. Bertoldo added that licensees be allowed to use other designations pursuant to NAC 634.550. Dr. Martinez seconded, and the motion passed with all in favor. Dr. Rovetti recused herself due to a conflict of interest.

**Continuance of Agenda Item 7**

The Board returned to agenda item 7 with Dr. LaShawna Henderson, DC. Julie Strandberg shared the findings of Dr. Henderson's contact information. Julie Strandberg stated that Dr. Henderson submitted a change of address form on July 25, 2019 to her employer's address and email. Dr. Henderson stated that she updated her mailing address and email at the time of renewal. Julie Strandberg confirmed that Dr. Henderson did update her mailing address, however her email was not updated. Dr. Canada made a motion to uphold the citation. Dr. Martinez seconded, and the motion passed with all in favor with the exception of Dr. Rovetti, who opposed.

**Agenda Item 8 - Discussion and potential action regarding the reinstatement application for licensure of Todd Gardner DC - For possible action. (Note: The Board may go into closed session pursuant to NRS 241.030 to consider the character alleged misconduct, or professional competence of Dr. Gardner). – For possible action.**

Dr. Colucci asked Dr. Gardner if he would like to go into closed session and Dr. Gardner denied. Dr. Colucci summarized the history of Dr. Gardner's background and asked Dr. Gardner to provide his testimony. Dr. Gardner explained that he did not intentionally withhold information from the Board, however since the incidents were so old, he could not recall the dates. Dr. Colucci opened up for questions from the Board. Conversation ensued between the Board and Dr. Gardner. The Board members provided Dr. Gardner with several recommendations to prepare for his appearance at the Boards next meeting.

Dr. Colucci made a motion that Dr. Gardner provide a current chemical evaluation,

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psychological evaluation, and physical evaluation by a licensed provider, agree to abstain from alcohol and all controlled substances and prescription drugs unless lawfully prescribed, drug analysis upon request, attending or enrolled in AA or 12-step program at least two times per week and provide monthly reports, take and pass EBAS (substance abuse), and NV Law, be assigned a practice monitor and stated that these items be completed prior to reinstatement. Mr. Ling shared that the Practitioner Recovery Network (PRN) is similar to what the Board is discussing, which is administered by a certified substance abuse counselor who reports to the Board on a quarterly basis. Dr. Overland seconded for discussion. The motion failed. Dr. Martinez made a motion to table Dr. Gardner's reinstatement and that he return to the next Board meeting. Dr. Canada seconded, and the motion passed with all in favor.

**Agenda Item 9 PUBLIC HEARING for the adoption of a Regulation to Nevada Administrative Code Chapter 634 Known As LCB File No. 179-20 – For possible action.**

Mr. Ling provided a summary of the revised language to NAC 634 and pointed out that the Board packet included the workshop documentation which was addressed at the October 15, 2020 meeting. Dr. Colucci made a motion to table this item for public hearing at the next Board meeting. Dr. Overland seconded, and the motion passed with all in favor.

**Agenda Item 11 Discussion and possible action regarding participation in an Interstate Compact – For possible action.**

Dr. Overland stated that he spoke to Dr. Schwartzbauer, Executive Director of the FCLB who shared that the Interstate Compact was underwritten by the Department of Defense (DOD) to allow licensure for military spouses to be more attainable. Dr. Overland stated that the DOD denied the grant to chiropractic, because in their opinion, there were not enough licensees and there was discussion about a change to the scope of work, however encouraged the chiropractic profession to re-apply when they release their spring 2022 grant. Dr. Schwartzbauer indicated that Interstate Compact will be discussed at the district meeting, October 2021.

Dr. Overland mentioned the summer school program through FCLB, and encouraged the Board to register.

**Agenda Item 12 Board Counsel Report – No action**

Mr. Ling stated that he had nothing to report.

**Agenda Item 13** Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:

**A. Complaint 18-13S (Rovetti)**

Dr. Rovetti stated that this complaint did not involve a chiropractic physician, but a physical therapist and recommended dismissal. Dr. Canada made a motion to dismiss complaint 18-13S. Mr. Bertoldo seconded, and the motion passed with all in favor. Dr. Rovetti recused herself as the investigating board member.

**B. Complaint 19-12S (Rovetti)**

Dr. Rovetti stated that she is waiting for the civil case to be complete and currently arbitration is scheduled for February 2022.

**C. Complaint 20-01N(Rovetti)**

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Dr. Rovetti stated that this is a malpractice complaint and has requested the records from the DC.

**D. Complaint 20-03N(Rovetti)**

Dr. Rovetti stated that she needs to discuss with Mr. Ling.

**E. Complaint 21-01S (Nolle)**

Julie Strandberg stated that this complaint is still under investigation.

**F. Complaint 21-02S (Colucci)**

Dr. Colucci stated that this complaint is still under investigation.

**G. Complaint 21-03S (Canada)**

Dr. Canada stated that based on the circumstances, this chiropractic physician not be allowed to see patients, which was discussed with his attorney, who was in agreement.

This complaint is still under investigation.

**H. Complaint 21-04S (Martinez)**

Dr. Martinez stated that this was a financial complaint along with a CBD dispensing component, however the DC had previously ceased offering CBD. The parties agreed to a settlement, so Dr. Martinez recommended dismissal. Dr. Colucci made a motion to dismiss complaint 21-04S. Dr. Canada seconded, and the motion passed with all in favor.

Dr. Martinez recused himself as the investigating board member.

**I. Complaint 21-06S (Colucci)**

Dr. Colucci stated that this complainant requested a refund for unused decompression sessions and the chiropractic physician gave a full refund, so Dr. Colucci recommended dismissal. Dr. Canada made a motion to dismiss complaint 21-06S. Mr. Bertoldo seconded, and the motion passed with all in favor. Dr. Colucci recused herself as the investigating board member.

**J. Complaint 21-07N(Colucci)**

Dr. Colucci stated that this complaint is still under investigation.

**K. Complaint 21-08S (Canada)**

Dr. Canada stated that the complainant felt the chiropractic physician acted unprofessionally. Dr. Canada spoke with both parties and felt that the action was inadvertent, so Dr. Canada recommended dismissal. Mr. Bertoldo made a motion to dismiss complaint 21-08S. Dr. Martinez seconded, and the motion passed with all in favor. Dr. Canada recused herself as the investigating board member.

**Agenda Item 14 FCLB/NBCE Matters – For possible action.**

**A. Districts I & IV Meeting – Whitefish, MT – October 7-10**

Dr. Overland expressed interest in attending the district meeting. Dr. Colucci recommended either Ms. Canady or Julie Strandberg attend. Dr. Martinez made a motion to approve their attendance. Dr. Canada seconded, and the motion passed with all in favor.

**B. Other FCLB/NBCE Matters**

Julie Strandberg reminded the Board about the summer school offered by the FCLB.

**Agenda Item 15 Discussion and possible action regarding attendance at the FARB Regulatory Law Seminar – September 30 through October 3, 2021, Nashville, TN – For possible action.**

Dr. Colucci and Dr. Canada expressed interest in attending the FARB conference. Mr.

July 15, 2021

Ling stated that he would not be attending this year. Dr. Overland made a motion for Dr. Colucci and Dr. Canada to attend. Dr. Martinez seconded, and the motion passed with all in favor.

**Agenda Item 16 Consideration of potential additions, deletions, and/or amendments to NRS 634 and NAC 634– For possible action.**

Dr. David Rovetti stated that there is an existing statute that he feels has minimal impact on public protection, is a lot of hassle and expense on the chiropractic physicians, staff and Board members, and referred to the chiropractic assistant program. Dr. Rovetti recommended that the CA program follow the medical assistant program where there is no oversight from the Board, only the supervising doctor and asked if the Board would consider allowing one Board member to discuss the existing CA program with him. Mr. Bertoldo stated that he would work with Dr. Rovetti and report back to the next Board meeting.

**Agenda Item 17 Committee Reports**

**A. Continuing Education Committee (Dr. Martinez) – For possible action.**

Dr. Martinez stated that the quality and content of the continuing education applications has improved dramatically. The pseudo-science classes have not been submitted.

**B. Legislative Committee (Dr. Colucci) – For possible action.**

Dr. Colucci stated that the Board heard Mr. Musgrove’s report and the Boards bill passed.

**C. Preceptorship Committee (Dr. Rovetti) – For possible action.**

Dr. Rovetti stated that she had nothing to report at this time.

**D. Test Committee (Dr. Canada) - For possible action.**

Dr. Canada stated that the test scores are not where they should be, and shared that several CA’s are calling for the study material days before the exam, so they clearly are not adequately preparing for the exams.

**Agenda Item 18 Executive Director Reports:**

**A. Status of Pending Complaints – No action.**

**B. Status of Current Disciplinary Actions – No action.**

**C. Legal/Investigatory Costs – No action.**

Julie Strandberg gave an overview of the executive director reports.

**Agenda Item 19 Financial Status Reports:**

**A. Current cash position & projections – No action.**

**B. Accounts Receivable Summary – No action.**

**C. Accounts Payable Summary – No action.**

**D. Employee Accrued Compensation – No action.**

**E. Income/Expense Actual to Budget Comparison as of May 31, 2021 – No action.**

**F. Budget to Actual at May 31, 2021 – No action.**

**G. Reserve Policy - For possible action.**

Julie Strandberg gave an overview of the financial reports and the reserve policy. Dr. Overland moved to approve the reserve policy. Dr. Canada seconded, and the motion passed with all in favor.

July 15, 2021

**Agenda Item 20 Discussion and possible action regarding contracting for database and other services with Thentia.- For possible action.**

Julie Strandberg provided an overview of the contract with Thentia. Mr. Bertoldo moved to approve the contract. Dr. Canada seconded, and the motion passed with all in favor.

**Agenda Item 21 – Discussion and possible action regarding the Wallet ID/Renewal cards - For possible action.**

Julie Strandberg inquired whether the Board required that the pre-printed renewal cards continue to be purchased and mailed to the chiropractic physicians' and chiropractic assistants. The Board agreed that it was not necessary to continue this process, but allow the certificate to be printed from the website.

**Agenda Item 23 NCC Report – No action**

There was no report by the NCC.

**Agenda Item 24 Public Interest Comments – No action.**

There were no public comments.

**Agenda Item 25 Adjournment – For possible action.**

Dr. Rovetti moved to adjourn the meeting. Dr. Overland seconded, and the motion passed unanimously.

October 16, 2021

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James T. Overland, Sr., DC  
Secretary-Treasurer

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

TITLE: **Agenda Item 4 Ratification of granting of DC licenses to applicants who passed the examinations from July to October 2021 – For possible action**

RECOMMENDED MOTION: **Ratify granting of DC licenses to those who passed their examinations from July to October 2021.**

PRESENTED BY: **Margaret Colucci, DC**

MEETING DATE: **October 28, 2021**

TIME REQUIRED: **2 minutes**

BACKGROUND INFORMATION:

July

Shannon Elizabeth Payne, DC  
Katherine Ann Phillips, DC

August

Chad Jacob Basinger, DC  
Mark William Cafagna, DC  
Sandra Castro, DC  
Samantha Flores, DC  
Carlos A. Mantaras, DC  
Erik Steven Moll, DC  
Stephen Edward Offenburger, DC  
Robert Joseph Pound, DC  
Amanda Rose Sellers, DC

September

Nina Arnold Bowers, DC  
Jason James Garrett, DC  
Michael Dale Massey, DC

REVIEWED BY:   X   President   X   Secretary   X   Executive Director

ACTION:        Approved        Approved w/Modifications        Denied        Continued

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

TITLE: **Agenda Item 5** Ratification of granting of CA certificates to applicants who passed their on-line examinations taken June 18, 2021 – For possible action

RECOMMENDED MOTION: Ratify granting of certificates to those who passed their on-line examinations on September 28, 2021.

PRESENTED BY: Margaret Colucci, DC

MEETING DATE: October 28, 2021

TIME REQUIRED: 2 minutes

BACKGROUND INFORMATION:

**On-Line/In-Person Exam**  
CA Exam – 74% passed  
Law Exam – 50% passed

<b>Vanessa Acevedo-Martinez</b>	<b>Alexis Martin Gallegos</b>	<b>Veronica Ashley Penaflor</b>
<b>Elizabeth Becerra</b>	<b>Fay Paniwai Lauvao</b>	<b>Jackelin Rivera</b>
<b>Neylan Kizmet Branch</b>	<b>Dawna Rae Lee</b>	<b>Chris Edward Robinson, Jr.</b>
<b>Vincente Alexander Canez-Deluna</b>	<b>Diane Lizbeth Leon</b>	<b>Karla Antonia Rodriguez-Bermudez</b>
<b>Zarryah Annisa Cannon</b>	<b>Daisy Lopez</b>	<b>Grace Lynn Santos</b>
<b>Cristina Casillas</b>	<b>Karen Lopez</b>	<b>Lizbeth Vizcarra-Ayala</b>
<b>April Dziadus</b>	<b>Jennifer Ann Mamola</b>	
<b>Sean Paul Habil Espanola</b>	<b>Evelynn Navarro</b>	
<b>Perla Yvette Flores</b>	<b>Jessica Jacqueline Olivares</b>	

REVIEWED BY:  President  Secretary  Executive Director

ACTION:  Approved  Approved w/Modifications  Denied  Continued

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

TITLE: **Agenda Item 6** Legislative Matters – For possible action  
**A. Strategies 360 - Dan Musgrove**

RECOMMENDED MOTION: **No recommendation.**

PRESENTED BY: **Dan Musgrove**

MEETING DATE: **October 28, 2021**

TIME REQUIRED: **15 minutes**

BACKGROUND INFORMATION:

REVIEWED BY:  President  Secretary  Executive Director

ACTION:  Approved  Approved w/Modifications  Denied  Continued

**Agenda Item 6**



**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

**TITLE: Agenda Item 7 – Discussion and possible action seeking approval of settlement agreements with the following chiropractic physicians relating to each’s failure to timely submit each’s self-inspection forms - For possible action (action may be taken with a single motion).**

- A. Milo Allen, DC (21-12N)**
- B. Daniel Lai, DC (21-14S)**
- C. Shawn Larkin, DC (21-15S)**
- D. Clinton Low, DC (21-16N)**
- E. Glenn Lunceford, DC (21-17N)**
- F. Kathleen Nash, DC (21-18S)**
- G. Robert Owens Jr., DC (21-19S)**
- H. Shannon Peacock, DC (21-20N)**
- I. Joshua Redd, DC (21-21S)**
- J. Michael Taylor, DC (21-22S)**
- K. Jordan Webber, DC (21-23S)**

**POTENTIAL MOTION:**

- 1. Approve all Settlement Agreement & Orders.**
- 2. Approve ten Settlement Agreement & Orders and deny the DC’s Settlement Agreement & Order that has not submitted payment.**

**PRESENTED BY: Margaret Colucci, DC**

**MEETING DATE: October 28, 2021**

**TIME REQUIRED: 10 minutes**

**BACKGROUND INFORMATION: This list of chiropractic physicians did not respond to or appeal the citation. Attached are the Notice of Charges and the signed Settlement Agreement and Order for each DC. All DC’s have signed the Settlement Agreement & Order, however one DC has not paid his fine or Board costs.**

**REVIEWED BY:   X   President   X   Secretary   X   Executive Director**

**ACTION:        Approved        Approved w/Modifications        Denied        Continued**

LOUIS LING - ATTORNEY • 933 Gear Street • Reno, Nevada, 89503 • (775) 233-9099 • Fax: (775) 624-5086 • louisling@mc.com

BEFORE THE CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA  
CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

SEP 02 2021

1  
2  
3 IN THE MATTER OF: )  
4 MILO ALLEN, D.C. )  
License No. B01508, )  
5 Respondent. )  
6 \_\_\_\_\_ )

Case Nos. 21-12N  
RECEIVED  
RENO, NEVADA 89502  
SETTLEMENT AGREEMENT AND ORDER

7 The Chiropractic Physicians' Board of Nevada (the Board), by and through its investigating board  
8 member Nicole Canada, hereby enters into this Settlement Agreement with Milo Allen, D.C. (License  
9 No. B01508). Pursuant to chapter 233B and chapter 634 of the Nevada Revised Statutes (NRS) and  
10 Nevada Administrative Code (NAC), it is hereby stipulated and agreed, by and between the parties in the  
11 above-entitled matter, that this matter shall be settled and resolved upon the following terms:

BACKGROUND

12  
13 1. On August 17, 2021, Board Counsel Louis Ling filed a Notice of Charges in this matter. In  
14 the Notice of Charges, certain facts were alleged and one cause of action was stated against Dr. Allen.

15 2. While there remain substantial and good faith disputes regarding the facts of the matter, the  
16 parties desire and believe that it is in both their best interests to resolve this matter without a full hearing  
17 on the merits.

APPLICABLE LAW AND UNDERSTANDINGS

18  
19 3. For the purposes of resolving this matter, Dr. Allen admits that the First Cause of Action  
20 contained in the Notice of Charges is true and correct, and Dr. Allen understands and acknowledges that  
21 the conduct set out therein constitutes violations of the Nevada Revised Statutes (NRS) 634.018(11) and  
22 NRS 634.140(1) and Nevada Administrative Code (NAC) 634.384 as alleged therein and that he agrees  
23 that he is subject to disciplinary action by the Board as a result of that conduct.

24 4. Dr. Allen and the Investigating Board Member in this matter agree that it is in the best  
25 interests of Dr. Allen and the Board to resolve this matter without a full hearing on the merits.

26 5. Dr. Allen is aware of, understands, and has been advised of the effect of this Settlement  
27 Agreement, which he has carefully read and fully acknowledged. Dr. Allen acknowledges that he had the  
28

1 opportunity to consult with counsel of his choice before entering into this Settlement Agreement and  
2 that he chose not to do so and to represent himself in this matter.

3 6. Dr. Allen has freely and voluntarily entered into the Settlement Agreement, and he is aware of  
4 his rights to contest the charges pending against him. These rights include representation by an attorney  
5 at his own expense, the right to a public hearing on any charges or allegations formally filed, the right to  
6 confront and cross-examine witnesses called to testify against him, the right to present evidence on his  
7 own behalf, the right to testify on his own behalf, the right to obtain any other type of formal judicial  
8 review of this matter, and any other rights which may be accorded to him pursuant to the provisions of  
9 Chapters 233B, 622, 622A, and 634 of the NRS and the NAC. Dr. Allen is voluntarily waiving all these  
10 rights in exchange for the Board's acceptance of this Settlement Agreement.

11 7. Should the Settlement Agreement be rejected by the Board, it is agreed that presentation to  
12 and consideration by the Board of such proposed Settlement Agreement or other documents or matters  
13 pertaining to the consideration of this Settlement Agreement shall not unfairly or illegally prejudice the  
14 Board or any of its members from further participation, consideration, adjudication, or resolution of  
15 these proceedings and that no Board member shall be disqualified or challenged for bias.

16 8. Dr. Allen acknowledges that the Settlement Agreement shall only become effective after both  
17 the Board and he have duly executed it.

18 **AGREED DISCIPLINARY ACTION**

19 THE PARTIES DO HEREBY AGREE as a result of the acknowledgements contained in  
20 paragraphs 1 through 8 above that the following discipline is fair and appropriate and should be imposed  
21 by the Board by way of resolution of this matter:

22 1. Within 30 days of the effective date of this Settlement Agreement and Order, Dr. Allen shall  
23 pay the fees and costs incurred by the Board in the investigation and prosecution of this matter totaling  
24 \$100.00. The fees and costs shall be payable by cashier's or certified check or money order made payable  
25 to: "Chiropractic Physicians' Board of Nevada." .

26 2. Within 30 days of the effective date of this Settlement Agreement and Order, Dr. Allen shall  
27 pay a fine of \$150.00 for the First Cause of Action. The fine shall be payable by cashier's or certified  
28 check or money order made payable to: "Chiropractic Physicians' Board of Nevada."

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3. Within 30 days of the effective date of this Settlement Agreement and Order, Dr. Allen shall provide to the Board's office a full and complete self-inspection form for 2021.

4. Dr. Allen shall obey all laws related to the practice of chiropractic medicine, whether state or federal and whether statutory or by regulation.


5. Dr. Allen shall meet with the Board or its representatives upon request and shall cooperate with such representatives in their supervision, monitoring, investigation, or auditing to assure compliance with the terms and conditions of this order. Dr. Allen shall pay any and all reasonable and necessary costs incurred by the Board resultant from this paragraph.

6. In the event Dr. Allen fails to materially comply with any term of this Settlement Agreement, Dr. Allen agrees his chiropractor's license in the State of Nevada shall be automatically suspended without any action of the Board other than the issuance of an Order of Suspension by the Executive Director. Upon complying with the term, Dr. Allen's chiropractor's license in the State of Nevada will be automatically reinstated, assuming all other provisions of the Settlement Agreement are in compliance. Additionally, Dr. Allen's failure to comply with any term or condition of this Settlement Agreement may result in further discipline by the Board, up to and potentially including revocation of his license. Board Staff may take any and all actions it deems necessary to collect any sums ordered that remain unpaid. If Board Staff is required to pursue judicial action to effect such collections, it shall be entitled to recover its attorney's fees and costs incurred in pursuing such judicial action.

Signed this 30<sup>th</sup> day of August, 2021.

Respondent Milo Allen

Chiropractic Physicians' Board of Nevada

By   
Milo Allen, D.C., Respondent

By \_\_\_\_\_  
Nicole Canada, DC  
Investigating Board Member

ORDER

WHEREAS, on \_\_\_\_\_, 2021, the Chiropractic Physicians' Board of Nevada approved and adopted the terms and conditions set forth in the Agreed Settlement and Order with Milo Allen, D.C. IT IS SO ORDERED.

SIGNED AND EFFECTIVE this \_\_\_\_ day of \_\_\_\_\_, 2021.

CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

\_\_\_\_\_  
Margaret Colucci, D.C.  
President & Presiding Officer

LOUIS LING - ATTORNEY • 933 Gear Street • Reno, Nevada 89503 • (775) 233-9099 • Fax: (775) 624-5086 • louisling@mc.com

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BEFORE THE CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

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IN THE MATTER OF:	)	
	)	Case Nos. 21-12N
MILO ALLEN, D.C.	)	
License No. B01508,	)	NOTICE OF CHARGES
	)	
Respondent.	)	
_____	)	

The Chiropractic Physicians' Board of Nevada (hereinafter "the Board"), by and through its Board Counsel Louis Ling, makes the following, which shall serve as a notice of intended action pursuant to NRS 233B.121 and as a notice of charges pursuant to NRS 634.170, related to Respondent Milo Allen, D.C. (License No. B01508). The pertinent facts and law regarding this notice of charges are as follows:

I.

On April 10, 2013, Dr. Milo Allen became licensed as a chiropractic physician in Nevada (License No. B01508). At all times pertinent to this matter, Dr. Allen's practice was located at 8696 18<sup>th</sup> Hole Trail, in Reno, Nevada.

II.

Pursuant to NAC 634.384, each licensed chiropractic physician must submit annually a self-inspection form to the Board's office between January 1 and March 31. Despite several attempts from Board staff to obtain compliance from Dr. Allen with this requirement, Dr. Allen did not submit a self-inspection form to the Board's office by March 31, 2021 nor at any time thereafter.

III.

On May 12, 2021, the Board served by certified mail on Dr. Allen a Citation (Citation No. 21-04). The Citation offered Dr. Allen two options, either (1) to pay a fine of \$150.00 and provide the self-inspection form within 30 days of the Citation, or (2) to appeal the Citation to the Board. Dr. Allen did not accept either option and did not communicate otherwise with the Board regarding the Citation.

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FIRST CAUSE OF ACTION

IV.

In failing to timely provide a self-inspection form to the Board's office for 2021, Dr. Allen violated Nevada Revised Statutes (NRS) 634.018(11) and NRS 634.140(1) and Nevada Administrative Code (NAC) 634.384

WHEREFORE, the Board's Staff requests that the Board impose such discipline as it deems just, necessary, and appropriate in this matter.

Signed this 17<sup>th</sup> day of August, 2021.

  
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LOUIS LING, Board Counsel

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STATEMENT OF RESPONDENT'S RIGHTS

As the Respondent in this action, you have the following rights:

- 1. A hearing regarding this matter will be held at the following date, time, and place:

October 28, 2021  
9:30 a.m.

Topic: Chiropractic Physicians' Board of Nevada  
Time: Oct 28, 2021 08:30 AM Pacific Time (US and Canada)

Join Zoom Meeting  
<https://us06web.zoom.us/j/83697712788?pwd=T0hiUzlsZUtuVmpaQlp0TXUyUnFwZz09>

Meeting ID: 836 9771 2788  
Passcode: 640138  
One tap mobile  
+12532158782,,83697712788#,,,,\*640138# US (Tacoma)  
+13462487799,,83697712788#,,,,\*640138# US (Houston)

Dial by your location  
+1 253 215 8782 US (Tacoma)  
+1 346 248 7799 US (Houston)  
+1 669 900 6833 US (San Jose)  
+1 301 715 8592 US (Washington DC)  
+1 312 626 6799 US (Chicago)  
+1 929 205 6099 US (New York)  
Meeting ID: 836 9771 2788  
Passcode: 640138

Find your local number: <https://us06web.zoom.us/j/83697712788?pwd=T0hiUzlsZUtuVmpaQlp0TXUyUnFwZz09>

The intent of the hearing of this matter is to determine whether the allegations made against you in the Notice of Charges have been proven by substantial evidence, and if so, what discipline is appropriate.

- 2. You may appear at the hearing of this matter. You may be represented by your counsel of choice. The hearing shall be conducted at an open and public meeting of the Board and shall be conducted in conformance with NRS chapter 233B and 634 and NAC chapter 634, including your right to present testimony and evidence in support of your case and your right to cross-examine witnesses presented by Board Staff.
- 3. The Board shall attempt to hold your hearing at the time set, but you should be aware that the Board retains the discretion to conduct its meeting as it deems best and your case may be heard later than the time set.
- 4. You may file an Answer to the Notice of Charges in this matter pursuant to NAC 634.650. To do so, you must file your Answer in writing with the Board's office within 15 days of your receipt of this Notice of Charges. Your failure to timely file an Answer to the Notice of Charges may be deemed by the Board to be an admission to the contents of the Notice of Charges.
- 5. You may request that the Board issue subpoenas to compel the attendance of witnesses or the production of evidence at the hearing of the matter pursuant to NRS 634.196 and NAC 634.660.



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6. Should you choose not to appear at the hearing of the matter, the Board may enter a default against you and still proceed with the hearing of the matter in your absence pursuant to NAC 634.715.
7. You may seek to negotiate a settlement regarding this matter. If you desire to discuss a potential settlement of the matter, you may contact Louis Ling, Board Counsel, pursuant to the contact information contained on this Notice of Charges.

CERTIFICATE OF SERVICE

I certify that I am an employee of the Chiropractic Physicians' Board of Nevada and that on this day I deposited for certified mailing (receipt # 70210350000181200361) with the U.S. Mail a true and correct copy of the foregoing document to Milo Allen, D.C. with a courtesy copy deposited in the regular U.S. Mail postage prepaid addressed to the following:

MILO ALLEN, D.C.  
8696 18<sup>TH</sup> HOLE TRAIL  
RENO, NEVADA 89523

Dated this 17<sup>th</sup> day of August, 2021.

  
EMPLOYEE OF THE BOARD

LOUIS LING - ATTORNEY • 933 Gear Street • Reno, Nevada 89503 • (775) 233-9099 • Fax: (775) 624-5086 • louisling@rnc.com

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BEFORE THE CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

IN THE MATTER OF:	)	
	)	Case Nos. 21-14S
DANIEL LAI, D.C.	)	
License No. B02007,	)	NOTICE OF CHARGES
	)	
Respondent.	)	

The Chiropractic Physicians' Board of Nevada (hereinafter "the Board"), by and through its Board Counsel Louis Ling, makes the following, which shall serve as a notice of intended action pursuant to NRS 233B.121 and as a notice of charges pursuant to NRS 634.170, related to Respondent Daniel Lai, D.C. (License No. B02007). The pertinent facts and law regarding this notice of charges are as follows:

I.

On June 10, 2005, Dr. Daniel Lai became licensed as a chiropractic physician in Nevada (License No. B02007). At all times pertinent to this matter, Dr. Lai's practice was located at Spring Mountain Chiropractic, 6330 Spring Mountain Rd., Ste. C, Las Vegas, Nevada.

II.

Pursuant to NAC 634.384, each licensed chiropractic physician must submit annually a self-inspection form to the Board's office between January 1 and March 31. Despite several attempts from Board staff to obtain compliance from Dr. Lai with this requirement, Dr. Lai did not submit a self-inspection form to the Board's office by March 31, 2021 nor at any time thereafter.

III.

On May 12, 2021, the Board served by certified mail on Dr. Lai a Citation (Citation No. 21-46). The Citation offered Dr. Lai two options, either (1) to pay a fine of \$150.00 and provide the self-inspection form within 30 days of the Citation, or (2) to appeal the Citation to the Board. Dr. Lai did not accept either option and did not communicate otherwise with the Board regarding the Citation.

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FIRST CAUSE OF ACTION

IV.

In failing to timely provide a self-inspection form to the Board's office for 2021, Dr. Lai violated Nevada Revised Statutes (NRS) 634.018(11) and NRS 634.140(1) and Nevada Administrative Code (NAC) 634.384

WHEREFORE, the Board's Staff requests that the Board impose such discipline as it deems just, necessary, and appropriate in this matter.

Signed this 16<sup>th</sup> day of August, 2021.

  
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LOUIS LING, Board Counsel

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STATEMENT OF RESPONDENT'S RIGHTS

As the Respondent in this action, you have the following rights:

1. A hearing regarding this matter will be held at the following date, time, and place:

October 28, 2021  
9:30 a.m.

Topic: Chiropractic Physicians' Board of Nevada  
Time: Oct 28, 2021 08:30 AM Pacific Time (US and Canada)

Join Zoom Meeting  
<https://us06web.zoom.us/j/83697712788?pwd=T0hiUzlsZUtuVmpaQlp0TXUyUnFwZz09>

Meeting ID: 836 9771 2788  
Passcode: 640138  
One tap mobile  
+12532158782,,83697712788#,,,,\*640138# US (Tacoma)  
+13462487799,,83697712788#,,,,\*640138# US (Houston)

Dial by your location  
+1 253 215 8782 US (Tacoma)  
+1 346 248 7799 US (Houston)  
+1 669 900 6833 US (San Jose)  
+1 301 715 8592 US (Washington DC)  
+1 312 626 6799 US (Chicago)  
+1 929 205 6099 US (New York)  
Meeting ID: 836 9771 2788  
Passcode: 640138

Find your local number: <https://us06web.zoom.us/j/83697712788?pwd=T0hiUzlsZUtuVmpaQlp0TXUyUnFwZz09>

The intent of the hearing of this matter is to determine whether the allegations made against you in the Notice of Charges have been proven by substantial evidence, and if so, what discipline is appropriate.

2. You may appear at the hearing of this matter. You may be represented by your counsel of choice. The hearing shall be conducted at an open and public meeting of the Board and shall be conducted in conformance with NRS chapter 233B and 634 and NAC chapter 634, including your right to present testimony and evidence in support of your case and your right to cross-examine witnesses presented by Board Staff.
3. The Board shall attempt to hold your hearing at the time set, but you should be aware that the Board retains the discretion to conduct its meeting as it deems best and your case may be heard later than the time set.
4. You may file an Answer to the Notice of Charges in this matter pursuant to NAC 634.650. To do so, you must file your Answer in writing with the Board's office within 15 days of your receipt of this Notice of Charges. Your failure to timely file an Answer to the Notice of Charges may be deemed by the Board to be an admission to the contents of the Notice of Charges.
5. You may request that the Board issue subpoenas to compel the attendance of witnesses or the production of evidence at the hearing of the matter pursuant to NRS 634.196 and NAC 634.660.

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6. Should you choose not to appear at the hearing of the matter, the Board may enter a default against you and still proceed with the hearing of the matter in your absence pursuant to NAC 634.715.
7. You may seek to negotiate a settlement regarding this matter. If you desire to discuss a potential settlement of the matter, you may contact Louis Ling, Board Counsel, pursuant to the contact information contained on this Notice of Charges.

LOUIS LING - ATTORNEY • 933 Gear Street • Reno, Nevada 89503 • (775) 233-9099 • Fax: (775) 624-5086 • louisling@mc.com

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CERTIFICATE OF SERVICE

I certify that I am an employee of the Chiropractic Physicians' Board of Nevada and that on this day I deposited for certified mailing (receipt # 70210350 0001 8120 9378) with the U.S. Mail a true and correct copy of the foregoing document to Daniel Lai, D.C. with a courtesy copy deposited in the regular U.S. Mail postage prepaid addressed to the following:

DANIEL LAI, D.C.  
SPRING MOUNTAIN CHIROPRACTIC  
6330 SPRING MOUNTAIN RD., STE. C  
LAS VEGAS, NEVADA 89146

Dated this 16<sup>th</sup> day of August, 2021.

  
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EMPLOYEE OF THE BOARD

LOUIS LING - ATTORNEY • 933 Gear Street • Reno, Nevada 89503 • (775) 233-9099 • Fax: (775) 624-5086 • louisling@me.com

BEFORE THE CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA  
CHIROPRACTIC PHYSICIANS'  
BOARD OF NEVADA

AUG 27 2021

1  
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3 IN THE MATTER OF: )  
4 SHAWN LARKIN, D.C. )  
License No. B01588, )  
5 )  
Respondent. )  
6 \_\_\_\_\_ )

Case Nos. 21-15S  
RECEIVED  
RENO, NEVADA 89502  
SETTLEMENT AGREEMENT AND ORDER

7 The Chiropractic Physicians' Board of Nevada (the Board), by and through its investigating board  
8 member Nicole Canada, hereby enters into this Settlement Agreement with Shawn Larkin, D.C. (License  
9 No. B01588). Pursuant to chapter 233B and chapter 634 of the Nevada Revised Statutes (NRS) and  
10 Nevada Administrative Code (NAC), it is hereby stipulated and agreed, by and between the parties in the  
11 above-entitled matter, that this matter shall be settled and resolved upon the following terms:

12 BACKGROUND

13 1. On August 17, 2021, Board Counsel Louis Ling filed a Notice of Charges in this matter. In  
14 the Notice of Charges, certain facts were alleged and one cause of action was stated against Dr. Larkin.

15 2. While there remain substantial and good faith disputes regarding the facts of the matter, the  
16 parties desire and believe that it is in both their best interests to resolve this matter without a full hearing  
17 on the merits.

18 APPLICABLE LAW AND UNDERSTANDINGS

19 3. For the purposes of resolving this matter, Dr. Larkin admits that the First Cause of Action  
20 contained in the Notice of Charges is true and correct, and Dr. Larkin understands and acknowledges  
21 that the conduct set out therein constitutes violations of the Nevada Revised Statutes (NRS) 634.018(11)  
22 and NRS 634.140(1) and Nevada Administrative Code (NAC) 634.384 as alleged therein and that he  
23 agrees that he is subject to disciplinary action by the Board as a result of that conduct.

24 4. Dr. Larkin and the Investigating Board Member in this matter agree that it is in the best  
25 interests of Dr. Larkin and the Board to resolve this matter without a full hearing on the merits.

26 5. Dr. Larkin is aware of, understands, and has been advised of the effect of this Settlement  
27 Agreement, which he has carefully read and fully acknowledged. Dr. Larkin acknowledges that he had  
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1 the opportunity to consult with counsel of his choice before entering into this Settlement Agreement and  
2 that he chose not to do so and to represent himself in this matter.

3  
4 6. Dr. Larkin has freely and voluntarily entered into the Settlement Agreement, and he is aware  
5 of his rights to contest the charges pending against him. These rights include representation by an  
6 attorney at his own expense, the right to a public hearing on any charges or allegations formally filed, the  
7 right to confront and cross-examine witnesses called to testify against him, the right to present evidence  
8 on his own behalf, the right to testify on his own behalf, the right to obtain any other type of formal  
9 judicial review of this matter, and any other rights which may be accorded to him pursuant to the  
10 provisions of Chapters 233B, 622, 622A, and 634 of the NRS and the NAC. Dr. Larkin is voluntarily  
11 waiving all these rights in exchange for the Board's acceptance of this Settlement Agreement.

12 7. Should the Settlement Agreement be rejected by the Board, it is agreed that presentation to  
13 and consideration by the Board of such proposed Settlement Agreement or other documents or matters  
14 pertaining to the consideration of this Settlement Agreement shall not unfairly or illegally prejudice the  
15 Board or any of its members from further participation, consideration, adjudication, or resolution of  
16 these proceedings and that no Board member shall be disqualified or chlarkinged for bias.

17 8. Dr. Larkin acknowledges that the Settlement Agreement shall only become effective after both  
18 the Board and he have duly executed it.

19 **AGREED DISCIPLINARY ACTION**

20 THE PARTIES DO HEREBY AGREE as a result of the acknowledgements contained in  
21 paragraphs 1 through 8 above that the following discipline is fair and appropriate and should be imposed  
22 by the Board by way of resolution of this matter:

23 1. Within 30 days of the effective date of this Settlement Agreement and Order, Dr. Larkin shall  
24 pay the fees and costs incurred by the Board in the investigation and prosecution of this matter totaling  
25 \$100.00. The fees and costs shall be payable by cashier's or certified check or money order made payable  
26 to: "Chiropractic Physicians' Board of Nevada." .

27 2. Within 30 days of the effective date of this Settlement Agreement and Order, Dr. Larkin shall  
28 pay a fine of \$150.00 for the First Cause of Action. The fine shall be payable by cashier's or certified  
check or money order made payable to: "Chiropractic Physicians' Board of Nevada."

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3. Within 30 days of the effective date of this Settlement Agreement and Order, Dr. Larkin shall provide to the Board's office a full and complete self-inspection form for 2021.

4. Dr. Larkin shall obey all laws related to the practice of chiropractic medicine, whether state or federal and whether statutory or by regulation.

5. Dr. Larkin shall meet with the Board or its representatives upon request and shall cooperate with such representatives in their supervision, monitoring, investigation, or auditing to assure compliance with the terms and conditions of this order. Dr. Larkin shall pay any and all reasonable and necessary costs incurred by the Board resultant from this paragraph.

6. In the event Dr. Larkin fails to materially comply with any term of this Settlement Agreement, Dr. Larkin agrees his chiropractor's license in the State of Nevada shall be automatically suspended without any action of the Board other than the issuance of an Order of Suspension by the Executive Director. Upon complying with the term, Dr. Larkin's chiropractor's license in the State of Nevada will be automatically reinstated, assuming all other provisions of the Settlement Agreement are in compliance. Additionally, Dr. Larkin's failure to comply with any term or condition of this Settlement Agreement may result in further discipline by the Board, up to and potentially including revocation of his license. Board Staff may take any and all actions it deems necessary to collect any sums ordered that remain unpaid. If Board Staff is required to pursue judicial action to effect such collections, it shall be entitled to recover its attorney's fees and costs incurred in pursuing such judicial action.

Signed this 24<sup>th</sup> day of August, 2021.

Respondent Shawn Larkin

Chiropractic Physicians' Board of Nevada

By   
Shawn Larkin, D.C., Respondent

By \_\_\_\_\_  
Nicole Canada, DC  
Investigating Board Member

ORDER

WHEREAS, on \_\_\_\_\_, 2021, the Chiropractic Physicians' Board of Nevada approved and adopted the terms and conditions set forth in the Agreed Settlement and Order with Shawn Larkin, D.C. IT IS SO ORDERED.

SIGNED AND EFFECTIVE this \_\_\_\_ day of \_\_\_\_\_, 2021.

CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

\_\_\_\_\_  
Margaret Colucci, D.C.  
President & Presiding Officer

LOUIS LING - ATTORNEY • 933 Gear Street • Reno, Nevada 89503 • (775) 233-9099 • Fax: (775) 624-5086 • louisling@me.com

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BEFORE THE CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

IN THE MATTER OF:	)	
	)	Case Nos. 21-15S
SHAWN LARKIN, D.C.	)	
License No. B01588,	)	NOTICE OF CHARGES
	)	
Respondent.	)	
_____	)	

The Chiropractic Physicians' Board of Nevada (hereinafter "the Board"), by and through its Board Counsel Louis Ling, makes the following, which shall serve as a notice of intended action pursuant to NRS 233B.121 and as a notice of charges pursuant to NRS 634.170, related to Respondent Shawn Larkin, D.C. (License No. B01588). The pertinent facts and law regarding this notice of charges are as follows:

I.

On June 18, 2015, Dr. Shawn Larkin became licensed as a chiropractic physician in Nevada (License No. B01588). At all times pertinent to this matter, Dr. Larkin's practice was located at Nevada Spine and Disc, 8665 S. Eastern Ave., Ste. 103, Las Vegas, Nevada 89123.

II.

Pursuant to NAC 634.384, each licensed chiropractic physician must submit annually a self-inspection form to the Board's office between January 1 and March 31. Despite several attempts from Board staff to obtain compliance from Dr. Larkin with this requirement, Dr. Larkin did not submit a self-inspection form to the Board's office by March 31, 2021 nor at any time thereafter.

III.

On May 12, 2021, the Board served by certified mail on Dr. Larkin a Citation (Citation No. 21-48). The Citation offered Dr. Larkin two options, either (1) to pay a fine of \$150.00 and provide the self-inspection form within 30 days of the Citation, or (2) to appeal the Citation to the Board. Dr. Larkin did not submit his self-inspection, but he did not pay the fine nor did he communicate otherwise with the Board regarding the Citation.

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FIRST CAUSE OF ACTION

IV.

In failing to timely provide a self-inspection form to the Board's office for 2021, Dr. Larkin violated Nevada Revised Statutes (NRS) 634.018(11) and NRS 634.140(1) and Nevada Administrative Code (NAC) 634.384

WHEREFORE, the Board's Staff requests that the Board impose such discipline as it deems just, necessary, and appropriate in this matter.

Signed this 16<sup>th</sup> day of August, 2021.

  
-----  
LOUIS LING, Board Counsel

STATEMENT OF RESPONDENT'S RIGHTS

As the Respondent in this action, you have the following rights:

- 1. A hearing regarding this matter will be held at the following date, time, and place:

October 28, 2021  
9:30 a.m.

Topic: Chiropractic Physicians' Board of Nevada  
Time: Oct 28, 2021 08:30 AM Pacific Time (US and Canada)

Join Zoom Meeting  
<https://us06web.zoom.us/j/83697712788?pwd=T0hiUzlsZUtuVmpaQlp0TXUyUnFwZz09>

Meeting ID: 836 9771 2788

Passcode: 640138

One tap mobile

+12532158782,,83697712788#,,,,\*640138# US (Tacoma)

+13462487799,,83697712788#,,,,\*640138# US (Houston)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

Meeting ID: 836 9771 2788

Passcode: 640138

Find your local number: <https://us06web.zoom.us/j/kekABrD1It>

The intent of the hearing of this matter is to determine whether the allegations made against you in the Notice of Charges have been proven by substantial evidence, and if so, what discipline is appropriate.

- 2. You may appear at the hearing of this matter. You may be represented by your counsel of choice. The hearing shall be conducted at an open and public meeting of the Board and shall be conducted in conformance with NRS chapter 233B and 634 and NAC chapter 634, including your right to present testimony and evidence in support of your case and your right to cross-examine witnesses presented by Board Staff.
- 3. The Board shall attempt to hold your hearing at the time set, but you should be aware that the Board retains the discretion to conduct its meeting as it deems best and your case may be heard later than the time set.
- 4. You may file an Answer to the Notice of Charges in this matter pursuant to NAC 634.650. To do so, you must file your Answer in writing with the Board's office within 15 days of your receipt of this Notice of Charges. Your failure to timely file an Answer to the Notice of Charges may be deemed by the Board to be an admission to the contents of the Notice of Charges.
- 5. You may request that the Board issue subpoenas to compel the attendance of witnesses or the production of evidence at the hearing of the matter pursuant to NRS 634.196 and NAC 634.660.

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6. Should you choose not to appear at the hearing of the matter, the Board may enter a default against you and still proceed with the hearing of the matter in your absence pursuant to NAC 634.715.
7. You may seek to negotiate a settlement regarding this matter. If you desire to discuss a potential settlement of the matter, you may contact Louis Ling, Board Counsel, pursuant to the contact information contained on this Notice of Charges.

LOUIS LING - ATTORNEY • 933 Gear Street • Reno, Nevada 89503 • (775) 233-9099 • Fax: (775) 694-5086 • louisling@mc.com

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CERTIFICATE OF SERVICE

I certify that I am an employee of the Chiropractic Physicians' Board of Nevada and that on this day I deposited for certified mailing (receipt # 70210350000181209354) with the U.S. Mail a true and correct copy of the foregoing document to Shawn Larkin, D.C. with a courtesy copy deposited in the regular U.S. Mail postage prepaid addressed to the following:

SHAWN LARKIN, D.C.  
NEVADA SPINE & DISC  
8665 S. EASTERN AVE., STE. 103  
LAS VEGAS, NEVADA 89123

Dated this 16<sup>th</sup> day of August, 2021.

  
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EMPLOYEE OF THE BOARD



SEP 30 2021

RECEIVED RENO, NEVADA 89502

BEFORE THE CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

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LOUISLING - ATTORNEY • 933 Gear Street • Reno, Nevada 89503 • (775) 238-9099 • Fax: (775) 624-3066 • louisling@me.com

IN THE MATTER OF:	)	
CLINTON LOW, D.C.	)	Case Nos. 21-16N
License No. B01314,	)	SETTLEMENT AGREEMENT AND ORDER
Respondent.	)	
_____	)	

The Chiropractic Physicians' Board of Nevada (the Board), by and through its investigating board member Nicole Canada, hereby enters into this Settlement Agreement with Clinton Low, D.C. (License No. B01314). Pursuant to chapter 233B and chapter 634 of the Nevada Revised Statutes (NRS) and Nevada Administrative Code (NAC), it is hereby stipulated and agreed, by and between the parties in the above-entitled matter, that this matter shall be settled and resolved upon the following terms:

BACKGROUND

1. On August 17, 2021, Board Counsel Louis Ling filed a Notice of Charges in this matter. In the Notice of Charges, certain facts were alleged and one cause of action was stated against Dr. Low.
2. While there remain substantial and good faith disputes regarding the facts of the matter, the parties desire and believe that it is in both their best interests to resolve this matter without a full hearing on the merits.

APPLICABLE LAW AND UNDERSTANDINGS

3. For the purposes of resolving this matter, Dr. Low admits that the First Cause of Action contained in the Notice of Charges is true and correct, and Dr. Low understands and acknowledges that the conduct set out therein constitutes violations of the Nevada Revised Statutes (NRS) 634.018(11) and NRS 634.140(1) and Nevada Administrative Code (NAC) 634.384 as alleged therein and that he agrees that he is subject to disciplinary action by the Board as a result of that conduct.
4. Dr. Low and the Investigating Board Member in this matter agree that it is in the best interests of Dr. Low and the Board to resolve this matter without a full hearing on the merits.
5. Dr. Low is aware of, understands, and has been advised of the effect of this Settlement Agreement, which he has carefully read and fully acknowledged. Dr. Low acknowledges that he had the

LOUIS LING - ATTORNEY • 993 Gear Street • Reno, Nevada 89503 • (775) 253-9099 • Fax: (775) 624-5686 • louisling@me.com

1 opportunity to consult with counsel of his choice before entering into this Settlement Agreement and  
2 that he chose not to do so and to represent himself in this matter.

3 6. Dr. Low has freely and voluntarily entered into the Settlement Agreement, and he is aware of  
4 his rights to contest the charges pending against him. These rights include representation by an attorney  
5 at his own expense, the right to a public hearing on any charges or allegations formally filed, the right to  
6 confront and cross-examine witnesses called to testify against him, the right to present evidence on his  
7 own behalf, the right to testify on his own behalf, the right to obtain any other type of formal judicial  
8 review of this matter, and any other rights which may be accorded to him pursuant to the provisions of  
9 Chapters 233B, 622, 622A, and 634 of the NRS and the NAC. Dr. Low is voluntarily waiving all these  
10 rights in exchange for the Board's acceptance of this Settlement Agreement.

11 7. Should the Settlement Agreement be rejected by the Board, it is agreed that presentation to  
12 and consideration by the Board of such proposed Settlement Agreement or other documents or matters  
13 pertaining to the consideration of this Settlement Agreement shall not unfairly or illegally prejudice the  
14 Board or any of its members from further participation, consideration, adjudication, or resolution of  
15 these proceedings and that no Board member shall be disqualified or challenged for bias.

16 8. Dr. Low acknowledges that the Settlement Agreement shall only become effective after both  
17 the Board and he have duly executed it.

18 **AGREED DISCIPLINARY ACTION**

19 THE PARTIES DO HEREBY AGREE as a result of the acknowledgements contained in  
20 paragraphs 1 through 8 above that the following discipline is fair and appropriate and should be imposed  
21 by the Board by way of resolution of this matter:

22 1. Within 30 days of the effective date of this Settlement Agreement and Order, Dr. Low shall  
23 pay the fees and costs incurred by the Board in the investigation and prosecution of this matter totaling  
24 \$100.00. The fees and costs shall be payable by cashier's or certified check or money order made payable  
25 to: "Chiropractic Physicians' Board of Nevada."

26 2. Within 30 days of the effective date of this Settlement Agreement and Order, Dr. Low shall  
27 pay a fine of \$150.00 for the First Cause of Action. The fine shall be payable by cashier's or certified  
28 check or money order made payable to: "Chiropractic Physicians' Board of Nevada."

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3. Within 30 days of the effective date of this Settlement Agreement and Order, Dr. Low shall provide to the Board's office a full and complete self-inspection form for 2021.

4. Dr. Low shall obey all laws related to the practice of chiropractic medicine, whether state or federal and whether statutory or by regulation.


5. Dr. Low shall meet with the Board or its representatives upon request and shall cooperate with such representatives in their supervision, monitoring, investigation, or auditing to assure compliance with the terms and conditions of this order. Dr. Low shall pay any and all reasonable and necessary costs incurred by the Board resultant from this paragraph.

6. In the event Dr. Low fails to materially comply with any term of this Settlement Agreement, Dr. Low agrees his chiropractor's license in the State of Nevada shall be automatically suspended without any action of the Board other than the issuance of an Order of Suspension by the Executive Director. Upon complying with the term, Dr. Low's chiropractor's license in the State of Nevada will be automatically reinstated, assuming all other provisions of the Settlement Agreement are in compliance. Additionally, Dr. Low's failure to comply with any term or condition of this Settlement Agreement may result in further discipline by the Board, up to and potentially including revocation of his license. Board Staff may take any and all actions it deems necessary to collect any sums ordered that remain unpaid. If Board Staff is required to pursue judicial action to effect such collections, it shall be entitled to recover its attorney's fees and costs incurred in pursuing such judicial action.

Signed this \_\_\_\_\_ day of August, 2021.

Respondent Clinton Low

Chiropractic Physicians' Board of Nevada

By   
\_\_\_\_\_  
Clinton Low, D.C., Respondent

By \_\_\_\_\_  
Nicole Canada, DC  
Investigating Board Member

ORDER

WHEREAS, on \_\_\_\_\_, 2021, the Chiropractic Physicians' Board of Nevada approved and adopted the terms and conditions set forth in the Agreed Settlement and Order with Clinton Low, D.C. IT IS SO ORDERED.

SIGNED AND EFFECTIVE this \_\_\_\_ day of \_\_\_\_\_, 2021.

CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

\_\_\_\_\_  
Margaret Colucci, D.C.  
President & Presiding Officer

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BEFORE THE CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

IN THE MATTER OF:	)	
	)	Case Nos. 21-16N
CLINTON LOW, D.C.	)	
License No. B01314,	)	NOTICE OF CHARGES
	)	
Respondent.	)	

The Chiropractic Physicians' Board of Nevada (hereinafter "the Board"), by and through its Board Counsel Louis Ling, makes the following, which shall serve as a notice of intended action pursuant to NRS 233B.121 and as a notice of charges pursuant to NRS 634.170, related to Respondent Clinton Low, D.C. (License No. B01314). The pertinent facts and law regarding this notice of charges are as follows:

I.

On December 12, 2008, Dr. Clinton Low became licensed as a chiropractic physician in Nevada (License No. B01314). At all times pertinent to this matter, Dr. Low's practice was located at 3200 Traders Way, Winnemucca, Nevada 89445.

II.

Pursuant to NAC 634.384, each licensed chiropractic physician must submit annually a self-inspection form to the Board's office between January 1 and March 31. Despite several attempts from Board staff to obtain compliance from Dr. Low with this requirement, Dr. Low did not submit a self-inspection form to the Board's office by March 31, 2021 nor at any time thereafter.

III.

On May 12, 2021, the Board served by certified mail on Dr. Low a Citation (Citation No. 21-52). The Citation offered Dr. Low two options, either (1) to pay a fine of \$150.00 and provide the self-inspection form within 30 days of the Citation, or (2) to appeal the Citation to the Board. Dr. Low did not accept either option and did not communicate otherwise with the Board regarding the Citation.

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FIRST CAUSE OF ACTION

IV.

In failing to timely provide a self-inspection form to the Board's office for 2021, Dr. Low violated Nevada Revised Statutes (NRS) 634.018(11) and NRS 634.140(1) and Nevada Administrative Code (NAC) 634.384

WHEREFORE, the Board's Staff requests that the Board impose such discipline as it deems just, necessary, and appropriate in this matter.

Signed this 16<sup>th</sup> day of August, 2021.

  
-----  
LOUIS LING, Board Counsel

STATEMENT OF RESPONDENT'S RIGHTS

As the Respondent in this action, you have the following rights:

- 1. A hearing regarding this matter will be held at the following date, time, and place:

October 28, 2021  
9:30 a.m.

Topic: Chiropractic Physicians' Board of Nevada  
Time: Oct 28, 2021 08:30 AM Pacific Time (US and Canada)

Join Zoom Meeting  
<https://us06web.zoom.us/j/83697712788?pwd=T0hiUzlsZUtuVmpaQlp0TXUyUnFwZz09>

Meeting ID: 836 9771 2788

Passcode: 640138

One tap mobile

+12532158782,,83697712788#,,,,\*640138# US (Tacoma)

+13462487799,,83697712788#,,,,\*640138# US (Houston)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

Meeting ID: 836 9771 2788

Passcode: 640138

Find your local number: <https://us06web.zoom.us/j/83697712788>

The intent of the hearing of this matter is to determine whether the allegations made against you in the Notice of Charges have been proven by substantial evidence, and if so, what discipline is appropriate.

- 2. You may appear at the hearing of this matter. You may be represented by your counsel of choice. The hearing shall be conducted at an open and public meeting of the Board and shall be conducted in conformance with NRS chapter 233B and 634 and NAC chapter 634, including your right to present testimony and evidence in support of your case and your right to cross-examine witnesses presented by Board Staff.
- 3. The Board shall attempt to hold your hearing at the time set, but you should be aware that the Board retains the discretion to conduct its meeting as it deems best and your case may be heard later than the time set.
- 4. You may file an Answer to the Notice of Charges in this matter pursuant to NAC 634.650. To do so, you must file your Answer in writing with the Board's office within 15 days of your receipt of this Notice of Charges. Your failure to timely file an Answer to the Notice of Charges may be deemed by the Board to be an admission to the contents of the Notice of Charges.
- 5. You may request that the Board issue subpoenas to compel the attendance of witnesses or the production of evidence at the hearing of the matter pursuant to NRS 634.196 and NAC 634.660.

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- 6. Should you choose not to appear at the hearing of the matter, the Board may enter a default against you and still proceed with the hearing of the matter in your absence pursuant to NAC 634.715.
- 7. You may seek to negotiate a settlement regarding this matter. If you desire to discuss a potential settlement of the matter, you may contact Louis Ling, Board Counsel, pursuant to the contact information contained on this Notice of Charges.



LOUIS LING - ATTORNEY • 933 Gear Street • Reno, Nevada 89503 • (775) 233-9099 • Fax: (775) 624-5086 • louisling@mc.com

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CERTIFICATE OF SERVICE

I certify that I am an employee of the Chiropractic Physicians' Board of Nevada and that on this day I deposited for certified mailing (receipt #70210350000181200385) with the U.S. Mail a true and correct copy of the foregoing document to Clinton Low, D.C. with a courtesy copy deposited in the regular U.S. Mail postage prepaid addressed to the following:

CLINTON LOW, D.C.  
3200 TRADERS WAY, SUITE C  
WINNEMUCCA, NEVADA 89445

Dated this 16<sup>th</sup> day of August, 2021.

  
EMPLOYEE OF THE BOARD

LOUIS LING - ATTORNEY • 933 Gear Street • Reno, Nevada 89503 • (775) 233-9099 • Fax: (775) 624-5086 • louisling@mc.com

BEFORE THE CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA  
CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

SEP 03 2021

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3 IN THE MATTER OF: )  
4 GLENN LUNCEFORD, D.C. )  
License No. B01623, )  
5 Respondent. )  
6 \_\_\_\_\_ )

Case Nos. 21-17S  
RECEIVED  
RENO, NEVADA 89502  
SETTLEMENT AGREEMENT AND ORDER

7 The Chiropractic Physicians' Board of Nevada (the Board), by and through its investigating board  
8 member Nicole Canada, hereby enters into this Settlement Agreement with Glenn Lunceford, D.C.  
9 (License No. B01623). Pursuant to chapter 233B and chapter 634 of the Nevada Revised Statutes (NRS)  
10 and Nevada Administrative Code (NAC), it is hereby stipulated and agreed, by and between the parties in  
11 the above-entitled matter, that this matter shall be settled and resolved upon the following terms:

12 BACKGROUND

13 1. On August 17, 2021, Board Counsel Louis Ling filed a Notice of Charges in this matter. In  
14 the Notice of Charges, certain facts were alleged and one cause of action was stated against Dr.  
15 Lunceford.

16 2. While there remain substantial and good faith disputes regarding the facts of the matter, the  
17 parties desire and believe that it is in both their best interests to resolve this matter without a full hearing  
18 on the merits.

19 APPLICABLE LAW AND UNDERSTANDINGS

20 3. For the purposes of resolving this matter, Dr. Lunceford admits that the First Cause of Action  
21 contained in the Notice of Charges is true and correct, and Dr. Lunceford understands and acknowledges  
22 that the conduct set out therein constitutes violations of the Nevada Revised Statutes (NRS) 634.018(11)  
23 and NRS 634.140(1) and Nevada Administrative Code (NAC) 634.384 as alleged therein and that he  
24 agrees that he is subject to disciplinary action by the Board as a result of that conduct.

25 4. Dr. Lunceford and the Investigating Board Member in this matter agree that it is in the best  
26 interests of Dr. Lunceford and the Board to resolve this matter without a full hearing on the merits.

27 5. Dr. Lunceford is aware of, understands, and has been advised of the effect of this Settlement  
28 Agreement, which he has carefully read and fully acknowledged. Dr. Lunceford acknowledges that he

1 had the opportunity to consult with counsel of his choice before entering into this Settlement Agreement  
2 and that he chose not to do so and to represent himself in this matter.

3 6. Dr. Lunceford has freely and voluntarily entered into the Settlement Agreement, and he is  
4 aware of his rights to contest the charges pending against him. These rights include representation by an  
5 attorney at his own expense, the right to a public hearing on any charges or allegations formally filed, the  
6 right to confront and cross-examine witnesses called to testify against him, the right to present evidence  
7 on his own behalf, the right to testify on his own behalf, the right to obtain any other type of formal  
8 judicial review of this matter, and any other rights which may be accorded to him pursuant to the  
9 provisions of Chapters 233B, 622, 622A, and 634 of the NRS and the NAC. Dr. Lunceford is  
10 voluntarily waiving all these rights in exchange for the Board's acceptance of this Settlement Agreement.

11 7. Should the Settlement Agreement be rejected by the Board, it is agreed that presentation to  
12 and consideration by the Board of such proposed Settlement Agreement or other documents or matters  
13 pertaining to the consideration of this Settlement Agreement shall not unfairly or illegally prejudice the  
14 Board or any of its members from further participation, consideration, adjudication, or resolution of  
15 these proceedings and that no Board member shall be disqualified or challenged for bias.

16 8. Dr. Lunceford acknowledges that the Settlement Agreement shall only become effective after  
17 both the Board and he have duly executed it.

18 **AGREED DISCIPLINARY ACTION**

19 THE PARTIES DO HEREBY AGREE as a result of the acknowledgements contained in  
20 paragraphs 1 through 8 above that the following discipline is fair and appropriate and should be imposed  
21 by the Board by way of resolution of this matter:

22 1. Within 30 days of the effective date of this Settlement Agreement and Order, Dr. Lunceford  
23 shall pay the fees and costs incurred by the Board in the investigation and prosecution of this matter  
24 totaling \$100.00. The fees and costs shall be payable by cashier's or certified check or money order made  
25 payable to: "Chiropractic Physicians' Board of Nevada." .

26 2. Within 30 days of the effective date of this Settlement Agreement and Order, Dr. Lunceford  
27 shall pay a fine of \$150.00 for the First Cause of Action. The fine shall be payable by cashier's or  
28 certified check or money order made payable to: "Chiropractic Physicians' Board of Nevada."

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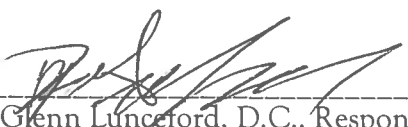
3. Within 30 days of the effective date of this Settlement Agreement and Order, Dr. Lunceford shall provide to the Board's office a full and complete self-inspection form for 2021.

4. Dr. Lunceford shall obey all laws related to the practice of chiropractic medicine, whether state or federal and whether statutory or by regulation.

5. Dr. Lunceford shall meet with the Board or its representatives upon request and shall cooperate with such representatives in their supervision, monitoring, investigation, or auditing to assure compliance with the terms and conditions of this order. Dr. Lunceford shall pay any and all reasonable and necessary costs incurred by the Board resultant from this paragraph.

6. In the event Dr. Lunceford fails to materially comply with any term of this Settlement Agreement, Dr. Lunceford agrees his chiropractor's license in the State of Nevada shall be automatically suspended without any action of the Board other than the issuance of an Order of Suspension by the Executive Director. Upon complying with the term, Dr. Lunceford's chiropractor's license in the State of Nevada will be automatically reinstated, assuming all other provisions of the Settlement Agreement are in compliance. Additionally, Dr. Lunceford's failure to comply with any term or condition of this Settlement Agreement may result in further discipline by the Board, up to and potentially including revocation of his license. Board Staff may take any and all actions it deems necessary to collect any sums ordered that remain unpaid. If Board Staff is required to pursue judicial action to effect such collections, it shall be entitled to recover its attorney's fees and costs incurred in pursuing such judicial action.

Signed this 31 day of August, 2021.

Respondent Glenn Lunceford  
By   
Glenn Lunceford, D.C., Respondent

Chiropractic Physicians' Board of Nevada  
By \_\_\_\_\_  
Nicole Canada, DC  
Investigating Board Member

ORDER

WHEREAS, on \_\_\_\_\_, 2021, the Chiropractic Physicians' Board of Nevada approved and adopted the terms and conditions set forth in the Agreed Settlement and Order with Glenn LUNCEFORD, D.C. IT IS SO ORDERED.

SIGNED AND EFFECTIVE this \_\_\_\_ day of \_\_\_\_\_, 2021.

CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

\_\_\_\_\_  
Margaret Colucci, D.C.  
President & Presiding Officer

LOUIS LING - ATTORNEY • 933 Gear Street • Reno, Nevada 89503 • (775) 233-9099 • Fax: (775) 624-5086 • louisling@me.com

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BEFORE THE CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

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IN THE MATTER OF:	)	
	)	Case Nos. 21-17S
GLENN LUNCEFORD, D.C.	)	
License No. B01623,	)	NOTICE OF CHARGES
	)	
Respondent.	)	

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The Chiropractic Physicians' Board of Nevada (hereinafter "the Board"), by and through its Board Counsel Louis Ling, makes the following, which shall serve as a notice of intended action pursuant to NRS 233B.121 and as a notice of charges pursuant to NRS 634.170, related to Respondent Glenn Lunceford, D.C. (License No. B01623). The pertinent facts and law regarding this notice of charges are as follows:

I.

On September 22, 2016, Dr. Glenn Lunceford became licensed as a chiropractic physician in Nevada (License No. B01623). At all times pertinent to this matter, Dr. Lunceford's practice was located at 50 Emery St., Ste. 408, Pahrump, Nevada 89048.

II.

Pursuant to NAC 634.384, each licensed chiropractic physician must submit annually a self-inspection form to the Board's office between January 1 and March 31. Despite several attempts from Board staff to obtain compliance from Dr. Lunceford with this requirement, Dr. Lunceford did not submit a self-inspection form to the Board's office by March 31, 2021 nor at any time thereafter.

III.

On May 12, 2021, the Board served by certified mail on Dr. Lunceford a Citation (Citation No. 21-53). The Citation offered Dr. Lunceford two options, either (1) to pay a fine of \$150.00 and provide the self-inspection form within 30 days of the Citation, or (2) to appeal the Citation to the Board. Dr. Lunceford did not accept either option and did not communicate otherwise with the Board regarding the Citation.

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FIRST CAUSE OF ACTION

IV.

In failing to timely provide a self-inspection form to the Board's office for 2021, Dr. Lunceford violated Nevada Revised Statutes (NRS) 634.018(11) and NRS 634.140(1) and Nevada Administrative Code (NAC) 634.384

WHEREFORE, the Board's Staff requests that the Board impose such discipline as it deems just, necessary, and appropriate in this matter.

Signed this 16<sup>th</sup> day of August, 2021.

  
\_\_\_\_\_  
LOUIS LING, Board Counsel

STATEMENT OF RESPONDENT'S RIGHTS

As the Respondent in this action, you have the following rights:

- 1. A hearing regarding this matter will be held at the following date, time, and place:

October 28, 2021  
9:30 a.m.

Topic: Chiropractic Physicians' Board of Nevada  
Time: Oct 28, 2021 08:30 AM Pacific Time (US and Canada)

Join Zoom Meeting  
<https://us06web.zoom.us/j/83697712788?pwd=T0hiUzlsZUtUvmpaQlp0TXUyUnFwZz09>

Meeting ID: 836 9771 2788  
Passcode: 640138  
One tap mobile  
+12532158782,,83697712788#,,,,\*640138# US (Tacoma)  
+13462487799,,83697712788#,,,,\*640138# US (Houston)

Dial by your location  
+1 253 215 8782 US (Tacoma)  
+1 346 248 7799 US (Houston)  
+1 669 900 6833 US (San Jose)  
+1 301 715 8592 US (Washington DC)  
+1 312 626 6799 US (Chicago)  
+1 929 205 6099 US (New York)  
Meeting ID: 836 9771 2788  
Passcode: 640138

Find your local number: <https://us06web.zoom.us/j/kekABrD1It>

The intent of the hearing of this matter is to determine whether the allegations made against you in the Notice of Charges have been proven by substantial evidence, and if so, what discipline is appropriate.

- 2. You may appear at the hearing of this matter. You may be represented by your counsel of choice. The hearing shall be conducted at an open and public meeting of the Board and shall be conducted in conformance with NRS chapter 233B and 634 and NAC chapter 634, including your right to present testimony and evidence in support of your case and your right to cross-examine witnesses presented by Board Staff.
- 3. The Board shall attempt to hold your hearing at the time set, but you should be aware that the Board retains the discretion to conduct its meeting as it deems best and your case may be heard later than the time set.
- 4. You may file an Answer to the Notice of Charges in this matter pursuant to NAC 634.650. To do so, you must file your Answer in writing with the Board's office within 15 days of your receipt of this Notice of Charges. Your failure to timely file an Answer to the Notice of Charges may be deemed by the Board to be an admission to the contents of the Notice of Charges.
- 5. You may request that the Board issue subpoenas to compel the attendance of witnesses or the production of evidence at the hearing of the matter pursuant to NRS 634.196 and NAC 634.660.



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6. Should you choose not to appear at the hearing of the matter, the Board may enter a default against you and still proceed with the hearing of the matter in your absence pursuant to NAC 634.715.
7. You may seek to negotiate a settlement regarding this matter. If you desire to discuss a potential settlement of the matter, you may contact Louis Ling, Board Counsel, pursuant to the contact information contained on this Notice of Charges.

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CERTIFICATE OF SERVICE

I certify that I am an employee of the Chiropractic Physicians' Board of Nevada and that on this day I deposited for certified mailing (receipt # 7021035000018120 0392) with the U.S. Mail a true and correct copy of the foregoing document to Glenn Lunceford, D.C. with a courtesy copy deposited in the regular U.S. Mail postage prepaid addressed to the following:

GLENN LUNCEFORD, D.C.  
50 EMERY ST., #408  
PAHRUMP, NEVADA 89048

Dated this 16<sup>th</sup> day of August, 2021.

  
EMPLOYEE OF THE BOARD

LOUIS LING - ATTORNEY • 933 Gear Street • Reno, Nevada 89503 • (775) 233-9099 • Fax: (775) 624-5086 • louisling@mc.com

BEFORE THE CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

OCT 18 2021

IN THE MATTER OF: )  
KATHLEEN NASH, D.C. )  
License No. B00895, )  
Respondent. )

Case Nos. 21-18S

RECEIVED  
RENO, NEVADA 89502

SETTLEMENT AGREEMENT AND ORDER

The Chiropractic Physicians' Board of Nevada (the Board), by and through its investigating board member Nicole Canada, hereby enters into this Settlement Agreement with Kathleen Nash, D.C. (License No. B00895). Pursuant to chapter 233B and chapter 634 of the Nevada Revised Statutes (NRS) and Nevada Administrative Code (NAC), it is hereby stipulated and agreed, by and between the parties in the above-entitled matter, that this matter shall be settled and resolved upon the following terms:

BACKGROUND

1. On August 17, 2021, Board Counsel Louis Ling filed a Notice of Charges in this matter. In the Notice of Charges, certain facts were alleged and one cause of action was stated against Dr. Nash.
2. While there remain substantial and good faith disputes regarding the facts of the matter, the parties desire and believe that it is in both their best interests to resolve this matter without a full hearing on the merits.

APPLICABLE LAW AND UNDERSTANDINGS

3. For the purposes of resolving this matter, Dr. Nash admits that the First Cause of Action contained in the Notice of Charges is true and correct, and Dr. Nash understands and acknowledges that the conduct set out therein constitutes violations of the Nevada Revised Statutes (NRS) 634.018(11) and NRS 634.140(1) and Nevada Administrative Code (NAC) 634.384 as alleged therein and that she agrees that she is subject to disciplinary action by the Board as a result of that conduct.

4. Dr. Nash and the Investigating Board Member in this matter agree that it is in the best interests of Dr. Nash and the Board to resolve this matter without a full hearing on the merits.

5. Dr. Nash is aware of, understands, and has been advised of the effect of this Settlement Agreement, which she has carefully read and fully acknowledged. Dr. Nash acknowledges that she had

1 the opportunity to consult with counsel of her choice before entering into this Settlement Agreement and  
2 that she chose not to do so and to represent herself in this matter.

3 6. Dr. Nash has freely and voluntarily entered into the Settlement Agreement, and she is aware  
4 of her rights to contest the charges pending against her. These rights include representation by an  
5 attorney at her own expense, the right to a public hearing on any charges or allegations formally filed, the  
6 right to confront and cross-examine witnesses called to testify against her, the right to present evidence on  
7 her own behalf, the right to testify on her own behalf, the right to obtain any other type of formal judicial  
8 review of this matter, and any other rights which may be accorded to her pursuant to the provisions of  
9 Chapters 233B, 622, 622A, and 634 of the NRS and the NAC. Dr. Nash is voluntarily waiving all these  
10 rights in exchange for the Board's acceptance of this Settlement Agreement.

11 7. Should the Settlement Agreement be rejected by the Board, it is agreed that presentation to  
12 and consideration by the Board of such proposed Settlement Agreement or other documents or matters  
13 pertaining to the consideration of this Settlement Agreement shall not unfairly or illegally prejudice the  
14 Board or any of its members from further participation, consideration, adjudication, or resolution of  
15 these proceedings and that no Board member shall be disqualified or challenged for bias.

16 8. Dr. Nash acknowledges that the Settlement Agreement shall only become effective after both  
17 the Board and she have duly executed it.

18 AGREED DISCIPLINARY ACTION

19 THE PARTIES DO HEREBY AGREE as a result of the acknowledgements contained in  
20 paragraphs 1 through 8 above that the following discipline is fair and appropriate and should be imposed  
21 by the Board by way of resolution of this matter:

22 1. Within 30 days of the effective date of this Settlement Agreement and Order, Dr. Nash shall  
23 pay the fees and costs incurred by the Board in the investigation and prosecution of this matter totaling  
24 \$100.00. The fees and costs shall be payable by cashier's or certified check or money order made payable  
25 to: "Chiropractic Physicians' Board of Nevada." .

26 2. Within 30 days of the effective date of this Settlement Agreement and Order, Dr. Nash shall  
27 pay a fine of \$150.00 for the First Cause of Action. The fine shall be payable by cashier's or certified  
28 check or money order made payable to: "Chiropractic Physicians' Board of Nevada."

1 3. Within 30 days of the effective date of this Settlement Agreement and Order, Dr. Nash shall  
2 provide to the Board's office a full and complete self-inspection form for 2021.

3 4. Dr. Nash shall obey all laws related to the practice of chiropractic medicine, whether state or  
4 federal and whether statutory or by regulation.

5 5. Dr. Nash shall meet with the Board or its representatives upon request and shall cooperate  
6 with such representatives in their supervision, monitoring, investigation, or auditing to assure compliance  
7 with the terms and conditions of this order. Dr. Nash shall pay any and all reasonable and necessary  
8 costs incurred by the Board resultant from this paragraph.

9 6. In the event Dr. Nash fails to materially comply with any term of this Settlement Agreement,  
10 Dr. Nash agrees her chiropractor's license in the State of Nevada shall be automatically suspended  
11 without any action of the Board other than the issuance of an Order of Suspension by the Executive  
12 Director. Upon complying with the term, Dr. Nash's chiropractor's license in the State of Nevada will be  
13 automatically reinstated, assuming all other provisions of the Settlement Agreement are in compliance.  
14 Additionally, Dr. Nash's failure to comply with any term or condition of this Settlement Agreement may  
15 result in further discipline by the Board, up to and potentially including revocation of his license. Board  
16 Staff may take any and all actions it deems necessary to collect any sums ordered that remain unpaid. If  
17 Board Staff is required to pursue judicial action to effect such collections, it shall be entitled to recover its  
18 attorney's fees and costs incurred in pursuing such judicial action.

19 Signed this 14<sup>th</sup> day of October, 2021.

20 Respondent Kathleen Nash

Chiropractic Physicians' Board of Nevada

21  
22 By   
23 Kathleen Nash, D.C., Respondent

By \_\_\_\_\_  
Nicole Canada, DC  
Investigating Board Member

LOUIS LING - ATTORNEY • 938 Gear Street • Reno, Nevada 89503 • (775) 233-9099 • Fax: (775) 624-5086 • louisling@mc.com

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ORDER

WHEREAS, on \_\_\_\_\_, 2021, the Chiropractic Physicians' Board of Nevada approved and adopted the terms and conditions set forth in the Agreed Settlement and Order with Kathleen NASH, D.C. IT IS SO ORDERED.

SIGNED AND EFFECTIVE this \_\_\_\_ day of \_\_\_\_\_, 2021.

CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

\_\_\_\_\_  
Margaret Colucci, D.C.  
President & Presiding Officer

LOUIS LING - ATTORNEY • 933 Gear Street • Reno, Nevada 89503 • (775) 233-9099 • Fax: (775) 624-5086 • louisling@mc.com

BEFORE THE CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

IN THE MATTER OF:	)	
	)	Case Nos. 21-18S
KATHLEEN NASH, D.C.	)	
License No. B00895,	)	NOTICE OF CHARGES
	)	
Respondent.	)	

The Chiropractic Physicians' Board of Nevada (hereinafter "the Board"), by and through its Board Counsel Louis Ling, makes the following, which shall serve as a notice of intended action pursuant to NRS 233B.121 and as a notice of charges pursuant to NRS 634.170, related to Respondent Kathleen Nash, D.C. (License No. B00895). The pertinent facts and law regarding this notice of charges are as follows:

I.

On September 23, 2001, Dr. Kathleen Nash became licensed as a chiropractic physician in Nevada (License No. B00895). At all times pertinent to this matter, Dr. Nash's practice was located at 1730 W. Horizon Ridge Pkwy., Ste. 120, Henderson, Nevada 89012.

II.

Pursuant to NAC 634.384, each licensed chiropractic physician must submit annually a self-inspection form to the Board's office between January 1 and March 31. Despite several attempts from Board staff to obtain compliance from Dr. Nash with this requirement, Dr. Nash did not submit a self-inspection form to the Board's office by March 31, 2021 nor at any time thereafter.

III.

On May 12, 2021, the Board served by certified mail on Dr. Nash a Citation (Citation No. 21-62). The Citation offered Dr. Nash two options, either (1) to pay a fine of \$150.00 and provide the self-inspection form within 30 days of the Citation, or (2) to appeal the Citation to the Board. Dr. Nash did not accept either option and did not communicate otherwise with the Board regarding the Citation.

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FIRST CAUSE OF ACTION

IV.

In failing to timely provide a self-inspection form to the Board's office for 2021, Dr. Nash violated Nevada Revised Statutes (NRS) 634.018(11) and NRS 634.140(1) and Nevada Administrative Code (NAC) 634.384

WHEREFORE, the Board's Staff requests that the Board impose such discipline as it deems just, necessary, and appropriate in this matter.

Signed this 16<sup>th</sup> day of August, 2021.

  
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LOUIS LING, Board Counsel



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STATEMENT OF RESPONDENT'S RIGHTS

As the Respondent in this action, you have the following rights:

- 1. A hearing regarding this matter will be held at the following date, time, and place:

October 28, 2021  
9:30 a.m.

Topic: Chiropractic Physicians' Board of Nevada  
Time: Oct 28, 2021 08:30 AM Pacific Time (US and Canada)

Join Zoom Meeting  
<https://us06web.zoom.us/j/83697712788?pwd=T0hiUzlsZUtuVmpaQlp0TXUyUnFwZz09>

Meeting ID: 836 9771 2788

Passcode: 640138

One tap mobile

+12532158782,,83697712788#,,,,\*640138# US (Tacoma)

+13462487799,,83697712788#,,,,\*640138# US (Houston)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

Meeting ID: 836 9771 2788

Passcode: 640138

Find your local number: <https://us06web.zoom.us/j/83697712788?pwd=T0hiUzlsZUtuVmpaQlp0TXUyUnFwZz09>

The intent of the hearing of this matter is to determine whether the allegations made against you in the Notice of Charges have been proven by substantial evidence, and if so, what discipline is appropriate.

- 2. You may appear at the hearing of this matter. You may be represented by your counsel of choice. The hearing shall be conducted at an open and public meeting of the Board and shall be conducted in conformance with NRS chapter 233B and 634 and NAC chapter 634, including your right to present testimony and evidence in support of your case and your right to cross-examine witnesses presented by Board Staff.
- 3. The Board shall attempt to hold your hearing at the time set, but you should be aware that the Board retains the discretion to conduct its meeting as it deems best and your case may be heard later than the time set.
- 4. You may file an Answer to the Notice of Charges in this matter pursuant to NAC 634.650. To do so, you must file your Answer in writing with the Board's office within 15 days of your receipt of this Notice of Charges. Your failure to timely file an Answer to the Notice of Charges may be deemed by the Board to be an admission to the contents of the Notice of Charges.
- 5. You may request that the Board issue subpoenas to compel the attendance of witnesses or the production of evidence at the hearing of the matter pursuant to NRS 634.196 and NAC 634.660.

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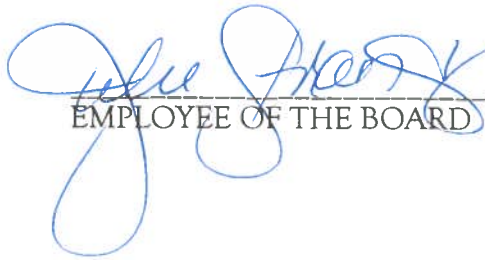
6. Should you choose not to appear at the hearing of the matter, the Board may enter a default against you and still proceed with the hearing of the matter in your absence pursuant to NAC 634.715.
7. You may seek to negotiate a settlement regarding this matter. If you desire to discuss a potential settlement of the matter, you may contact Louis Ling, Board Counsel, pursuant to the contact information contained on this Notice of Charges.

CERTIFICATE OF SERVICE

I certify that I am an employee of the Chiropractic Physicians' Board of Nevada and that on this day I deposited for certified mailing (receipt # 70210350000181200279) with the U.S. Mail a true and correct copy of the foregoing document to Kathleen Nash, D.C. with a courtesy copy deposited in the regular U.S. Mail postage prepaid addressed to the following:

KATHLEEN NASH, D.C.  
1730 W. HORIZON RIDGE PKWY., STE. 120  
HENDERSON, NEVADA 89012

Dated this 26<sup>th</sup> day of August, 2021.

  
EMPLOYEE OF THE BOARD

LOUIS LING - ATTORNEY • 933 Gear Street • Reno, Nevada 89503 • (775) 233-9099 • Fax: (775) 621-5086 • louisling@mc.com

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CERTIFICATE OF SERVICE

I certify that I am an employee of the Chiropractic Physicians' Board of Nevada and that on this day I deposited for certified mailing (receipt # 70210350000181200408) with the U.S. Mail a true and correct copy of the foregoing document to Kathleen Nash, D.C. with a courtesy copy deposited in the regular U.S. Mail postage prepaid addressed to the following:

KATHLEEN NASH, D.C.  
1730 W. HORIZON RIDGE PKWY., STE. 120  
HENDERSON, NEVADA 89012

Dated this 16<sup>th</sup> day of August, 2021.

  
-----  
EMPLOYEE OF THE BOARD

LOUIS LING - ATTORNEY • 933 Gear Street • Reno, Nevada 89503 • (775) 233-9099 • Fax: (775) 624-5086 • louisling@mc.com

BEFORE THE CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

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IN THE MATTER OF:	)	
	)	Case Nos. 21-19S
ROBERT OWENS, JR., D.C.	)	
License No. B01800,	)	SETTLEMENT AGREEMENT AND ORDER
	)	
Respondent.	)	
_____	)	

The Chiropractic Physicians' Board of Nevada (the Board), by and through its investigating board member Nicole Canada, hereby enters into this Settlement Agreement with Robert Owens, Jr., D.C. (License No. B01800). Pursuant to chapter 233B and chapter 634 of the Nevada Revised Statutes (NRS) and Nevada Administrative Code (NAC), it is hereby stipulated and agreed, by and between the parties in the above-entitled matter, that this matter shall be settled and resolved upon the following terms:

BACKGROUND

1. On August 17, 2021, Board Counsel Louis Ling filed a Notice of Charges in this matter. In the Notice of Charges, certain facts were alleged and one cause of action was stated against Dr. Owens.
2. While there remain substantial and good faith disputes regarding the facts of the matter, the parties desire and believe that it is in both their best interests to resolve this matter without a full hearing on the merits.

APPLICABLE LAW AND UNDERSTANDINGS

3. For the purposes of resolving this matter, Dr. Owens admits that the First Cause of Action contained in the Notice of Charges is true and correct, and Dr. Owens understands and acknowledges that the conduct set out therein constitutes violations of the Nevada Revised Statutes (NRS) 634.018(11) and NRS 634.140(1) and Nevada Administrative Code (NAC) 634.384 as alleged therein and that he agrees that he is subject to disciplinary action by the Board as a result of that conduct.
4. Dr. Owens and the Investigating Board Member in this matter agree that it is in the best interests of Dr. Owens and the Board to resolve this matter without a full hearing on the merits.
5. Dr. Owens is aware of, understands, and has been advised of the effect of this Settlement Agreement, which he has carefully read and fully acknowledged. Dr. Owens acknowledges that he had

1 the opportunity to consult with counsel of his choice before entering into this Settlement Agreement and  
2 that he chose not to do so and to represent himself in this matter.

3  
4 6. Dr. Owens has freely and voluntarily entered into the Settlement Agreement, and he is aware  
5 of his rights to contest the charges pending against him. These rights include representation by an  
6 attorney at his own expense, the right to a public hearing on any charges or allegations formally filed, the  
7 right to confront and cross-examine witnesses called to testify against him, the right to present evidence  
8 on his own behalf, the right to testify on his own behalf, the right to obtain any other type of formal  
9 judicial review of this matter, and any other rights which may be accorded to him pursuant to the  
10 provisions of Chapters 233B, 622, 622A, and 634 of the NRS and the NAC. Dr. Owens is voluntarily  
11 waiving all these rights in exchange for the Board’s acceptance of this Settlement Agreement.

12 7. Should the Settlement Agreement be rejected by the Board, it is agreed that presentation to  
13 and consideration by the Board of such proposed Settlement Agreement or other documents or matters  
14 pertaining to the consideration of this Settlement Agreement shall not unfairly or illegally prejudice the  
15 Board or any of its members from further participation, consideration, adjudication, or resolution of  
16 these proceedings and that no Board member shall be disqualified or challenged for bias.

17 8. Dr. Owens acknowledges that the Settlement Agreement shall only become effective after both  
18 the Board and he have duly executed it.

19 **AGREED DISCIPLINARY ACTION**

20 THE PARTIES DO HEREBY AGREE as a result of the acknowledgements contained in  
21 paragraphs 1 through 8 above that the following discipline is fair and appropriate and should be imposed  
22 by the Board by way of resolution of this matter:

23 1. Within 30 days of the effective date of this Settlement Agreement and Order, Dr. Owens shall  
24 pay the fees and costs incurred by the Board in the investigation and prosecution of this matter totaling  
25 \$100.00. The fees and costs shall be payable by cashier’s or certified check or money order made payable  
26 to: “Chiropractic Physicians’ Board of Nevada.” .

27 2. Within 30 days of the effective date of this Settlement Agreement and Order, Dr. Owens shall  
28 pay a fine of \$150.00 for the First Cause of Action. The fine shall be payable by cashier’s or certified  
check or money order made payable to: “Chiropractic Physicians’ Board of Nevada.”



LOUIS LING - ATTORNEY • 983 Gear Street • Reno, Nevada 89508 • (775) 233-9099 • Fax: (775) 624-5086 • louisling@mc.com

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3. Within 30 days of the effective date of this Settlement Agreement and Order, Dr. Owens shall provide to the Board's office a full and complete self-inspection form for 2021.

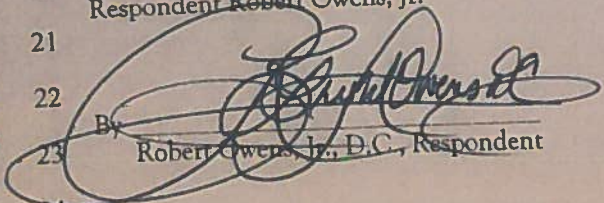
4. Dr. Owens shall obey all laws related to the practice of chiropractic medicine, whether state or federal and whether statutory or by regulation.

5. Dr. Owens shall meet with the Board or its representatives upon request and shall cooperate with such representatives in their supervision, monitoring, investigation, or auditing to assure compliance with the terms and conditions of this order. Dr. Owens shall pay any and all reasonable and necessary costs incurred by the Board resultant from this paragraph.

6. In the event Dr. Owens fails to materially comply with any term of this Settlement Agreement, Dr. Owens agrees his chiropractor's license in the State of Nevada shall be automatically suspended without any action of the Board other than the issuance of an Order of Suspension by the Executive Director. Upon complying with the term, Dr. Owens's chiropractor's license in the State of Nevada will be automatically reinstated, assuming all other provisions of the Settlement Agreement are in compliance. Additionally, Dr. Owens's failure to comply with any term or condition of this Settlement Agreement may result in further discipline by the Board, up to and potentially including revocation of his license. Board Staff may take any and all actions it deems necessary to collect any sums ordered that remain unpaid. If Board Staff is required to pursue judicial action to effect such collections, it shall be entitled to recover its attorney's fees and costs incurred in pursuing such judicial action.

Signed this 20 day of <sup>SEP</sup> August, 2021.

Respondent Robert Owens, Jr.

By  Robert Owens, Jr., D.C., Respondent

Chiropractic Physicians' Board of Nevada

By \_\_\_\_\_  
Nicole Canada, DC  
Investigating Board Member

ORDER

WHEREAS, on \_\_\_\_\_, 2021, the Chiropractic Physicians' Board of Nevada approved and adopted the terms and conditions set forth in the Agreed Settlement and Order with Robert Owens, D.C. IT IS SO ORDERED.

SIGNED AND EFFECTIVE this \_\_\_\_ day of \_\_\_\_\_, 2021.

CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

-----  
Margaret Colucci, D.C.  
President & Presiding Officer

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BEFORE THE CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

IN THE MATTER OF:	)	
	)	Case Nos. 21-19S
ROBERT OWENS, JR., D.C.	)	
License No. B01800,	)	NOTICE OF CHARGES
	)	
Respondent.	)	

The Chiropractic Physicians' Board of Nevada (hereinafter "the Board"), by and through its Board Counsel Louis Ling, makes the following, which shall serve as a notice of intended action pursuant to NRS 233B.121 and as a notice of charges pursuant to NRS 634.170, related to Respondent Robert Owens, Jr., D.C. (License No. B01800). The pertinent facts and law regarding this notice of charges are as follows:

I.

On October 28, 2019, Dr. Robert Owens Jr. became licensed as a chiropractic physician in Nevada (License No. B01800). At all times pertinent to this matter, Dr. Owens' practice was located at 9470 Ore Cart St., Las Vegas, Nevada 89178.

II.

Pursuant to NAC 634.384, each licensed chiropractic physician must submit annually a self-inspection form to the Board's office between January 1 and March 31. Despite several attempts from Board staff to obtain compliance from Dr. Owens with this requirement, Dr. Owens did not submit a self-inspection form to the Board's office by March 31, 2021 nor at any time thereafter.

III.

On May 12, 2021, the Board served by certified mail on Dr. Owens a Citation (Citation No. 21-66). The Citation offered Dr. Owens two options, either (1) to pay a fine of \$150.00 and provide the self-inspection form within 30 days of the Citation, or (2) to appeal the Citation to the Board. Dr. Owens did not accept either option and did not communicate otherwise with the Board regarding the Citation.

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LOUIS LING - ATTORNEY • 983 Gear Street • Reno, Nevada 89503 • (775) 233-9099 • Fax: (775) 624-5086 • louisling@mc.com

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FIRST CAUSE OF ACTION

IV.

In failing to timely provide a self-inspection form to the Board's office for 2021, Dr. Owens violated Nevada Revised Statutes (NRS) 634.018(11) and NRS 634.140(1) and Nevada Administrative Code (NAC) 634.384

WHEREFORE, the Board's Staff requests that the Board impose such discipline as it deems just, necessary, and appropriate in this matter.

Signed this 16<sup>th</sup> day of August, 2021.

  
\_\_\_\_\_  
LOUIS LING, Board Counsel

STATEMENT OF RESPONDENT'S RIGHTS

As the Respondent in this action, you have the following rights:

- 1. A hearing regarding this matter will be held at the following date, time, and place:

October 28, 2021  
9:30 a.m.

Topic: Chiropractic Physicians' Board of Nevada  
Time: Oct 28, 2021 08:30 AM Pacific Time (US and Canada)

Join Zoom Meeting  
<https://us06web.zoom.us/j/83697712788?pwd=T0hiUzlsZUtuVmpaQlp0TXUyUnFwZz09>

Meeting ID: 836 9771 2788

Passcode: 640138

One tap mobile

+12532158782,,83697712788#,,,,\*640138# US (Tacoma)

+13462487799,,83697712788#,,,,\*640138# US (Houston)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

Meeting ID: 836 9771 2788

Passcode: 640138

Find your local number: <https://us06web.zoom.us/j/kekABrD1It>

The intent of the hearing of this matter is to determine whether the allegations made against you in the Notice of Charges have been proven by substantial evidence, and if so, what discipline is appropriate.

- 2. You may appear at the hearing of this matter. You may be represented by your counsel of choice. The hearing shall be conducted at an open and public meeting of the Board and shall be conducted in conformance with NRS chapter 233B and 634 and NAC chapter 634, including your right to present testimony and evidence in support of your case and your right to cross-examine witnesses presented by Board Staff.
- 3. The Board shall attempt to hold your hearing at the time set, but you should be aware that the Board retains the discretion to conduct its meeting as it deems best and your case may be heard later than the time set.
- 4. You may file an Answer to the Notice of Charges in this matter pursuant to NAC 634.650. To do so, you must file your Answer in writing with the Board's office within 15 days of your receipt of this Notice of Charges. Your failure to timely file an Answer to the Notice of Charges may be deemed by the Board to be an admission to the contents of the Notice of Charges.
- 5. You may request that the Board issue subpoenas to compel the attendance of witnesses or the production of evidence at the hearing of the matter pursuant to NRS 634.196 and NAC 634.660.

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6. Should you choose not to appear at the hearing of the matter, the Board may enter a default against you and still proceed with the hearing of the matter in your absence pursuant to NAC 634.715.
7. You may seek to negotiate a settlement regarding this matter. If you desire to discuss a potential settlement of the matter, you may contact Louis Ling, Board Counsel, pursuant to the contact information contained on this Notice of Charges.

LOUIS LING - ATTORNEY • 933 Gear Street • Reno, Nevada 89503 • (775) 233-9099 • Fax: (775) 624-5086 • louisling@mc.com

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CERTIFICATE OF SERVICE

I certify that I am an employee of the Chiropractic Physicians' Board of Nevada and that on this day I deposited for certified mailing (receipt # 70210350000181200415) with the U.S. Mail a true and correct copy of the foregoing document to Robert Owens, Jr., D.C. with a courtesy copy deposited in the regular U.S. Mail postage prepaid addressed to the following:

ROBERT OWENS JR., D.C.  
9470 ORE CART ST  
LAS VEGAS, NEVADA 89178

Dated this 16<sup>th</sup> day of August, 2021.

  
-----  
EMPLOYEE OF THE BOARD

LOUIS LING - ATTORNEY • 933 Gear Street • Reno, Nevada 89503 • (775) 233-9099 • Fax: (775) 624-5086 • louisling@mc.com

BEFORE THE CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA  
CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

SEP 17 2021

IN THE MATTER OF: )  
 )  
SHANNON PEACOCK, D.C. )  
License No. B01781, )  
 )  
Respondent. )  
\_\_\_\_\_ )

Case Nos. 21-23S )  
 ) RECEIVED  
SETTLEMENT AGREEMENT AND ORDER RENO, NEVADA 89502

The Chiropractic Physicians' Board of Nevada (the Board), by and through its investigating board member Nicole Canada, hereby enters into this Settlement Agreement with Shannon Peacock, D.C. (License No. B01781). Pursuant to chapter 233B and chapter 634 of the Nevada Revised Statutes (NRS) and Nevada Administrative Code (NAC), it is hereby stipulated and agreed, by and between the parties in the above-entitled matter, that this matter shall be settled and resolved upon the following terms:

BACKGROUND

1. On August 17, 2021, Board Counsel Louis Ling filed a Notice of Charges in this matter. In the Notice of Charges, certain facts were alleged and one cause of action was stated against Dr. Peacock.
2. While there remain substantial and good faith disputes regarding the facts of the matter, the parties desire and believe that it is in both their best interests to resolve this matter without a full hearing on the merits.

APPLICABLE LAW AND UNDERSTANDINGS

3. For the purposes of resolving this matter, Dr. Peacock admits that the First Cause of Action contained in the Notice of Charges is true and correct, and Dr. Peacock understands and acknowledges that the conduct set out therein constitutes violations of the Nevada Revised Statutes (NRS) 634.018(11) and NRS 634.140(1) and Nevada Administrative Code (NAC) 634.384 as alleged therein and that he agrees that he is subject to disciplinary action by the Board as a result of that conduct.
4. Dr. Peacock and the Investigating Board Member in this matter agree that it is in the best interests of Dr. Peacock and the Board to resolve this matter without a full hearing on the merits.
5. Dr. Peacock is aware of, understands, and has been advised of the effect of this Settlement Agreement, which he has carefully read and fully acknowledged. Dr. Peacock acknowledges that he had

1 the opportunity to consult with counsel of his choice before entering into this Settlement Agreement and  
2 that he chose not to do so and to represent himself in this matter.

3 6. Dr. Peacock has freely and voluntarily entered into the Settlement Agreement, and he is aware  
4 of his rights to contest the charges pending against him. These rights include representation by an  
5 attorney at his own expense, the right to a public hearing on any charges or allegations formally filed, the  
6 right to confront and cross-examine witnesses called to testify against him, the right to present evidence  
7 on his own behalf, the right to testify on his own behalf, the right to obtain any other type of formal  
8 judicial review of this matter, and any other rights which may be accorded to him pursuant to the  
9 provisions of Chapters 233B, 622, 622A, and 634 of the NRS and the NAC. Dr. Peacock is voluntarily  
10 waiving all these rights in exchange for the Board's acceptance of this Settlement Agreement.

11 7. Should the Settlement Agreement be rejected by the Board, it is agreed that presentation to  
12 and consideration by the Board of such proposed Settlement Agreement or other documents or matters  
13 pertaining to the consideration of this Settlement Agreement shall not unfairly or illegally prejudice the  
14 Board or any of its members from further participation, consideration, adjudication, or resolution of  
15 these proceedings and that no Board member shall be disqualified or challenged for bias.

16 8. Dr. Peacock acknowledges that the Settlement Agreement shall only become effective after  
17 both the Board and he have duly executed it.

18 **AGREED DISCIPLINARY ACTION**

19 THE PARTIES DO HEREBY AGREE as a result of the acknowledgements contained in  
20 paragraphs 1 through 8 above that the following discipline is fair and appropriate and should be imposed  
21 by the Board by way of resolution of this matter:

22 1. Within 30 days of the effective date of this Settlement Agreement and Order, Dr. Peacock  
23 shall pay the fees and costs incurred by the Board in the investigation and prosecution of this matter  
24 totaling \$100.00. The fees and costs shall be payable by cashier's or certified check or money order made  
25 payable to: "Chiropractic Physicians' Board of Nevada." .

26 2. Within 30 days of the effective date of this Settlement Agreement and Order, Dr. Peacock  
27 shall pay a fine of \$150.00 for the First Cause of Action. The fine shall be payable by cashier's or  
28 certified check or money order made payable to: "Chiropractic Physicians' Board of Nevada."

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3. Within 30 days of the effective date of this Settlement Agreement and Order, Dr. Peacock shall provide to the Board's office a full and complete self-inspection form for 2021.

4. Dr. Peacock shall obey all laws related to the practice of chiropractic medicine, whether state or federal and whether statutory or by regulation.

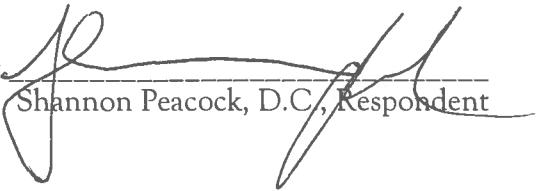
5. Dr. Peacock shall meet with the Board or its representatives upon request and shall cooperate with such representatives in their supervision, monitoring, investigation, or auditing to assure compliance with the terms and conditions of this order. Dr. Peacock shall pay any and all reasonable and necessary costs incurred by the Board resultant from this paragraph.

6. In the event Dr. Peacock fails to materially comply with any term of this Settlement Agreement, Dr. Peacock agrees his chiropractor's license in the State of Nevada shall be automatically suspended without any action of the Board other than the issuance of an Order of Suspension by the Executive Director. Upon complying with the term, Dr. Peacock's chiropractor's license in the State of Nevada will be automatically reinstated, assuming all other provisions of the Settlement Agreement are in compliance. Additionally, Dr. Peacock's failure to comply with any term or condition of this Settlement Agreement may result in further discipline by the Board, up to and potentially including revocation of his license. Board Staff may take any and all actions it deems necessary to collect any sums ordered that remain unpaid. If Board Staff is required to pursue judicial action to effect such collections, it shall be entitled to recover its attorney's fees and costs incurred in pursuing such judicial action.

Signed this 7th day of September, 2021.

Respondent Shannon Peacock

Chiropractic Physicians' Board of Nevada

By   
Shannon Peacock, D.C., Respondent

By \_\_\_\_\_  
Nicole Canada, DC  
Investigating Board Member



ORDER

WHEREAS, on \_\_\_\_\_, 2021, the Chiropractic Physicians' Board of Nevada approved and adopted the terms and conditions set forth in the Agreed Settlement and Order with Shannon Peacock, D.C. IT IS SO ORDERED.

SIGNED AND EFFECTIVE this \_\_\_\_ day of \_\_\_\_\_, 2021.

CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

\_\_\_\_\_  
Margaret Colucci, D.C.  
President & Presiding Officer

LOUIS LING - ATTORNEY • 933 Gear Street • Reno, Nevada 89503 • (775) 233-9099 • Fax: (775) 624-5086 • louisling@mc.com

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BEFORE THE CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

IN THE MATTER OF:	)	
	)	Case Nos. 21-20S
SHANNON PEACOCK, D.C.	)	
License No. B01781,	)	NOTICE OF CHARGES
	)	
Respondent.	)	

The Chiropractic Physicians' Board of Nevada (hereinafter "the Board"), by and through its Board Counsel Louis Ling, makes the following, which shall serve as a notice of intended action pursuant to NRS 233B.121 and as a notice of charges pursuant to NRS 634.170, related to Respondent Shannon Peacock, D.C. (License No. B01781). The pertinent facts and law regarding this notice of charges are as follows:

I.

On August 15, 2019, Dr. Shannon Peacock became licensed as a chiropractic physician in Nevada (License No. B01781). At all times pertinent to this matter, Dr. Peacock's practice was located at The Joint, 5110 MaeAnne, #507, Reno, Nevada 89523.

II.

Pursuant to NAC 634.384, each licensed chiropractic physician must submit annually a self-inspection form to the Board's office between January 1 and March 31. Despite several attempts from Board staff to obtain compliance from Dr. Peacock with this requirement, Dr. Peacock did not submit a self-inspection form to the Board's office by March 31, 2021 nor at any time thereafter.

III.

On May 12, 2021, the Board served by certified mail on Dr. Peacock a Citation (Citation No. 21-67). The Citation offered Dr. Peacock two options, either (1) to pay a fine of \$150.00 and provide the self-inspection form within 30 days of the Citation, or (2) to appeal the Citation to the Board. Dr. Peacock did not accept either option and did not communicate otherwise with the Board regarding the Citation.

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FIRST CAUSE OF ACTION

IV.

In failing to timely provide a self-inspection form to the Board's office for 2021, Dr. Peacock violated Nevada Revised Statutes (NRS) 634.018(11) and NRS 634.140(1) and Nevada Administrative Code (NAC) 634.384

WHEREFORE, the Board's Staff requests that the Board impose such discipline as it deems just, necessary, and appropriate in this matter.

Signed this 16<sup>th</sup> day of August, 2021.

  
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LOUIS LING, Board Counsel

STATEMENT OF RESPONDENT'S RIGHTS

As the Respondent in this action, you have the following rights:

- 1. A hearing regarding this matter will be held at the following date, time, and place:

October 28, 2021  
9:30 a.m.

Topic: Chiropractic Physicians' Board of Nevada  
Time: Oct 28, 2021 08:30 AM Pacific Time (US and Canada)

Join Zoom Meeting  
<https://us06web.zoom.us/j/83697712788?pwd=T0hiUzlsZUtuVmpaQlp0TXUyUnFwZz09>

Meeting ID: 836 9771 2788

Passcode: 640138

One tap mobile

+12532158782,,83697712788#,,,,\*640138# US (Tacoma)

+13462487799,,83697712788#,,,,\*640138# US (Houston)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

Meeting ID: 836 9771 2788

Passcode: 640138

Find your local number: <https://us06web.zoom.us/j/83697712788>

The intent of the hearing of this matter is to determine whether the allegations made against you in the Notice of Charges have been proven by substantial evidence, and if so, what discipline is appropriate.

- 2. You may appear at the hearing of this matter. You may be represented by your counsel of choice. The hearing shall be conducted at an open and public meeting of the Board and shall be conducted in conformance with NRS chapter 233B and 634 and NAC chapter 634, including your right to present testimony and evidence in support of your case and your right to cross-examine witnesses presented by Board Staff.
- 3. The Board shall attempt to hold your hearing at the time set, but you should be aware that the Board retains the discretion to conduct its meeting as it deems best and your case may be heard later than the time set.
- 4. You may file an Answer to the Notice of Charges in this matter pursuant to NAC 634.650. To do so, you must file your Answer in writing with the Board's office within 15 days of your receipt of this Notice of Charges. Your failure to timely file an Answer to the Notice of Charges may be deemed by the Board to be an admission to the contents of the Notice of Charges.
- 5. You may request that the Board issue subpoenas to compel the attendance of witnesses or the production of evidence at the hearing of the matter pursuant to NRS 634.196 and NAC 634.660.

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6. Should you choose not to appear at the hearing of the matter, the Board may enter a default against you and still proceed with the hearing of the matter in your absence pursuant to NAC 634.715.
7. You may seek to negotiate a settlement regarding this matter. If you desire to discuss a potential settlement of the matter, you may contact Louis Ling, Board Counsel, pursuant to the contact information contained on this Notice of Charges.

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CERTIFICATE OF SERVICE

I certify that I am an employee of the Chiropractic Physicians' Board of Nevada and that on this day I deposited for certified mailing (receipt # 702103500001 81200437) with the U.S. Mail a true and correct copy of the foregoing document to Shannon Peacock, D.C. with a courtesy copy deposited in the regular U.S. Mail postage prepaid addressed to the following:

SHANNON PEACOCK, D.C.  
P. O. BOX 492  
TRUCKEE, CALIFORNIA 96160

Dated this 16<sup>th</sup> day of August, 2021.

  
-----  
EMPLOYEE OF THE BOARD

LOUIS LING - ATTORNEY • 938 Gear Street • Reno, Nevada 89503 • (775) 233-9099 • Fax: (775) 624-5086 • louisling@me.com

BEFORE THE CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

AUG 27 2021

IN THE MATTER OF: )  
 )  
JOSHUA REDD, D.C. )  
License No. B01636, )  
 )  
Respondent. )  
\_\_\_\_\_ )

Case Nos. 21-21S

SETTLEMENT AGREEMENT RECEIVED  
RENO, NEVADA 89502

The Chiropractic Physicians' Board of Nevada (the Board), by and through its investigating board member Nicole Canada, hereby enters into this Settlement Agreement with Joshua Redd, D.C. (License No. B01636). Pursuant to chapter 233B and chapter 634 of the Nevada Revised Statutes (NRS) and Nevada Administrative Code (NAC), it is hereby stipulated and agreed, by and between the parties in the above-entitled matter, that this matter shall be settled and resolved upon the following terms:

BACKGROUND

1. On August 17, 2021, Board Counsel Louis Ling filed a Notice of Charges in this matter. In the Notice of Charges, certain facts were alleged and one cause of action was stated against Dr. Redd.

2. While there remain substantial and good faith disputes regarding the facts of the matter, the parties desire and believe that it is in both their best interests to resolve this matter without a full hearing on the merits.

APPLICABLE LAW AND UNDERSTANDINGS

3. For the purposes of resolving this matter, Dr. Redd admits that the First Cause of Action contained in the Notice of Charges is true and correct, and Dr. Redd understands and acknowledges that the conduct set out therein constitutes violations of the Nevada Revised Statutes (NRS) 634.018(11) and NRS 634.140(1) and Nevada Administrative Code (NAC) 634.384 as alleged therein and that he agrees that he is subject to disciplinary action by the Board as a result of that conduct.

4. Dr. Redd and the Investigating Board Member in this matter agree that it is in the best interests of Dr. Redd and the Board to resolve this matter without a full hearing on the merits.

5. Dr. Redd is aware of, understands, and has been advised of the effect of this Settlement Agreement, which he has carefully read and fully acknowledged. Dr. Redd acknowledges that he had the

1 opportunity to consult with counsel of his choice before entering into this Settlement Agreement and  
2 that he chose not to do so and to represent himself in this matter.

3  
4 6. Dr. Redd has freely and voluntarily entered into the Settlement Agreement, and he is aware of  
5 his rights to contest the charges pending against him. These rights include representation by an attorney  
6 at his own expense, the right to a public hearing on any charges or allegations formally filed, the right to  
7 confront and cross-examine witnesses called to testify against him, the right to present evidence on his  
8 own behalf, the right to testify on his own behalf, the right to obtain any other type of formal judicial  
9 review of this matter, and any other rights which may be accorded to him pursuant to the provisions of  
10 Chapters 233B, 622, 622A, and 634 of the NRS and the NAC. Dr. Redd is voluntarily waiving all these  
11 rights in exchange for the Board's acceptance of this Settlement Agreement.

12 7. Should the Settlement Agreement be rejected by the Board, it is agreed that presentation to  
13 and consideration by the Board of such proposed Settlement Agreement or other documents or matters  
14 pertaining to the consideration of this Settlement Agreement shall not unfairly or illegally prejudice the  
15 Board or any of its members from further participation, consideration, adjudication, or resolution of  
16 these proceedings and that no Board member shall be disqualified or challenged for bias.

17 8. Dr. Redd acknowledges that the Settlement Agreement shall only become effective after both  
18 the Board and he have duly executed it.

#### 19 AGREED DISCIPLINARY ACTION

20 THE PARTIES DO HEREBY AGREE as a result of the acknowledgements contained in  
21 paragraphs 1 through 8 above that the following discipline is fair and appropriate and should be imposed  
22 by the Board by way of resolution of this matter:

23 1. Within 30 days of the effective date of this Settlement Agreement and Order, Dr. Redd shall  
24 pay the fees and costs incurred by the Board in the investigation and prosecution of this matter totaling  
25 \$100.00. The fees and costs shall be payable by cashier's or certified check or money order made payable  
26 to: "Chiropractic Physicians' Board of Nevada." .

27 2. Within 30 days of the effective date of this Settlement Agreement and Order, Dr. Redd shall  
28 pay a fine of \$150.00 for the First Cause of Action. The fine shall be payable by cashier's or certified  
check or money order made payable to: "Chiropractic Physicians' Board of Nevada."



1 3. Within 30 days of the effective date of this Settlement Agreement and Order, Dr. Redd shall  
2 provide to the Board's office a full and complete self-inspection form for 2021.

3 4. Dr. Redd shall obey all laws related to the practice of chiropractic medicine, whether state or  
4 federal and whether statutory or by regulation.

5 5. Dr. Redd shall meet with the Board or its representatives upon request and shall cooperate  
6 with such representatives in their supervision, monitoring, investigation, or auditing to assure compliance  
7 with the terms and conditions of this order. Dr. Redd shall pay any and all reasonable and necessary  
8 costs incurred by the Board resultant from this paragraph.

9 6. In the event Dr. Redd fails to materially comply with any term of this Settlement Agreement,  
10 Dr. Redd agrees his chiropractor's license in the State of Nevada shall be automatically suspended  
11 without any action of the Board other than the issuance of an Order of Suspension by the Executive  
12 Director. Upon complying with the term, Dr. Redd's chiropractor's license in the State of Nevada will be  
13 automatically reinstated, assuming all other provisions of the Settlement Agreement are in compliance.  
14 Additionally, Dr. Redd's failure to comply with any term or condition of this Settlement Agreement may  
15 result in further discipline by the Board, up to and potentially including revocation of his license. Board  
16 Staff may take any and all actions it deems necessary to collect any sums ordered that remain unpaid. If  
17 Board Staff is required to pursue judicial action to effect such collections, it shall be entitled to recover its  
18 attorney's fees and costs incurred in pursuing such judicial action.

19 Signed this 24 day of August, 2021.

20 Respondent Joshua Redd

Chiropractic Physicians' Board of Nevada

21  
22  
23 By   
Joshua Redd, D.C., Respondent

By \_\_\_\_\_  
Nicole Canada, DC  
Investigating Board Member

LOUIS LING - ATTORNEY • 933 Gear Street • Reno, Nevada 89503 • (775) 238-9099 • Fax: (775) 624-5086 • louisling@me.com

ORDER

WHEREAS, on \_\_\_\_\_, 2021, the Chiropractic Physicians' Board of Nevada approved and adopted the terms and conditions set forth in the Agreed Settlement and Order with Joshua Redd, D.C. IT IS SO ORDERED.

SIGNED AND EFFECTIVE this \_\_\_\_ day of \_\_\_\_\_, 2021.

CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

\_\_\_\_\_  
Margaret Colucci, D.C.  
President & Presiding Officer

LOUIS LING - ATTORNEY • 933 Gear Street • Reno, Nevada 89503 • (775) 233-9099 • Fax: (775) 624-5086 • louisling@mc.com

BEFORE THE CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

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IN THE MATTER OF:	)	
	)	Case Nos. 21-21S
JOSHUA REDD, D.C.	)	
License No. B01636,	)	NOTICE OF CHARGES
	)	
Respondent.	)	
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The Chiropractic Physicians' Board of Nevada (hereinafter "the Board"), by and through its Board Counsel Louis Ling, makes the following, which shall serve as a notice of intended action pursuant to NRS 233B.121 and as a notice of charges pursuant to NRS 634.170, related to Respondent Joshua Redd, D.C. (License No. B01636). The pertinent facts and law regarding this notice of charges are as follows:

I.

On January 9, 2017, Dr. Joshua Redd became licensed as a chiropractic physician in Nevada (License No. B01636). At all times pertinent to this matter, Dr. Redd's practice was located at RedRiver Health and Wellness Center, 8935 S. Pecos Rd., #21B, Henderson, Nevada 89074.

II.

Pursuant to NAC 634.384, each licensed chiropractic physician must submit annually a self-inspection form to the Board's office between January 1 and March 31. Despite several attempts from Board staff to obtain compliance from Dr. Redd with this requirement, Dr. Redd did not submit a self-inspection form to the Board's office by March 31, 2021 nor at any time thereafter.

III.

On May 12, 2021, the Board served by certified mail on Dr. Redd a Citation (Citation No. 21-71). The Citation offered Dr. Redd two options, either (1) to pay a fine of \$150.00 and provide the self-inspection form within 30 days of the Citation, or (2) to appeal the Citation to the Board. Dr. Redd did not accept either option and did not communicate otherwise with the Board regarding the Citation.

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FIRST CAUSE OF ACTION

IV.

In failing to timely provide a self-inspection form to the Board's office for 2021, Dr. Redd violated Nevada Revised Statutes (NRS) 634.018(11) and NRS 634.140(1) and Nevada Administrative Code (NAC) 634.384

WHEREFORE, the Board's Staff requests that the Board impose such discipline as it deems just, necessary, and appropriate in this matter.

Signed this 16<sup>th</sup> day of August, 2021.

  
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LOUIS LING, Board Counsel

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STATEMENT OF RESPONDENT'S RIGHTS

As the Respondent in this action, you have the following rights:

- 1. A hearing regarding this matter will be held at the following date, time, and place:

October 28, 2021  
9:30 a.m.

Topic: Chiropractic Physicians' Board of Nevada  
Time: Oct 28, 2021 08:30 AM Pacific Time (US and Canada)

Join Zoom Meeting  
<https://us06web.zoom.us/j/83697712788?pwd=T0hiUzlsZUtuVmpaQlp0TXUyUnFwZz09>

Meeting ID: 836 9771 2788

Passcode: 640138

One tap mobile

+12532158782,,83697712788#,,,,\*640138# US (Tacoma)

+13462487799,,83697712788#,,,,\*640138# US (Houston)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

Meeting ID: 836 9771 2788

Passcode: 640138

Find your local number: <https://us06web.zoom.us/j/83697712788?pwd=T0hiUzlsZUtuVmpaQlp0TXUyUnFwZz09>

The intent of the hearing of this matter is to determine whether the allegations made against you in the Notice of Charges have been proven by substantial evidence, and if so, what discipline is appropriate.

- 2. You may appear at the hearing of this matter. You may be represented by your counsel of choice. The hearing shall be conducted at an open and public meeting of the Board and shall be conducted in conformance with NRS chapter 233B and 634 and NAC chapter 634, including your right to present testimony and evidence in support of your case and your right to cross-examine witnesses presented by Board Staff.
- 3. The Board shall attempt to hold your hearing at the time set, but you should be aware that the Board retains the discretion to conduct its meeting as it deems best and your case may be heard later than the time set.
- 4. You may file an Answer to the Notice of Charges in this matter pursuant to NAC 634.650. To do so, you must file your Answer in writing with the Board's office within 15 days of your receipt of this Notice of Charges. Your failure to timely file an Answer to the Notice of Charges may be deemed by the Board to be an admission to the contents of the Notice of Charges.
- 5. You may request that the Board issue subpoenas to compel the attendance of witnesses or the production of evidence at the hearing of the matter pursuant to NRS 634.196 and NAC 634.660.

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6. Should you choose not to appear at the hearing of the matter, the Board may enter a default against you and still proceed with the hearing of the matter in your absence pursuant to NAC 634.715.
7. You may seek to negotiate a settlement regarding this matter. If you desire to discuss a potential settlement of the matter, you may contact Louis Ling, Board Counsel, pursuant to the contact information contained on this Notice of Charges.

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CERTIFICATE OF SERVICE

I certify that I am an employee of the Chiropractic Physicians' Board of Nevada and that on this day I deposited for certified mailing (receipt # 70210350000181200200) with the U.S. Mail a true and correct copy of the foregoing document to Joshua Redd, D.C. with a courtesy copy deposited in the regular U.S. Mail postage prepaid addressed to the following:

JOSHUA REDD, D.C.  
REDRIVER HEALTH AND WELLNESS CENTER  
8935 S. PECOS RD., #21B  
HENDERSON, NEVADA 89074

Dated this 16<sup>th</sup> day of August, 2021.

  
\_\_\_\_\_  
EMPLOYEE OF THE BOARD

LOUIS LING - ATTORNEY • 933 Gear Street • Reno, Nevada 89503 • (775) 233-9099 • Fax: (775) 624-5086 • louisling@mc.com

BEFORE THE CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

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IN THE MATTER OF: )  
)  
MICHAEL TAYLOR, D.C. )  
License No. B01219, )  
)  
Respondent. )  
\_\_\_\_\_ )

Case Nos. 21-22S

SETTLEMENT AGREEMENT AND ORDER

RECEIVED  
RENO, NEVADA 89503

The Chiropractic Physicians' Board of Nevada (the Board), by and through its investigating board member Nicole Canada, hereby enters into this Settlement Agreement with Michael Taylor, D.C. (License No. B01219). Pursuant to chapter 233B and chapter 634 of the Nevada Revised Statutes (NRS) and Nevada Administrative Code (NAC), it is hereby stipulated and agreed, by and between the parties in the above-entitled matter, that this matter shall be settled and resolved upon the following terms:

BACKGROUND

1. On August 17, 2021, Board Counsel Louis Ling filed a Notice of Charges in this matter. In the Notice of Charges, certain facts were alleged and one cause of action was stated against Dr. Taylor.
2. While there remain substantial and good faith disputes regarding the facts of the matter, the parties desire and believe that it is in both their best interests to resolve this matter without a full hearing on the merits.

APPLICABLE LAW AND UNDERSTANDINGS

3. For the purposes of resolving this matter, Dr. Taylor admits that the First Cause of Action contained in the Notice of Charges is true and correct, and Dr. Taylor understands and acknowledges that the conduct set out therein constitutes violations of the Nevada Revised Statutes (NRS) 634.018(11) and NRS 634.140(1) and Nevada Administrative Code (NAC) 634.384 as alleged therein and that he agrees that he is subject to disciplinary action by the Board as a result of that conduct.
4. Dr. Taylor and the Investigating Board Member in this matter agree that it is in the best interests of Dr. Taylor and the Board to resolve this matter without a full hearing on the merits.
5. Dr. Taylor is aware of, understands, and has been advised of the effect of this Settlement Agreement, which he has carefully read and fully acknowledged. Dr. Taylor acknowledges that he had



1 the opportunity to consult with counsel of his choice before entering into this Settlement Agreement and  
2 that he chose not to do so and to represent himself in this matter.

3 6. Dr. Taylor has freely and voluntarily entered into the Settlement Agreement, and he is aware  
4 of his rights to contest the charges pending against him. These rights include representation by an  
5 attorney at his own expense, the right to a public hearing on any charges or allegations formally filed, the  
6 right to confront and cross-examine witnesses called to testify against him, the right to present evidence  
7 on his own behalf, the right to testify on his own behalf, the right to obtain any other type of formal  
8 judicial review of this matter, and any other rights which may be accorded to him pursuant to the  
9 provisions of Chapters 233B, 622, 622A, and 634 of the NRS and the NAC. Dr. Taylor is voluntarily  
10 waiving all these rights in exchange for the Board's acceptance of this Settlement Agreement.

11 7. Should the Settlement Agreement be rejected by the Board, it is agreed that presentation to  
12 and consideration by the Board of such proposed Settlement Agreement or other documents or matters  
13 pertaining to the consideration of this Settlement Agreement shall not unfairly or illegally prejudice the  
14 Board or any of its members from further participation, consideration, adjudication, or resolution of  
15 these proceedings and that no Board member shall be disqualified or challenged for bias.

16 8. Dr. Taylor acknowledges that the Settlement Agreement shall only become effective after both  
17 the Board and he have duly executed it.

#### 18 AGREED DISCIPLINARY ACTION

19 THE PARTIES DO HEREBY AGREE as a result of the acknowledgements contained in  
20 paragraphs 1 through 8 above that the following discipline is fair and appropriate and should be imposed  
21 by the Board by way of resolution of this matter:

22 1. Within 30 days of the effective date of this Settlement Agreement and Order, Dr. Taylor shall  
23 pay the fees and costs incurred by the Board in the investigation and prosecution of this matter totaling  
24 \$100.00. The fees and costs shall be payable by cashier's or certified check or money order made payable  
25 to: "Chiropractic Physicians' Board of Nevada." .

26 2. Within 30 days of the effective date of this Settlement Agreement and Order, Dr. Taylor shall  
27 pay a fine of \$150.00 for the First Cause of Action. The fine shall be payable by cashier's or certified  
28 check or money order made payable to: "Chiropractic Physicians' Board of Nevada."

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3. Within 30 days of the effective date of this Settlement Agreement and Order, Dr. Taylor shall provide to the Board's office a full and complete self-inspection form for 2021.

4. Dr. Taylor shall obey all laws related to the practice of chiropractic medicine, whether state or federal and whether statutory or by regulation.


5. Dr. Taylor shall meet with the Board or its representatives upon request and shall cooperate with such representatives in their supervision, monitoring, investigation, or auditing to assure compliance with the terms and conditions of this order. Dr. Taylor shall pay any and all reasonable and necessary costs incurred by the Board resultant from this paragraph.

6. In the event Dr. Taylor fails to materially comply with any term of this Settlement Agreement, Dr. Taylor agrees his chiropractor's license in the State of Nevada shall be automatically suspended without any action of the Board other than the issuance of an Order of Suspension by the Executive Director. Upon complying with the term, Dr. Taylor's chiropractor's license in the State of Nevada will be automatically reinstated, assuming all other provisions of the Settlement Agreement are in compliance. Additionally, Dr. Taylor's failure to comply with any term or condition of this Settlement Agreement may result in further discipline by the Board, up to and potentially including revocation of his license. Board Staff may take any and all actions it deems necessary to collect any sums ordered that remain unpaid. If Board Staff is required to pursue judicial action to effect such collections, it shall be entitled to recover its attorney's fees and costs incurred in pursuing such judicial action.

Signed this \_\_\_\_\_ day of August, 2021.

Respondent Michael Taylor

Chiropractic Physicians' Board of Nevada

By   
Michael Taylor, D.C., Respondent

By \_\_\_\_\_  
Nicole Canada, DC  
Investigating Board Member

ORDER

WHEREAS, on \_\_\_\_\_, 2021, the Chiropractic Physicians' Board of Nevada approved and adopted the terms and conditions set forth in the Agreed Settlement and Order with Michael Taylor, D.C. IT IS SO ORDERED.

SIGNED AND EFFECTIVE this \_\_\_\_ day of \_\_\_\_\_, 2021.

CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

\_\_\_\_\_  
Margaret Colucci, D.C.  
President & Presiding Officer

LOUIS LING - ATTORNEY • 933 Gear Street • Reno, Nevada 89503 • (775) 233-9099 • Fax: (775) 624-5086 • louisling@mc.com

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LOUIS LING - ATTORNEY • 933 Gear Street • Reno, Nevada 89503 • (775) 233-9099 • Fax: (775) 624-5086 • louisling@mc.com

BEFORE THE CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

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IN THE MATTER OF:	)	
	)	Case Nos. 21-22S
MICHAEL TAYLOR, D.C.	)	
License No. B01219,	)	NOTICE OF CHARGES
	)	
Respondent.	)	
	)	

The Chiropractic Physicians' Board of Nevada (hereinafter "the Board"), by and through its Board Counsel Louis Ling, makes the following, which shall serve as a notice of intended action pursuant to NRS 233B.121 and as a notice of charges pursuant to NRS 634.170, related to Respondent Michael Taylor, D.C. (License No. B01219). The pertinent facts and law regarding this notice of charges are as follows:

I.

On December 7, 2006, Dr. Michael Taylor became licensed as a chiropractic physician in Nevada (License No. B01219). At all times pertinent to this matter, Dr. Taylor's practice was located at Spring Mountain Medical 1151 East Highway 160, Pahrump, Nevada.

II.

Pursuant to NAC 634.384, each licensed chiropractic physician must submit annually a self-inspection form to the Board's office between January 1 and March 31. Despite several attempts from Board staff to obtain compliance from Dr. Taylor with this requirement, Dr. Taylor did not submit a self-inspection form to the Board's office by March 31, 2021 nor at any time thereafter.

III.

On May 12, 2021, the Board served by certified mail on Dr. Taylor a Citation (Citation No. 21-90). The Citation offered Dr. Taylor two options, either (1) to pay a fine of \$150.00 and provide the self-inspection form within 30 days of the Citation, or (2) to appeal the Citation to the Board. Dr. Taylor did not accept either option and did not communicate otherwise with the Board regarding the Citation.

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FIRST CAUSE OF ACTION

IV.

In failing to timely provide a self-inspection form to the Board's office for 2021, Dr. Taylor violated Nevada Revised Statutes (NRS) 634.018(11) and NRS 634.140(1) and Nevada Administrative Code (NAC) 634.384

WHEREFORE, the Board's Staff requests that the Board impose such discipline as it deems just, necessary, and appropriate in this matter.

Signed this 16<sup>th</sup> day of August, 2021.



-----  
LOUIS LING, Board Counsel

STATEMENT OF RESPONDENT'S RIGHTS

As the Respondent in this action, you have the following rights:

- 1. A hearing regarding this matter will be held at the following date, time, and place:

October 28, 2021  
9:30 a.m.

Topic: Chiropractic Physicians' Board of Nevada  
Time: Oct 28, 2021 08:30 AM Pacific Time (US and Canada)

Join Zoom Meeting  
<https://us06web.zoom.us/j/83697712788?pwd=T0hiUzlsZUtuVmpaQlp0TXUyUnFwZz09>

Meeting ID: 836 9771 2788

Passcode: 640138

One tap mobile

+12532158782,,83697712788#,,,,\*640138# US (Tacoma)

+13462487799,,83697712788#,,,,\*640138# US (Houston)

Dial by your location

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+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

Meeting ID: 836 9771 2788

Passcode: 640138

Find your local number: <https://us06web.zoom.us/j/83697712788?pwd=T0hiUzlsZUtuVmpaQlp0TXUyUnFwZz09>

The intent of the hearing of this matter is to determine whether the allegations made against you in the Notice of Charges have been proven by substantial evidence, and if so, what discipline is appropriate.

- 2. You may appear at the hearing of this matter. You may be represented by your counsel of choice. The hearing shall be conducted at an open and public meeting of the Board and shall be conducted in conformance with NRS chapter 233B and 634 and NAC chapter 634, including your right to present testimony and evidence in support of your case and your right to cross-examine witnesses presented by Board Staff.
- 3. The Board shall attempt to hold your hearing at the time set, but you should be aware that the Board retains the discretion to conduct its meeting as it deems best and your case may be heard later than the time set.
- 4. You may file an Answer to the Notice of Charges in this matter pursuant to NAC 634.650. To do so, you must file your Answer in writing with the Board's office within 15 days of your receipt of this Notice of Charges. Your failure to timely file an Answer to the Notice of Charges may be deemed by the Board to be an admission to the contents of the Notice of Charges.
- 5. You may request that the Board issue subpoenas to compel the attendance of witnesses or the production of evidence at the hearing of the matter pursuant to NRS 634.196 and NAC 634.660.

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6. Should you choose not to appear at the hearing of the matter, the Board may enter a default against you and still proceed with the hearing of the matter in your absence pursuant to NAC 634.715.
7. You may seek to negotiate a settlement regarding this matter. If you desire to discuss a potential settlement of the matter, you may contact Louis Ling, Board Counsel, pursuant to the contact information contained on this Notice of Charges.

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CERTIFICATE OF SERVICE

I certify that I am an employee of the Chiropractic Physicians' Board of Nevada and that on this day I deposited for certified mailing (receipt # 70210350000181200217) with the U.S. Mail a true and correct copy of the foregoing document to Michael Taylor, D.C. with a courtesy copy deposited in the regular U.S. Mail postage prepaid addressed to the following:

MICHAEL TAYLOR, D.C.  
SPRING MOUNTAIN MEDICAL  
1151 EAST HWY. 160  
PAHRUMP, NEVADA 89048

Dated this 16<sup>th</sup> day of August, 2021.

  
EMPLOYEE OF THE BOARD



LOUISLING - ATTORNEY • 933 Gear Street • Reno, Nevada 89503 • (775) 233-9099 • Fax: (775) 624-5086 • louisling@me.com

BEFORE THE CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

OCT 07 2021

RECEIVED RENO, NEVADA 89502

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IN THE MATTER OF: )  
JORDAN WEBBER, D.C. )  
License No. B01349, )  
Respondent. )  
\_\_\_\_\_ )

Case Nos. 21-23S  
SETTLEMENT AGREEMENT AND ORDER

The Chiropractic Physicians' Board of Nevada (the Board), by and through its investigating board member Nicole Canada, hereby enters into this Settlement Agreement with Jordan Webber, D.C. (License No. B01349). Pursuant to chapter 233B and chapter 634 of the Nevada Revised Statutes (NRS) and Nevada Administrative Code (NAC), it is hereby stipulated and agreed, by and between the parties in the above-entitled matter, that this matter shall be settled and resolved upon the following terms:

BACKGROUND

- 1. On August 17, 2021, Board Counsel Louis Ling filed a Notice of Charges in this matter. In the Notice of Charges, certain facts were alleged and one cause of action was stated against Dr. Webber.
- 2. While there remain substantial and good faith disputes regarding the facts of the matter, the parties desire and believe that it is in both their best interests to resolve this matter without a full hearing on the merits.

APPLICABLE LAW AND UNDERSTANDINGS

- 3. For the purposes of resolving this matter, Dr. Webber admits that the First Cause of Action contained in the Notice of Charges is true and correct, and Dr. Webber understands and acknowledges that the conduct set out therein constitutes violations of the Nevada Revised Statutes (NRS) 634.018(11) and NRS 634.140(1) and Nevada Administrative Code (NAC) 634.384 as alleged therein and that he agrees that he is subject to disciplinary action by the Board as a result of that conduct.
- 4. Dr. Webber and the Investigating Board Member in this matter agree that it is in the best interests of Dr. Webber and the Board to resolve this matter without a full hearing on the merits.
- 5. Dr. Webber is aware of, understands, and has been advised of the effect of this Settlement Agreement, which he has carefully read and fully acknowledged. Dr. Webber acknowledges that he had

1 the opportunity to consult with counsel of his choice before entering into this Settlement Agreement and  
2 that he chose not to do so and to represent himself in this matter.

3 6. Dr. Webber has freely and voluntarily entered into the Settlement Agreement, and he is aware  
4 of his rights to contest the charges pending against him. These rights include representation by an  
5 attorney at his own expense, the right to a public hearing on any charges or allegations formally filed, the  
6 right to confront and cross-examine witnesses called to testify against him, the right to present evidence  
7 on his own behalf, the right to testify on his own behalf, the right to obtain any other type of formal  
8 judicial review of this matter, and any other rights which may be accorded to him pursuant to the  
9 provisions of Chapters 233B, 622, 622A, and 634 of the NRS and the NAC. Dr. Webber is voluntarily  
10 waiving all these rights in exchange for the Board's acceptance of this Settlement Agreement.

11 7. Should the Settlement Agreement be rejected by the Board, it is agreed that presentation to  
12 and consideration by the Board of such proposed Settlement Agreement or other documents or matters  
13 pertaining to the consideration of this Settlement Agreement shall not unfairly or illegally prejudice the  
14 Board or any of its members from further participation, consideration, adjudication, or resolution of  
15 these proceedings and that no Board member shall be disqualified or challenged for bias.

16 8. Dr. Webber acknowledges that the Settlement Agreement shall only become effective after  
17 both the Board and he have duly executed it.

18 AGREED DISCIPLINARY ACTION

19 THE PARTIES DO HEREBY AGREE as a result of the acknowledgements contained in  
20 paragraphs 1 through 8 above that the following discipline is fair and appropriate and should be imposed  
21 by the Board by way of resolution of this matter:

22 1. Within 30 days of the effective date of this Settlement Agreement and Order, Dr. Webber  
23 shall pay the fees and costs incurred by the Board in the investigation and prosecution of this matter  
24 totaling \$100.00. The fees and costs shall be payable by cashier's or certified check or money order made  
25 payable to: "Chiropractic Physicians' Board of Nevada." .

26 2. Within 30 days of the effective date of this Settlement Agreement and Order, Dr. Webber  
27 shall pay a fine of \$150.00 for the First Cause of Action. The fine shall be payable by cashier's or  
28 certified check or money order made payable to: "Chiropractic Physicians' Board of Nevada."

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3. Within 30 days of the effective date of this Settlement Agreement and Order, Dr. Webber shall provide to the Board's office a full and complete self-inspection form for 2021.

4. Dr. Webber shall obey all laws related to the practice of chiropractic medicine, whether state or federal and whether statutory or by regulation.

5. Dr. Webber shall meet with the Board or its representatives upon request and shall cooperate with such representatives in their supervision, monitoring, investigation, or auditing to assure compliance with the terms and conditions of this order. Dr. Webber shall pay any and all reasonable and necessary costs incurred by the Board resultant from this paragraph.

6. In the event Dr. Webber fails to materially comply with any term of this Settlement Agreement, Dr. Webber agrees his chiropractor's license in the State of Nevada shall be automatically suspended without any action of the Board other than the issuance of an Order of Suspension by the Executive Director. Upon complying with the term, Dr. Webber's chiropractor's license in the State of Nevada will be automatically reinstated, assuming all other provisions of the Settlement Agreement are in compliance. Additionally, Dr. Webber's failure to comply with any term or condition of this Settlement Agreement may result in further discipline by the Board, up to and potentially including revocation of his license. Board Staff may take any and all actions it deems necessary to collect any sums ordered that remain unpaid. If Board Staff is required to pursue judicial action to effect such collections, it shall be entitled to recover its attorney's fees and costs incurred in pursuing such judicial action.

Signed this 5 day of ~~September~~<sup>October</sup>, 2021.

Respondent Jordan Webber

Chiropractic Physicians' Board of Nevada

By   
Jordan Webber, D.C., Respondent

By \_\_\_\_\_  
Nicole Canada, DC  
Investigating Board Member

LOUIS LING -- ATTORNEY • 933 Gear Street • Reno, Nevada 89503 • (775) 233-9099 • Fax: (775) 624-5086 • louisling@me.com

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ORDER

WHEREAS, on \_\_\_\_\_, 2021, the Chiropractic Physicians' Board of Nevada approved and adopted the terms and conditions set forth in the Agreed Settlement and Order with Jordan Webber, D.C. IT IS SO ORDERED.

SIGNED AND EFFECTIVE this \_\_\_\_ day of \_\_\_\_\_, 2021.

CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

\_\_\_\_\_  
Margaret Colucci, D.C.  
President & Presiding Officer

LOUIS LING - ATTORNEY • 933 Gear Street • Reno, Nevada 89503 • (775) 233-9099 • Fax: (775) 624-5086 • louisling@mc.com

BEFORE THE CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

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IN THE MATTER OF:	)	
	)	Case Nos. 21-23S
JORDAN WEBBER, D.C.	)	
License No. B01349,	)	NOTICE OF CHARGES
	)	
Respondent.	)	
_____	)	

The Chiropractic Physicians' Board of Nevada (hereinafter "the Board"), by and through its Board Counsel Louis Ling, makes the following, which shall serve as a notice of intended action pursuant to NRS 233B.121 and as a notice of charges pursuant to NRS 634.170, related to Respondent Jordan Webber, D.C. (License No. B01349). The pertinent facts and law regarding this notice of charges are as follows:

I.

On May 29, 2009, Dr. Jordan Webber became licensed as a chiropractic physician in Nevada (License No. B01349). At all times pertinent to this matter, Dr. Webber's practice was located at 7810 West Ann Road #110, Las Vegas, Nevada.

II.

Pursuant to NAC 634.384, each licensed chiropractic physician must submit annually a self-inspection form to the Board's office between January 1 and March 31. Despite several attempts from Board staff to obtain compliance from Dr. Webber with this requirement, Dr. Webber did not submit a self-inspection form to the Board's office by March 31, 2021 nor at any time thereafter.

III.

On May 12, 2021, the Board served by certified mail on Dr. Webber a Citation (Citation No. 21-98). The Citation offered Dr. Webber two options, either (1) to pay a fine of \$150.00 and provide the self-inspection form within 30 days of the Citation, or (2) to appeal the Citation to the Board. Dr. Webber did not accept either option and did not communicate otherwise with the Board regarding the Citation.

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FIRST CAUSE OF ACTION

IV.

In failing to timely provide a self-inspection form to the Board's office for 2021, Dr. Webber violated Nevada Revised Statutes (NRS) 634.018(11) and NRS 634.140(1) and Nevada Administrative Code (NAC) 634.384

WHEREFORE, the Board's Staff requests that the Board impose such discipline as it deems just, necessary, and appropriate in this matter.

Signed this 16<sup>th</sup> day of August, 2021.

  
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LOUIS LING, Board Counsel

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STATEMENT OF RESPONDENT'S RIGHTS

As the Respondent in this action, you have the following rights:

- 1. A hearing regarding this matter will be held at the following date, time, and place:

October 28, 2021  
9:30 a.m.

Topic: Chiropractic Physicians' Board of Nevada  
Time: Oct 28, 2021 08:30 AM Pacific Time (US and Canada)

Join Zoom Meeting  
<https://us06web.zoom.us/j/83697712788?pwd=T0hiUzlsZUtuVmpaQlp0TXUyUnFwZz09>

Meeting ID: 836 9771 2788

Passcode: 640138

One tap mobile

+12532158782,,83697712788#,,,,\*640138# US (Tacoma)

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Dial by your location

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The intent of the hearing of this matter is to determine whether the allegations made against you in the Notice of Charges have been proven by substantial evidence, and if so, what discipline is appropriate.

- 2. You may appear at the hearing of this matter. You may be represented by your counsel of choice. The hearing shall be conducted at an open and public meeting of the Board and shall be conducted in conformance with NRS chapter 233B and 634 and NAC chapter 634, including your right to present testimony and evidence in support of your case and your right to cross-examine witnesses presented by Board Staff.
- 3. The Board shall attempt to hold your hearing at the time set, but you should be aware that the Board retains the discretion to conduct its meeting as it deems best and your case may be heard later than the time set.
- 4. You may file an Answer to the Notice of Charges in this matter pursuant to NAC 634.650. To do so, you must file your Answer in writing with the Board's office within 15 days of your receipt of this Notice of Charges. Your failure to timely file an Answer to the Notice of Charges may be deemed by the Board to be an admission to the contents of the Notice of Charges.
- 5. You may request that the Board issue subpoenas to compel the attendance of witnesses or the production of evidence at the hearing of the matter pursuant to NRS 634.196 and NAC 634.660.

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6. Should you choose not to appear at the hearing of the matter, the Board may enter a default against you and still proceed with the hearing of the matter in your absence pursuant to NAC 634.715.
7. You may seek to negotiate a settlement regarding this matter. If you desire to discuss a potential settlement of the matter, you may contact Louis Ling, Board Counsel, pursuant to the contact information contained on this Notice of Charges.



LOUIS LING - ATTORNEY • 933 Gear Street • Reno, Nevada 89503 • (775) 233-9099 • Fax: (775) 624-5086 • louisling@mc.com

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CERTIFICATE OF SERVICE

I certify that I am an employee of the Chiropractic Physicians' Board of Nevada and that on this day I deposited for certified mailing (receipt # 70210350000181200255) with the U.S. Mail a true and correct copy of the foregoing document to Jordan Webber, D.C. with a courtesy copy deposited in the regular U.S. Mail postage prepaid addressed to the following:

JORDAN WEBBER, D.C.  
7810 WEST ANN ROAD #110  
LAS VEGAS, NEVADA 89149

Dated this 16<sup>th</sup> day of August, 2021.

  
-----  
EMPLOYEE OF THE BOARD

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

**TITLE: Agenda Item 8 Discussion and potential action regarding the Application for CA Certification of Nicole Ward - For possible action. (Note: The Board may go into closed session pursuant to NRS 241.030 to consider the character alleged misconduct, or professional competence of Ms. Ward)**

**POTENTIAL MOTIONS:   1. Motion to approve.  
                                  2. Motion to deny.  
                                  3. Motion to deny initial application and re-apply.**

**PRESENTED BY:   Margaret Colucci, DC**

**MEETING DATE:   October 25, 2021**

**TIME REQUIRED:   15 minutes**

**BACKGROUND INFORMATION:   Ms. Ward misrepresented responses on her application for CA certificate as it relates to her background. Please see the attached documentation.**

**REVIEWED BY:      X   President   X   Secretary   X   Executive Director**

**ACTION:        Approved        Approved w/Modifications        Denied        Continued**

**Agenda Item 8**

Steve Sigolak  
Governor



Morgan Rovetti, DC  
Member  
Xavier Martinez, DC  
Member  
Tracy DiFillippo, Esq.  
Consumer Member  
John Bertoldo, Esq.  
Consumer Member  
Julie Strandberg  
Executive Director

Margaret Coluccel, DC  
President  
Nicole Canada, DC  
Vice President  
James T. Overland Sr., DC  
Secretary-Treasurer

**CHIROPRACTIC PHYSICIAN'S BOARD OF NEVADA**

4600 Kietzke Lane, M-245 | Reno, Nevada 89502-5000

Phone: (775) 688-1921 | Fax: (775) 688-1920

Website: <http://chirobd.nv.gov> | Email: [chirobd@chirobd.nv.gov](mailto:chirobd@chirobd.nv.gov)

October 4, 2021

CERTIFIED MAIL NO. 7021 0350 0001 8120 0316

Nicole M. Ward  
5420 Kietzke Lane, Ste. 108  
Reno, NV 89511

CHIROPRACTIC PHYSICIANS'  
BOARD OF NEVADA

OCT 11 2021

RECEIVED  
RENO, NEVADA 89502

**VOLUNTARY WAIVER OF STATUTORY NOTICE  
OF A MEETING OF THE  
CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

I, Nicole Ward, understand that the Nevada Open Meeting Law (NRS 241.033) grants to me a personal right to prior written notice of the time and place of a meeting whereas the Board will consider any one or more of the following matters: my character, alleged misconduct, professional competence, or physical or mental health. I understand that the Board must consider one or more of the above matters when it reviews the Application for Certification of Chiropractor's Assistant in the State of Nevada.

I know that by law the Board must give me this written notice in one of the two following ways before it is allowed to consider my request at its next scheduled meeting unless I personally choose to give up my right to receive my notice in such a way:

1. The Board must send the notice to me by certified mail at least twenty-one (21) working days before its meeting, or
2. It must deliver the notice to me personally at least (5) working days before its meeting.

I am aware that the next scheduled meeting will be held at 8:30 AM on Thursday, October 28, 2021 via Zoom teleconference:

<https://us06web.zoom.us/j/83697712788?pwd=T0hiUzlsZUtuVmpaOlp0TXUyUnFwZz09>

Meeting ID: 836 9771 2788

Passcode: 640138

One tap mobile

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Dial by your location

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+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

Meeting ID: 836 9771 2788

Passcode: 640138

Find your local number: <https://us06web.zoom.us/j/83697712788?pwd=T0hiUzlsZUtuVmpaOlp0TXUyUnFwZz09>

and I want the Board to address my Application for Certification of Chiropractor's Assistant in Nevada. This waiver of rights expedites the Board's decision regarding my request, which is my wish in this matter. Therefore, I waive my rights to the notice specified by the Nevada Open Meeting Law with respect to the Board's October 28, 2021 meeting.

Signed on this 11th Day of October, 2021

By: Nicole M. Ward  
Nicole M. Ward

## NICOLE MARIA WARD

### **Chiropractic Assistant in Training**

**Supervising Chiropractor:** Gates Brain Health, Randall Gates, DC

**Dates of Training:** 4/19/2021 to 10/19/2021.

### **Examination**

Ms. Ward is scheduled to sit for the next offered CA and CPBN Law Examinations.

### **Reason for Board Appearance**

1. Ms. Ward answered negatively to both Question numbers 3 and 4 on the application:

#3 – “Have you EVER been arrested? Have you EVER been charged with any crime other than a traffic violation (include any DUI’s)? NOTE: Even if you have had records sealed and you have been told that your file has been cleared, you must report this information, including juvenile records.”

#4 – “Have you EVER been convicted of a crime other than a traffic violation (include any DUI’s)? NOTE: Even if you have had records sealed and you have been told that your file has been cleared, you must report this information, including juvenile records.”

*Note: The Board is in receipt of information/documentation which conflicts with Ms. Ward’s responses to Question numbers 3 and 4.*

### **Arrest History:**

*2004 - Non-sufficient funds/checks (misdemeanor); found guilty at trial; jail time served and fines paid; Case Closed.*

- Please see Ms. Ward’s explanation regarding the misrepresentation of her responses to these questions.
- Please see supporting court documentation.

*Chiropractic Physicians’ Board of Nevada*

*October 28, 2021*

# Application



4600 KIETZKE LANE, SUITE M-245  
RENO, NEVADA 89502  
(775) 688-1921

✓ #1189 8/40.25

**DO NOT FAX APPLICATIONS**  
APPLICATION FOR CERTIFICATION OF CHIROPRACTOR'S ASSISTANT  
CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

<b>MUST ACCOMPANY THIS APPLICATION:</b>
Money Order or Pay by Phone with Credit Card
Valid fingerprint card
Valid fingerprint waiver form
4 A recent passport-type photograph

APR 21 2021

RECEIVED  
RENO, NEVADA 89502

FP OUT 4/23/21

**PLEASE NOTE:** Failure to answer ALL questions completely and truthfully will result in denial of this application.  
**FEES ARE NOT REFUNDABLE.**

<b>TYPE OR PRINT ONLY:</b>					
LAST <b>WARD</b>	FIRST <b>NICOLE</b>	MIDDLE <b>MARIA</b>	SEX: <input type="checkbox"/> M <input checked="" type="checkbox"/> F		
CURRENT RESIDENCE ADDRESS			WORK EMAIL: [REDACTED]		
CITY/STATE/ZIP			TELEPHONE <b>775 400 6475</b>		
SOCIAL SECURITY NUMBER	DATE OF BIRTH	US CITIZEN? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	BIRTH PLACE (CITY, STATE) <b>CARSON CITY, NV</b>		

<b>TWO PERSONAL REFERENCES OF AT LEAST FIVE (5) YEARS ACQUAINTANCE:</b>	
NAME <b>DEREK XANDER</b>	
ADDRESS <b>SPARKS NV 89436</b>	
TELEPHONE <b>775 771 3352</b>	
NAME <b>DEVAN MARIN</b>	
ADDRESS <b>RENO NV 89521</b>	
TELEPHONE <b>775 781 1129</b>	

<b>CURRENT EMPLOYER:</b>	
EMPLOYER'S NAME <b>GATES BRAIN HEALTH</b>	
EMPLOYER'S ADDRESS <b>5420 KIETZKE LN #108</b>	
CITY/STATE/ZIP <b>RENO NV 89511</b>	EMPLOYER'S PHONE & FAX <b>775-507-2000</b>

1. List all states where you have ever applied for certification as a Chiropractor's Assistant, the result of each application, and the current status of each application:

NONE

2. If you have ever been certified as a Chiropractor's Assistant in any other state are you now or have you ever been the subject of a proceeding to discharge, dismiss or discipline you or any other proceeding of a like nature:

YES  NO

If yes, name the state and give disposition of charges:



PLEASE READ QUESTIONS #3 & #4 CAREFULLY. If you have any questions please contact the Board.

3. Have you **EVER** been arrested?  YES  NO  
 Have you **EVER** been charged with any crime other than a traffic violation (include any DUI's)?  YES  NO  
**NOTE:** Even if you have had records sealed and you have been told that your file has been cleared, you must report this information, including juvenile records.

If you answered yes to the question above, name the state and give the disposition:

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4. Have you **EVER** been convicted of a crime other than a traffic violation (include any DUI's)? **NOTE:** Even if you have had records sealed and you have been told that your file has been cleared, you must report this information, including juvenile records.

YES  NO If yes, name the state and give disposition:

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5. Have you ever defaulted on a HEAL (Health Education Assistance Loan)?

YES  NO If yes, give details and current status:

---

---

6. Have you ever been drug or alcohol dependent and/or enrolled in a drug or alcohol rehabilitation program?

YES  NO If yes, give details and current status:

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7. Have you ever served in the military? Yes  No  Dates of Service: From \_\_\_\_\_ To \_\_\_\_\_

Branch(es) of Service \_\_\_\_\_

8. Have you ever served on active duty in the Armed Forces of the United States and separated from such service under conditions other than dishonorable?  Yes  No

9. Have you ever been assigned to duty for a minimum of 6 continuous years in the National Guard or a Reserve component of the Armed Forces of the United States and separated from such service under conditions other than dishonorable?  Yes  No

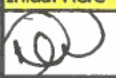
10. Have you ever served the Commissioned Corps of the United States Public Health Service or the Commissioned Corps of the National Oceanic and Atmospheric Administration of the United States in the capacity of a commissioned officer while on active duty in defense of the United States and separated from such service under conditions other than dishonorable?  Yes  No

11. Please mark the appropriate response regarding child support - **even if you have no children (FAILURE TO MARK ONE OF THE BOXES BELOW WILL RESULT IN DENIAL OF THE APPLICATION):**

- I AM NOT subject to a court order for the support of a child or children.
- I AM subject to a court order for the support of one or more children and I AM in compliance with the order or I AM in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.
- I AM subject to a court order for the support of one or more children and AM NOT in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.



12 Regarding **child abuse**, the following block **MUST BE READ AND INITIALED:**

Initial Here	Date	I have been informed that I am required by law to report the abuse or neglect of a child to an agency that provides child welfare services or to a law enforcement agency no later than 24 hours after I knew or had reasonable cause to believe the child has been abused or neglected.
	4/19/21	

CERTIFICATION OF CHIROPRACTOR'S ASSISTANT TRAINING	
EMPLOYER/SUPERVISING DC: GATES BRAIN HEALTH	DATE OF HIRE 4.19.21
ADDRESS 5420 KIETZKE LN #108	
CITY/STATE/ZIP RENO NV 89511	TELEPHONE 775-507-2000

INDICATE PREVIOUS TRAINING OR CERTIFICATION:	
1. <input type="checkbox"/>	FORMAL PROGRAM (TRANSCRIPT MUST BE SENT FROM SCHOOL)
SCHOOL ATTENDED:	
DATES ATTENDED: FROM	THROUGH
TOTAL NUMBER OF CLASSROOM HOURS ATTENDED:	

IF YOU HAVE ALREADY RECEIVED FORMAL TRAINING AS A CHIROPRACTOR'S ASSISTANT AND COMPLETED NO. 1, SKIP NOS. 2 AND 3 AND SIGN AT THE BOTTOM OF THIS PAGE.

NOTE: TO APPLICANTS WHO ARE APPLYING FOR CERTIFICATION UNDER THE PROVISION FOR ON-THE-JOB TRAINING - APPLICATIONS MUST BE SUBMITTED WITHIN 15 DAYS OF BEGINNING OF TRAINING.

2. <input checked="" type="checkbox"/>	ON-THE-JOB TRAINING IN CHIROPRACTIC FACILITY
3. <input type="checkbox"/>	ON-THE-JOB TRAINING IN A HEALTH CARE FACILITY OTHER THAN CHIROPRACTIC

IF 2 OR 3 ABOVE APPLY, PLEASE COMPLETE THE FOLLOWING:	
NAME OF CHIROPRACTIC PHYSICIAN RESPONSIBLE FOR YOUR TRAINING Dr. Randall Gates D.C., D.A.C.N.B.	
ADDRESS 5420 Kietzke Ln. Ste. 108	
CITY/STATE/ZIP RENO, NV 89511	TELEPHONE 775-507-2000
DATES OF TRAINING: BEGINNING:	ENDING:
4/19/21	10/19/21

4/19/2021  
DATE

  
APPLICANT'S SIGNATURE

Ms. Ward's explanation  
regarding her misrepresentation  
of her responses to Question  
numbers 3 and 4

## Brett Canady

---

**From:** Nicole Ward <nward@gatesbrainhealth.com>  
**Sent:** Friday, October 1, 2021 8:30 AM  
**To:** Brett Canady  
**Subject:** Nicole Ward  
**Attachments:** Nicoleward.pdf

Here are the documents and letter that you requested.

I hope you have a great weekend. I also wrote to you to see if you could possibly do a Friday afternoon so I don't leave my team short staffed. If it cannot be moved it is fine, I made my manager aware of the situation and she will plan for the 28th. Thank you!

To whom it may concern:

On August 03, 2021 I applied to the chiropractic physicians board for the position of chiropractic assistant. While truthfully completing my application there was a section asking if I had ever been arrested or charged with a crime. I completed this section with the same answers that I had not been arrested or charged with a crime on other applications.

I had been selected to work in a juvenile custodial setting using my same truthful answers.

Below is a brief synopsis of what occurred that could be misconstrued as me being less than truthful.

When I was 18 years old I opened my first checking account.

Unfortunately, my relationship with my boyfriend was turbulent and sometimes violent. I was struggling financially and my boyfriend was using me as his financial supporter. I did not realize that he was also stealing money from me.

I found out from the police there were two checks written without my knowledge that had bounced. It was a large enough amount that the transactions were reported to the police.

Initially, because they were my checks and although the signatures were forged, they were similar and I was at first charged with Check fraud. I had also written some checks thinking I had money in my account and did not.

This started the process by placing me under arrest, and after my quick release I was asked to stay at home and or stay in the immediate area until things were investigated further. I was young and just wanted the situation to go away so I made some regretfully quick decisions. I plead guilty, paid the money back and hoped that it would go away. I know now that I should have fought it. During the turmoil of all this, my boyfriend Luis apparently had been hiding out of town since he heard the checks he wrote were now known by the police. He was also later arrested and that relationship ended.

I initiated the process to get this entire nightmare expunged to alleviate scenarios such as this. When I completed the lengthy process I was advised that I could proceed as if it never happened because I was never convicted of a Felony or Gross Misdemeanor and in part because I didn't "fraud" anyone. The money came from my account and I would never steal from anyone.

This incident was over 20 years ago and I can unequivocally stand before any board and tell them I have and do, lead a law abiding life. I have been trusted with large amounts of cash for businesses and have never had any type of issues.

I come into this new field with many positive recommendations for my last 18 yrs of employment.

I am a "people person" and I am extremely reliable, trustworthy, and honest. I did everything I could to get my past from haunting me and honestly thought for many years that I had.

I am so sorry for causing more work for anyone on the Chiropractic Board and am terribly embarrassed this bad decision 20 years ago is causing me to be looked upon in a negative light. I am going to nursing school and want nothing more than to take care of people.

Thank you for your time and consideration

--

Have the best day!

Nicole

**Gates Brain Health**

**Phone: 775.507.2000**



# Court Documents

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CASE NO. 04-1506  
DA 04-839E  
SO 04-4345E

FILED  
NO. 04-1506

'04 NOV 23 P1:56

EAST FORK JUSTICE COURT  
BY: Wef

IN THE JUSTICE COURT OF EAST FORK TOWNSHIP  
COUNTY OF DOUGLAS, STATE OF NEVADA

THE STATE OF NEVADA,

Plaintiff,

vs.

NICOLE MARIA MOORE,  
DOB:10/26/1985

Defendant.

CRIMINAL  
COMPLAINT

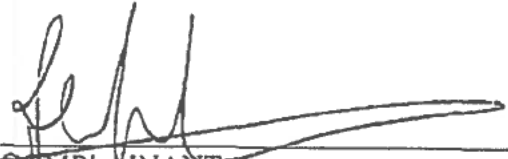
PHILLIP LESQUEREUX, Investigator, Douglas County Sheriff's Office, County of Douglas, State of Nevada, on information and belief, being first duly sworn, makes complaint and charges NICOLE MARIA MOORE, with the crime of ISSUANCE OF CHECK(S) WITHOUT SUFFICIENT FUNDS, a category D felony, a violation of NRS 205.130, committed as follows:

The defendant, NICOLE MARIA MOORE, on or between June 27, 2004 and July 5, 2004, and prior to the filing of this complaint, in the County of Douglas, State of Nevada,

did willfully, unlawfully and with the intent to defraud, draw or pass a check or draft in an amount of \$250.00 or more to obtain money, delivery of property, services or credit from a licensed gaming establishment, when said defendant had insufficient money, property or credit with the drawee of the instrument to pay it in full upon presentation, to-wit: did issue and pass two checks totally \$450.00 payable to Felicia Hancock and drawn upon Wells Fargo closed account number 7502133734, all of which occurred in East Fork Township, County of Douglas, State of Nevada,

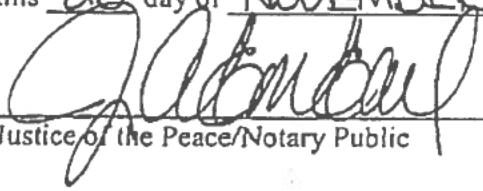
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against the peace and dignity of the State of Nevada. Complainant prays the Defendant be dealt with according to law.

  
COMPLAINANT

SUBSCRIBED and SWORN to before me

this 23 day of NOVEMBER, 2004.

  
Justice of the Peace/Notary Public

DA  
04-839

East Fork Justice Court Case No. 04-1506  
SD# 04-4345

EAST FORK JUSTICE COURT  
COUNTY OF DOUGLAS, STATE OF NEVADA  
1625 8th Street • P.O. Box 218 • Minden, NV 89423 • (775) 782-9955

THE STATE OF NEVADA, Plaintiff,

vs  
Nicole Moore Defendant

JUDGMENT/ORDER

TO: The above-named Defendant and his or her attorney(s):

YOU AND EACH OF YOU are hereby notified that the defendant amended pled guilty, no contest to, or was found guilty of:  
(1) issuance of checks w/o sufficient funds, misd.  
(2) \_\_\_\_\_  
(3) \_\_\_\_\_  
(4) \_\_\_\_\_

THE BLEA WAS ENTERED AND THE JUDGMENT IS AS FOLLOWS: Jan. 14, 2005 @ 0830 w/  
(1) Continue sentencing to ~~10 days @ 11:00 am~~  
(2) cond. pay restitution  
(3) \_\_\_\_\_  
(4) (450.00 + 180.00 (invest. ~~cost~~) + 50.00 check fees)

- (1) ( ) Defendant is sentenced to \_\_\_\_\_ days in the Douglas County Jail. Credit given for time served. Report to jail on \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ m (must be free of alcohol/controlled substances.)
- (2) ( ) Defendant is sentenced to \_\_\_\_\_ hours community service.
- (3) ( ) Defendant is to attend Victim's Impact Panel on \_\_\_\_\_
- (4) ( ) Defendant is to complete DUI School within 60 days of Judgment date with proof to the court.
- (5) ( ) Other conditions: \_\_\_\_\_

FINE OF \$ \_\_\_\_\_ IS DUE AND PAYABLE ON OR BEFORE \_\_\_\_\_ AT 11:00 AM OR APPEAR.  
RESTITUTION \$ 590.00 IS DUE AND PAYABLE ON OR BEFORE 1-10-05 AT 11:00 AM OR APPEAR.

(X) Can be released. Dated this 29 day of November, 20 04.  
[Signature]  
JUDGE, East Fork Justice Court

I HAVE RECEIVED AND UNDERSTAND THE TERMS AND CONDITIONS OF THIS JUDGMENT, AND I PROMISE TO COMPLY WITH THE JUDGMENT AS SET FORTH ABOVE. I know that my failure to comply with this Judgment may result in contempt proceedings and/or a separate misdemeanor failure to appear charge against me and/or the issuance of a warrant for my arrest.

X [Signature]  
Defendant Signature \_\_\_\_\_ Mailing address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ Physical Address \_\_\_\_\_ Employment \_\_\_\_\_

Dated 11-29-04 Signed V. Foster

Distribution: (X) D.A. (X) Jail (X) Defendant (X) Attorney w/ Wm Cole, advisor  
Alt. Sentencing Dept. ma fax



# CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

## AGENDA ACTION SHEET

TITLE: Agenda Item 9 Discussion and potential action regarding the application for CA Certification from Sandra Milman, including but not limited to, review and potential approval of education attained by Ms. Milman - For possible action. (Note: The Board may go into closed session pursuant to NRS 241.030 to consider the character alleged misconduct, or professional competence of Ms. Milman). – For possible action.

POTENTIAL MOTIONS: **1. Approve Ms. Milman's eligibility to sit for the CA examinations based on her transcripts and work experience (outside of Nevada).**

**2. Deny Ms. Milman's eligibility to sit for the CA examinations based on her transcripts and work experience (outside of Nevada).**

PRESENTED BY: **Nicole Canada, DC**

MEETING DATE: **October 28, 2021**

TIME REQUIRED: **15 minutes**

BACKGROUND INFORMATION: Ms. Milman submitted the attached college transcripts for review and approval in lieu of completing on-the-job training in Nevada. Dr. Canada reviewed the transcripts and denied Ms. Milman's request to be eligible for the CA exam based on the transcripts alone. Please note, Ms. Milman has not provided proof of employment with a Nevada chiropractic physician. Ms. Milman requested to appear before the Board to obtain approval based on her work experience (outside of Nevada) and college transcripts. Please refer to NAC 634.355 (4) (b).

**NAC 634.355 Certification: Additional requirements; waiver of requirements. ([NRS 634.030](#), [634.123](#))**

1. An applicant for a certificate as a chiropractor's assistant must, in addition to fulfilling the requirements of [NAC 634.350](#), furnish evidence satisfactory to the Board that he or she:

(a) Is 18 years of age or older; and

(b) Has received a score of at least 75 percent for a closed-book examination or a score of at least 90 percent for an open-book examination administered by the Board on the provisions of NRS and NAC that are related to the practice of chiropractic.

2. In addition to the requirements set forth in subsection 1 and [NAC 634.350](#), an applicant for a certificate as a chiropractor's assistant must furnish evidence satisfactory to the Board that he or she:

(a) Satisfies one of the following:

(1) Is certified as a chiropractor's assistant by a program for chiropractor's assistants that is approved by the Board; or

(2) Has had 6 months of full-time, or 12 months of part-time, training and employment as a chiropractor's assistant trainee from a licensee.

(b) Has received a score of at least 75 percent for a closed-book examination or a score of at least 90 percent for an open-book examination for certification required pursuant to [NAC 634.305](#).

3. Evidence of an applicant's completion of approved training pursuant to subparagraph (2) of paragraph (a) of subsection 2 must consist of a certification by each licensee who supervised the work and training of the applicant.



(b) Upon receipt from an applicant of documentation demonstrating that the applicant has received

REVIEWED BY:  President  Secretary  Executive Director

ACTION:  Approved  Approved w/Modifications  Denied  Continued



## OFFICIAL TRANSCRIPT

STUDENT NAME SANDRA MILMAN D.O.B. 11/01/1977  
 PROGRAM PHYSICAL THERAPIST ASSISTANT CLOCK HOURS 1750  
 START DATE 04/22/2014 END DATE 12/16/2016

TERM #	COURSE TITLE	CLOCK HOURS	% GRADE	LETTER GRADE
ENG 100	COMMUNICATION	48		CREDIT
BIO 100	ANATOMY AND PHYSIOLOGY I	80		CREDIT
MTH 100	COLLEGE MATH	48		CREDIT
PSY 100	INTRODUCTION TO PSYCHOLOGY	32		CREDIT
MT 100	MEDICAL TERMINOLOGY	16	92.0	A
BIO 200	ANATOMY AND PHYSIOLOGY II	80		CREDIT
PTA 200	INTRODUCTION TO PHYSICAL THERAPIST ASSISTING	48	92.5	A
PTA 210	PHYSICAL THERAPIST ASSISTING PROCEDURES	96	86.0	B
PTA 220	PATHOPHYSIOLOGY	48	81.8	B
PTA 230	KINESIOLOGY	96	83.8	B
PTA 300	PHYSICAL THERAPY FUNDAMENTALS	96	84.4	B
PTA 310	THERAPEUTIC EXERCISES I	64	75.0	C
PTA 320	ORTHOPEDIC DISORDERS	96	84.0	B
PTA 400	CLINICAL EXPERIENCE I	80	PASS	PASS
PTA 410	REHABILITATION/ NEURO. DISORDERS	96	82.6	B
PTA 420	THERAPEUTIC EXERCISES II	96	92.9	A
PTA 500	CLINICAL EXPERIENCE II	320	PASS	PASS
PTA 510	CLINICAL EXPERIENCE III	280	PASS	PASS
PTA 520	PTA CAPSTONE & NPTE/CLE PREPARATION	30	PASS	PASS
<b>TOTAL</b>		<b>1750</b>		

DEGREE AWARDED: ASSOCIATE OF APPLIED SCIENCE (AAS)

TOTAL FINAL GRADE% 83.4  
 GPA 3.3  
CALCULATED ON 4.0 SCALE

GRADUATED  WITHDREW  TERMINATED  LAST DAY OF ATTENDANCE \_\_\_\_\_

\_\_\_\_\_  
 SCHOOL OFFICIAL'S SIGNATURE DATE  
**KATHY GIFFIN, PTA PROGRAM DIRECTOR**  
 NAME AND TITLE



# Concorde Career College

Date: 3/7/2012  
 ID: 1101594287  
 SSN: 604-58-1739

12412 Victory Blvd  
 North Hollywood, CA 91605

Student: Sandra Gonzalez

Original Start Date: 6/22/2011

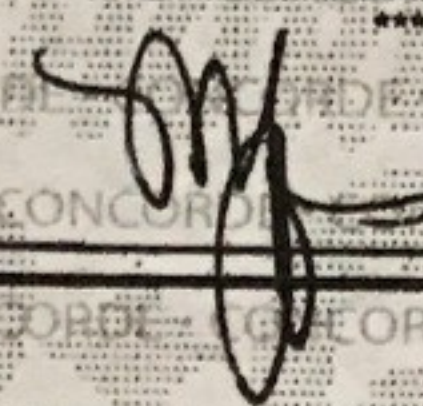
Student GPA: 3.33

Course Code	Course Description	Credits Attempted	Credits Earned	Hours	Grade	Quality Points
Program: Medical Assistant				Hours Req: 720.00		
Enrollment #: GO11065298		Status: Graduate				
Start Date: 6/20/2011		ReEntry Date:		Grad Date: 1/13/2012		
MA1	MA110: Medical Assisting Fundamentals	4.00	4.00	80.00	A	16.00
MA2	MA120: Administrative Systems for the Medical Offi	4.00	4.00	80.00	A	16.00
MA3	MA130: Anatomy & Physiology I	4.00	4.00	80.00	B	12.00
MA4	MA140: Anatomy & Physiology II	4.00	4.00	80.00	B	12.00
MA5	MA150: Clinical Laboratory	4.00	4.00	80.00	B	12.00
MA6	MA160: Clinical Laboratory II	4.00	4.00	80.00	B	12.00
MA180#	Externship	5.33	5.33	240.00	P	0.00
Medical Assistant		29.33	29.33			80.00
GPA:						3.33

Course Code	Course Description	Credits Attempted	Credits Earned	Hours	Grade	Quality Points
Grading Scale						
MA	Descrip	Lower	Upper	Points		
	A	90.00	100.00	4.00		
	B	80.00	89.99	3.00		
	C	70.00	79.99	2.00		
	D	60.00	69.99	1.00		
	F	0.00	0.00	0.00		
	I	0.00	0.00	0.00		
	L	0.00	0.00	0.00		
	R	0.00	0.00	0.00		
	SC	0.00	0.00	0.00		
	T	0.00	0.00	0.00		
	W	0.00	0.00	0.00		
Drop Grades						
	5DC	0.00	0.00	0.00		
	IE	0.00	0.00	0.00		
	IM	0.00	0.00	0.00		
	L	0.00	0.00	0.00		
	L5	0.00	0.00	0.00		
	W	0.00	0.00	0.00		
	W5	0.00	0.00	0.00		
Pass/Fail Grades						
	F	0.00	59.00	0.00		
	P	0.00	0.00	0.00		
	R	0.00	0.00	0.00		
	T	0.00	0.00	0.00		
Drop Grades						
	W	0.00	0.00	0.00		

Credentials awarded for Medical Assistant enrollment		
Credential	Date Awarded	Date Cleared
Diploma	1/13/2012	
Diploma	1/13/2012	1/13/2012

\*\*\* End of Transcript \*\*\*

Authorized Signature:  Date: 3/7/12



Date Issued: 05/10/2015  
 Record of: SANDRA PATRICIA MILMAN  
 Student Number: 9043558882 / \*\*\*\_\*\*\_\*\*\*\*  
 Birthdate: 11/01/1977  
 Enrollment Status: Withdrawn

SENT TO:  
 SANDRA MILMAN  
 224 S GALE DR #B  
 BEVERLY HILLS , CA 90211  
 US

Mo/Year	Course ID	Course Title	Grade	Credits Attempted	Credits Earned	Quality Points	Rep
<b>UNIVERSITY OF PHOENIX</b>							
03/2015	NSCI/281	ANATOMY AND PHYSIOLOGY II	A-	4.00	4.00	14.68	
				<b>GPA Attempted</b>	<b>Credits Earned</b>	<b>Quality Points</b>	
				Total Cumulative Credits:	4.00		
				UOPX Cumulative: 3.67	4.00	14.68	
				NDProgram GPA :			

\*\*\*\*\*End of Transcript\*\*\*\*\*

From University of Phoenix to SANDRA MILMAN shanabunny30@hotmail.com on 05/10/2015 10:21 PM TRAN000007414284

From University of Phoenix to SANDRA MILMAN shanabunny30@hotmail.com on 05/10/2015 10:21 PM TRAN000007414284



**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

**TITLE: Agenda Item 10 – Discussion and potential action regarding the reinstatement application for licensure of Todd Gardner DC (Note: The Board may go into closed session pursuant to NRS 241.030 to consider the character alleged misconduct, or professional competence of Dr. Gardner). – For possible action.**

POTENTIAL MOTIONS:    **1. Motion to approve.**  
                                  **2. Motion to deny.**  
                                  **3. Motion to approve with conditions.**  
                                  **4. Motion to table.**

PRESENTED BY:    **Margaret Colucci, DC**

MEETING DATE:    **October 28, 2021**

TIME REQUIRED:    **15 minutes**

BACKGROUND INFORMATION: **Dr. Gardner's application was tabled at the July 15, 2021 Board meeting. The Board recommended that Dr. Gardner be pro-active and provide proof to the Board that he is moving towards bettering himself.**

**See the attached documentation provided by Dr. Gardner in accordance with the Board's recommendations to support his reinstatement for licensure.**

REVIEWED BY:     President  Secretary  Executive Director

ACTION:  Approved  Approved w/Modifications  Denied  Continued

**Agenda Item 10**

Letter from Dr. Gardner

12-Step AA Meeting  
Attendance

Professional Recovery Network  
Assessment

Coconino County, AZ  
Probation Officer Notice

Nevada Jurisprudence Exam  
Pass

Confirmation of Registration  
EBAS-Substance Abuse

OCT 18 2021

To: The Chiropractic Physicians Board of Nevada  
From: Todd L. Gardner DC  
Date: 10/14/21

RECEIVED  
RENO, NEVADA 89502

I would like to thank the distinguished members of the board for giving me the opportunity to explain why I should be relicensed and what my plans are for the future.

For the past 36 months I have had the honor of being a caretaker for my elderly parents. I don't know if you have had the privilege of being a caretaker for your parents, but it is one of the hardest and most humbling experiences in life. Even though it has been tough, it has given me the opportunity to reflect on my past and has shown how fragile life is and how little time we have on this planet. I feel this experience has made me a better doctor and a better nurse because, it has taught me to have more patience, show more empathy, and to be a better listener. Open your ears and let the patient talk. Sometimes you will find this is all they need.

In the past I have had medical doctors, counselors and therapists tell me that alcoholism is all about genetics and that it is an actual allergy. I don't know how much of that is true, but I just want it to be known, that this is all my fault and I take full responsibility for my actions. Therefore, we have constructed an amazing support team to ensure that my unprofessional conduct is something of the past. Not something to forget, but something to learn and grow from. My fantastic support team consists of my sponsor Joe L., who has 25 years of sobriety and is very insightful and inspirational. I speak with him on a daily basis. I am also signed up with PRN (Professional Recovery Network) which is a group of professionals that have some of the same problems that I do. The program is administered by Mark Chase MA, MBA, ACADC, CPC, CSAT-I. I have group meetings once a week with him and one-on-one meetings with Mr. Chase once a month. I also attend AA meetings 3 to 4 times per week (see attached). Another part of my routine is to read out of the Big Book every morning (daily prayer) and every evening. As you already know I am on probation with the state of Arizona for a DUI. My probation requires me to call in every morning to see if I need to go give a sample for a urinalysis. This probation will follow me to Nevada for the next four years. If I was to fail a urinalysis, I will lose my license and face possible jail time. So I have nothing to gain and everything to lose. I finally realize, at 55 years old, this is my last chance and I have to make it count.

I'm not sure all of you are familiar with the serenity prayer but it goes something like this: God please grant me the serenity to accept the things that I can not change, the courage to change the things I can, and the wisdom to know the difference. I say this prayer, out loud, at least 5 times per day. It calms me down and reminds me that it is OK to give up and let my higher power take over. In the past I would over analyze situations and try to do things my way. I have finally realized that my way is not working and that it is okay to reach out for help and support.

My father instilled in me very strong work ethics. He always said "go to work and work hard and you will be rewarded for it". Over my 20 plus years in practice, I have never been sued or accused of any wrong doing in chiropractic. A good example of my professionalism is the fact that two of my most recent past employers, Dr Devin Luzod of Spinal Care of Nevada and Dr. Rvan Kissling of Align Med have both offered me positions in their practices. In the end though, I



hope to go to work for Dr. Jessica Durso at Durso Chiropractic. I have worked with her in the past and we both feel we complement each other in the office. I love Chiropractic, and I am darn good at it.

I am very proud to stand before you today and tell that I have learned from my mistakes and have been inpowered along the way. I am far from perfect but, I am a better person than I was 36 months ago. I am eager, strong and confident that I am ready to return to the profession that I love so much.

Sincerely;  
Todd L. Gardner DC

A handwritten signature in black ink that reads "Todd L. Gardner DC". The signature is written in a cursive style with a large, stylized initial "T".

## 12 STEP MEETING ATTENDANCE RECORD

Name: Todd Gardner

Date	Name of meeting	Meeting type	Verified by
6-1-21	Kanab meeting	open	[Signature]
6-3-21	Kanab, UT.	Big Book	[Signature]
6-5-21	Zoom meeting	open	Online
6-8-21	Kanab	Big Book	[Signature]
6-10	Kanab	Big Book	[Signature]
6-12-21	Zoom meeting	open/Birthday	online
6-15-21	Kanab	Open meet'g.	can b.
6-17-21	Kanab	Share by [unclear]	[Signature]
6-19-21	Zoom	Open	online
6-22	Kanab	Big Book	[Signature]
6-24	Kanab, UT.	Big Book	[Signature]
6-26-21	Zoom	Big Book	online
6-28-21	Kanab/Church	open	[Signature]
7-1-21	Kanab/Church	open	[Signature]
7-3-21	Zoom meeting	open	online
7-6-21	Kanab, UT	Big Book	[Signature]
7-8-21	Kanab, UT,	Share	open
7-10-21	Zoom meeting	open	Online

## 12 STEP MEETING ATTENDANCE RECORD

Name: Todd Gardner

Date	Name of meeting	Meeting type	Verified by
7/13/21	Kanab	Big Book	
7/15/21	Kanab	Open	
7/17/21	Zoom	open meeting	online
7/20/21	Kanab	Big Book	
7/22	Kanab	Zoom	online
7/24/21	Kanab Church	open	
7/28/21	Kanab Church	open	
7/30/21	Zoom	Discussion/open	online
8/3/21	Kanab Church	Big Book	
8/5/21	Kanab Church	open	
8/1/21	Zoom	open	online
8/9/21	Kanab	Big Book	
8/11/21	Kanab	Big Book	
8/21/21	Zoom	Daily prayer	online
8/21/21	Kanab	Big Book meeting	
8/27	Zoom	open Big Book	online
8/30/21	Kanab meeting	open	
9/2	Kanab meet	open	

## 12 STEP MEETING ATTENDANCE RECORD

Name: Todd G.

Date	Name of meeting	Meeting type	Verified by
9/4/21	Zoom	State meeting	online
9-7-21	Kanab	Birthday meeting	✓
9-9-21	Kanab	Open	✓
9-11-21	<del>Kanab</del>	Big book	<del>✓</del>
9-14-21	Kanab	Open	✓
9-16-21	Kanab church	Open	✓
9-18-21	Zoom	Open	online
9-21-21	Kanab	Big book	✓
9-23-21	Kanab Church	Open	✓
9-28-21	Kanab	Open	DDG
9-30-21	Kanab	Open	DL
10-5-21	Kanab open	Open	balley
10-7-21	Kanab	Open	DS
10-12-21	Kanab	Big book	✓
10-14-21	Kanab	Big book	DC
10-16-21	Kanab ox	Big book	✓

## Professional Recovery Network (PRN)

7465 West Lake Mead Boulevard, Suite 224

Las Vegas, NV 89128

September 16, 2021

Chiropractic Physicians' Board of Nevada

Attn: Julie Strandberg

Executive Director

4600 Kietzke Lane, Suite M245

Reno, NV 89502-5000

Re: Assessment on Todd Gardener

**Reason for Referral:** Mr. Todd Gardener, a 55-year-old single, Caucasian, heterosexual male was referred to PRN by Chiropractic Physicians' Board of Nevada for a current assessment to be re-licensed in the State of Nevada.

**Drug & Alcohol History:** Mr. Gardener has a history of three Driving Under the Influence (DUI) over the past twenty year. The first occurred in 1999, the second in 2000, and the last in 2018. Since his last DUI in 2018, Mr. Gardener has given up alcohol completely and is proud of his sobriety date of October 13, 2018. Todd continues to attend four Alcohol Anonymous (AA) meetings each week and works with his sponsor regularly who has 25 years of sobriety.

**Legal History:** Mr. Gardener states that he has no legal issues outstanding, and all requirements associated with the DUI's have been resolved.

**Military History:** Mr. Gardener states he has not served in the military.

**Previous Treatments:** Following the Driving Under the Influence offenses in 1999 and 2000, Mr. Gardener worked with a therapist for a period of ten years, resolving the psychological issues that led to his drinking at the time. Other than this period, no psychological or psychiatric history exist.

**Family History:** Mr. Gardener is the youngest of three children, raised by both parents, with no family history of drug and alcohol issues. Todd grew up in Las Vegas, Nevada, attending Western High School before going to graduate from the University of Nevada Las Vegas (UNLV). Following his undergraduate education, Todd went on to graduate from the Los Angeles College of Chiropractic Medicine. Currently, he is the primary caretaker of his mother who has had two strokes in the past several years following his father's passing.

## Professional Recovery Network (PRN)

7465 West Lake Mead Boulevard, Suite 224

Las Vegas, NV 89128

**Medical History:** Mr. Gardener states that he has a history of lower lumbar strain and pain due to his current employment as a laborer. Currently he is prescribed Lortab and Flexeril to manage the lower back pain. Outside of the lumbar issues, Todd is in good health, both psychologically and physiologically.

**Testing:** AUDIT and TCU assessment indicated no alcohol abuse or dependency issues; DASS-21 assessment for general anxiety, stress, and depression indicated very little symptomatology for anxiety and depression, with slightly elevated stress levels characterized as mild to moderate.

**Psychological Findings:** At the time of the assessment, Mr. Gardener did not display any characteristics that would suggest denial of his past problematic alcohol use. Todd was administered the DASS 21 assessment during our meeting and no indications of anxiety or depression were noted. Todd did have moderate levels of stress, most likely associated with the assessment itself and the caregiver responsibilities he has. The DASS 21 is a self-report questionnaire designed to measure the severity of a range of symptoms common to depression, anxiety, and stress. His auditory, visual, immediate, and delayed memory all seemed normal with no impairments.

**Mental Status:** Mr. Gardener appeared his stated age and exhibited normal grooming and hygiene. His attitude was calm and cooperative, although he was tired from his long workday. His speech was of normal rate, tone, and volume, without pressure. His affect was congruent within a normal range. His mood was relaxed and business like. Todd's thought process was goal directed and logical. No suicidal or homicidal ideation was noted. No hallucinations or delusions were observed during the interview. He was oriented times three, and both short-term and long-term memory were intact. Mr. Gardener maintained excellent insight and judgment in the interview.

**Summary:** Mr. Gardener was professional, relaxed, and honest during the interview. He was open about the DUI incidents over the past 20 years. The first two were simply the failure to recognize that buzzed driving is drunk driving, and the lack of humility he possessed as a successful chiropractic physician. The latest DUI in 2018 was associated with the failing health of his mother who had been given only a short time to live. Giving up drinking all together and getting serious about working a solid recovery program has given him a renewed outlook on his life. I believe that Todd Gardener is in a good place to resume his career as a chiropractic physician.

**Recommendations:** Mr. Gardener will benefit from the PRN aftercare/monitoring program. It is important that Todd develop a strong support system in the Las Vegas area with other professionals with similar backgrounds. Weekly aftercare meetings and monthly random drug/alcohol screens are warranted. Todd will also have the availability to process work and life stressors with a readily available psychologist so that future issues do not become future problems. Todd will need to continue working a solid recovery program as he is now.

## Professional Recovery Network (PRN)

7465 West Lake Mead Boulevard, Suite 224

Las Vegas, NV 89128

Please feel free to contact me at (702) 335-9943 or [prnmark@pm.me](mailto:prnmark@pm.me) if you have any further questions.

Best Regards,

*Mark Chase*

Mark Chase, MA, MBA

Doctoral Candidate-Neuropsychology

LCADC (NV 02479-I), CPC (NV CI697), CSAT-I

Clinical Program Director

(702) 335-9943

 **COCONINO**  
COUNTY ARIZONA  
SUPERIOR COURT  
Adult Probation  
Sarah Douthit  
Chief Adult  
Probation Officer

CHIROPRACTIC PHYSICIANS'  
BOARD OF NEVADA

SEP 14 2021

RECEIVED  
RENO, NEVADA 89502



To whom it may concern,

Todd Gardner was sentenced to probation on 02/24/2020 (CR2018-01632) for a period of five (5) years. To date, Mr. Gardner is compliant with his terms and conditions of probation set forth by the Court. Mr. Gardner has continuously made himself available for monthly check-ins and has remained respectful during contacts with APD Officers.

Should any additional information be needed, please contact Probation Officer Grant Turner at 928-679-8442.

Regards,



**Grant Turner**

**Probation Officer II**

**Coconino County Superior Court**

**Adult Probation Department**

**928-679-8442**



## Julie Strandberg

---

**From:** nvchirobd@myicourse.com  
**Sent:** Monday, October 4, 2021 1:29 PM  
**To:** Julie Strandberg  
**Subject:** Transcript from nvchirobd.myicourse.com



**CHIROPRACTIC  
PHYSICIANS'  
BOARD OF  
NEVADA**

### A Transcript from [nvchirobd.myicourse.com](https://nvchirobd.myicourse.com)

This transcript has been sent by 'chirobd@chirobd.nv.gov'  
Transcript from nvchirobd.myicourse.com for:

Student: tlgard2020@hotmail.com

Has Completed the following course work:

Course Name: Chiropractic Physicians' jurisprudence exam.

Course Description: This is the Nevada jurisprudence exam. This exam only covers Nevada laws; the laws of other states, territory or country have no bearing on this examination.

Score: 92%

Time Spent on course: 00:00:00

Completed on: Oct 03 2021 12:30:53

This email was sent by an automated system, so if you reply to this email it will not be directly answered. To get in touch with us, log in to your account and click the "Support and Suggestions" button located in the Dashboard.

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## Julie Strandberg

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**From:** Stacey Kjeldgaard <skjeldgaard@ebas.org>  
**Sent:** Wednesday, October 20, 2021 1:50 PM  
**To:** Julie Strandberg  
**Subject:** RE: EBAS - Gardner

Thanks Julie.

Stacey

---

**From:** Julie Strandberg <chirobd@chirobd.nv.gov>  
**Sent:** Wednesday, October 20, 2021 2:46 PM  
**To:** Stacey Kjeldgaard <skjeldgaard@ebas.org>  
**Subject:** RE: EBAS - Gardner

Hi Stacey,

Yes, please accept this email as authorization for Dr. Gardner to sit for the Substance Abuse section of the EBAS.

Thank you and have a great day!

**Julie Strandberg**  
Chiropractic Physicians Board of Nevada  
775-688-1923  
Website: [chirobd.nv.gov](http://chirobd.nv.gov)

---

**From:** Stacey Kjeldgaard <[skjeldgaard@ebas.org](mailto:skjeldgaard@ebas.org)>  
**Sent:** Wednesday, October 20, 2021 12:59 PM  
**To:** Julie Strandberg <[chirobd@chirobd.nv.gov](mailto:chirobd@chirobd.nv.gov)>  
**Subject:** EBAS - Gardner

Good afternoon,

Todd Gardner has completed the Ethics and Boundaries Assessment Services (EBAS) application. On the application, Dr. Gardner designated and paid for the **Substance Abuse** section of the exam.

Please let me know if you authorize Dr. Gardner to take this section of the EBAS exam.

Thank you,

Stacey



**Stacey Kjeldgaard** | Executive Director  
Ethics and Boundaries Assessment Services LLC  
888 676 3227 - Office  
970 775 3729 – Cell

# Colleague Correspondence

CHIROPRACTIC PHYSICIANS'  
BOARD OF NEVADA

OCT 12 2021

RECEIVED  
RENO, NEVADA 89502



Dr. Jessica L. Durso, DC  
Matthew Durso, Manager  
D.D. #172,224

North Las Vegas, NV 89081

Ph: (702) 608-3362

Fax: (702) 820-0417

[mdurso@dursochiropractic.com](mailto:mdurso@dursochiropractic.com)

October 7, 2021

Dear Dr. Todd Gardner,

**Congratulations!** This letter will confirm our offer of employment for the position of Chiropractic Physician with Durso Chiropractic effective October 18, 2021. We Look forward to having a person with your talent, energy, and enthusiasm as part of our team.

As an independent contractor you will have the flexibility of creating your own appointment schedule. We request you maintain a consistent appointment schedule of 30-40 hrs per week. You will be paid \$42 per appointment schedule hour. In addition, you will have the opportunity of earning bonus compensation of 35% of approved PI referral from your own network.

If you have any question regarding this job offer please contact Matt at [mdurso@dursochiropractic.com](mailto:mdurso@dursochiropractic.com)

Sincerely,

Matthew Durso, Manager

To indicate your acceptance of this job offer, please sign and return within five days of receiving this letter. Please keep a copy for your personal records.

A handwritten signature in black ink, appearing to read "Todd Gardner", is written over a horizontal line.

Dr. Todd Gardner

A handwritten date "10-1-21" is written over a horizontal line.

Date

## Julie Strandberg

---

**From:** Devin Luzod <drd@drdevin.com>  
**Sent:** Monday, September 13, 2021 9:16 AM  
**To:** Julie Strandberg  
**Subject:** Todd Gardner

Hello Julie, Todd Gardner was employed with me for approximately 2-3 years as a treating chiropractor at the Summerlin location. He recently contacted me and asked me to write you a letter to verify his employment. During his tenure I had a good experience working side by side with Dr. Gardner, and to my best recollection his patients were largely satisfied with his treatment and care.

--

*In Progress & On Purpose,*  
Dr. Devin J. Luzod  
CEO Spinal Care of Nevada & Gentle Pain Care Centers  
NUCCA Chiropractic Lifetime Member

Summerlin (702) 566.HOPE (4673) - 1930 Village Center Cir #11, Las Vegas NV 89134  
Henderson (702) 565.HOPE (4673) - 55 Valle Verde Dr #235, Henderson NV 89012  
[www.DrDevin.com](http://www.DrDevin.com)

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## Julie Strandberg

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**From:** Dr K <drkissling@gmail.com>  
**Sent:** Wednesday, July 14, 2021 7:27 PM  
**To:** Julie Strandberg  
**Subject:** Dr Garnder Hearing

To who it may concern,

Dr Todd Gardner was a treating doctor at Align Med for a couple years. While working for Align Dr Gardner struggled with some personal issues, but they never affected him as a doctor. He made sure if he was going through some of his problems that he never came to work. He was always responsible when it came to his patients. You could tell he really had compassion for everyone he saw. I also periodically reviewed his notes and they were always really well done. Even though Dr Gardner has made some severe mistakes he has never brought it to an office or around patients which I respect. I hope the board or the panel can see past the mistakes that Dr Gardner has made, and help give him a second chance. He has changed his life in the last three years and is trying to continue to better himself and the community around him.

Ryan Kissling DC

## TODD L. GARDNER, DC

### History:

Dr. Gardner was initially licensed in Nevada on May 30, 1992. He held active licensure until December 1998. He reinstated his license in September 2011 and held active licensure until December 2018. His license has been in Expired status since January 1, 2019. No action has been taken against his Nevada license.

Dr. Gardner submitted an Application for Re-Activation on June 1, 2021.

### Reasons for Board Appearance:

1. Dr. Gardner answered negatively to question number 4 on the application for re-activation: "Have you ever been the subject of disciplinary action in any other jurisdiction?"

**Dr. Gardner holds expired nursing licenses in the States of Nevada and Utah, with disciplinary action reflected through the NPDB.**

2. Dr. Gardner answered affirmatively to question numbers 6 and 7 on the application for re-activation:  
#6 – "Have you ever been arrested for or charged with any crime other than a traffic violation (include any DUI's)? Note: Even if you have had records sealed and you have been told that your file has been cleared, you must report this information, including juvenile records."  
#7 – "Have you ever been convicted of a crime other than a traffic violation (include any DUI's)? Note: Even if you have had records sealed and you have been told that your file has been cleared, you must report this information, including juvenile records."

**Dr. Gardner reflected two incidents on his application for re-activation. The Board received information which provided a total of eleven incidents, as follows:**

### Arrest History

<u>Date</u>	<u>Charge</u>	<u>Final Disposition</u>
3/2000	DUI/Alcohol	Convicted/Jail 180 days
11/000	Aggrav Asslt-Knife – Domestic Violence	Convicted/Jail 1 year, 36 mos
12/2001	DUI Alcohol 2 <sup>nd</sup> Offence	Lessened to Traffic Offense/ Dismissed
8/2002	1. DUI; 2. Open Container in vehicle; 3. Resist Public Officer/Obstructing Peace Officer	Guilty at Trial on counts 1-2 Dismissed count 3
3/2005	DUI	Guilty at Trial

<u>Date</u>	<u>Charge</u>	<u>Final Disposition</u>
5/2005	Aggravated Assault with a Vehicle/Hit and Run/Failure to report accident/DUI	All charges but DUI Convicted / DUI dismissed
12/2005	DUI Alc/Drug	Convicted
1/2008	Falsely Obtaining/Dispensing Prescription	Dismissed without Prejudice
7/2008	DUI Drugs	Convicted / Jail 90 days
6/2009	DUI / Alc/Drugs	Convicted / Jail 6 months
10/2018	Agg DUI	Guilty

- Please see Dr. Gardner's response to question numbers 6 and 7 on his application for re-activation, to include why he did not initially report all incidents.
- 3. Dr. Gardner answered negatively to question number 9 on the application for re-activation: "Have you ever been drug or alcohol dependent and/or enrolled in a drug or alcohol rehabilitation program?"

**In 2009, Dr. Gardner was ordered to complete an inpatient substance abuse treatment and aftercare as directed by the Adult Probation and Parole.**

- Please refer to supporting documentation for question numbers 6 and 7.

#### State Licensure

Dr. Gardner does not hold any other state DC licensure.

Dr. Gardner holds Expired Nursing Licenses in the state of Nevada and Utah. Although there are no disciplinary actions reported on his verification of Utah licensure (they take down any disciplinary actions after 10 years), they did report action to the NPDB.

- Please see Nevada and Utah Verification of Nursing licenses.
- Please see the Board Orders from Nevada and Utah State Board of Nursing regarding Dr. Gardner's disciplinary actions.

#### National Practitioner Data Bank

- Please see full report reflecting State Licensure action and Exclusion or Debarment Actions.

#### Federation of Chiropractic Licensing Boards

No action reported.

*Chiropractic Physicians' Board of Nevada: July 15, 2021*



Application  
For  
Re-Activation

CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

4600 Kietzke Lane, Suite M-245, Reno, NV 89502
775-688-1921 / 775-688-1920 (fax)

MO # 3; 27063995545
#26525
27063995534
\$1000-

APPLICATION FOR RE-ACTIVATION OF LICENSE TO PRACTICE CHIROPRACTIC
IN THE STATE OF NEVADA

Print clearly or type

Fee must accompany application

PLEASE NOTE: FAILURE TO ANSWER ALL QUESTIONS COMPLETELY AND TRUTHFULLY WILL
RESULT IN DENIAL OF THIS APPLICATION AND THE FEE IS NOT REFUNDABLE

Nevada License No.: B00495

Date granted: 5/30/1992

Name: Todd L. Gardner

Phone No.: [REDACTED]

Address: [REDACTED]

Email: [REDACTED]

State in which currently actively practicing: N/A

License No.: Date granted: Expiration:

Address of current practice: CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

Date on which you began current active practice: JUN 01 2021

If not currently practicing, give date on which you ceased practicing: 06/01/2018

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RENO, NEVADA 89502

State in which you last practiced: NV

Other state in which you have been granted a license to practice chiropractic: None

Current status of other licenses:

1. Have you ever been denied a license by any other jurisdiction? Yes No If yes, give details:

2. Have you ever surrendered a license? Yes No If yes give details:

3. Are there any outstanding complaints or disciplinary actions pending against you in any other jurisdiction? Yes No If yes, give details:

4. Have you ever been the subject of disciplinary action in any other jurisdiction? Yes No If yes, give details:

5. Have you ever been named as a defendant in a professional malpractice suit? Yes No If yes, give details:

6. Have you ever been arrested for or charged with any crime other than a traffic violation (include any DUIs)? Note: Even if you have had records sealed and you have been told that your file has been cleared, you must report this information, including juvenile records. Yes No If yes, give details and final disposition:

DUI on 10/13/18, and one on 6/5/09 Both cases have been resolved

7. Have you ever been convicted of a crime other than a traffic violation (include any DUIs)? Note: Even if you have had records sealed and you have been told that your file has been cleared, you must report this information, including juvenile records. Yes No If yes, give details and final disposition:

Same as above

8. Are you now or have you ever been found in default in the payment of a student loan? Yes No If yes give details:

9. Have you ever been drug or alcohol dependent and/or enrolled in a drug or alcohol rehabilitation program?

Yes  No If yes, give details: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please mark the appropriate response regarding child support (FAILURE TO MARK ONE OF THE THREE WILL RESULT IN DENIAL OF THE APPLICATION):

- I am not subject to a court order for the support of a child or children.
- I am subject to a court order for the support of one or more children and am in compliance with the order or am in compliance with a plan approved by the District Attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.
- I am subject to a court order for the support of one or more children and am NOT in compliance with the order or a plan approved by the District Attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.

Continuing Education seminar(s) attended during the past biennium (must total at least 36 hours):

Seminar Title: DC hours  
 Seminar Sponsor: DChours.com  
 Date(s) Attended: 5/7-5/17  
 Number of Hours Attended: 36

**NOTE: The \$325.00 fee for restoration from inactive to active status must accompany this application. If restoring from suspended/expired to active, the fee is \$525.00.**

AFFIDAVIT:

The undersigned, being duly sworn under penalty of perjury, deposes and says that the statements contained herein are true, complete, and correct to the best of his/her knowledge and belief; that he/she has not suppressed any information which might affect this application; that he/she has not omitted any information relevant to his/her current fitness to practice; that he/she is of good moral character and will conform to the ethical standards and conduct of the profession; that he/she has otherwise met all statutory requirements and believes him/herself eligible for activation of his/her license to practice chiropractic, and that he/she has read and understands this affidavit.

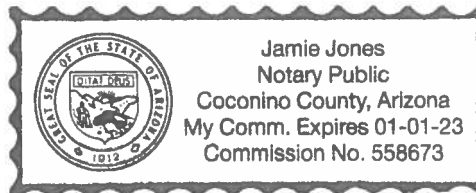
5/25/2021  
Date

[Signature]  
Signature of Applicant

County of Coconino

State of Arizona  
Subscribed and sworn to before me  
this 25 day of May, 2021

Jamie Jones  
Notary Public



Approved:  Not Approved:

\_\_\_\_\_  
President  
\_\_\_\_\_  
Secretary

Dr. Gardner's explanations in  
regard to Question numbers  
6 and 7

JUN 25 2021

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RENO, NEVADA 89502

In March of 2000, in Kanab, Utah I was driving home from a housewarming party. About one half mile from the party I realized I was too drunk to drive. I pulled the car over and began to walk back to my sisters house where the party was. At about the same time a police officer was driving by. He pulled up to me and detained me. I was arrested and charged with a dui. Because I had possession of the keys, I was convicted of a DUI.

In St. George, Utah in 2000 I was living with my girlfriend. I was cooking dinner. Money was tight and I had asked her to not ask my parents for any money. She did anyway and we got into an argument. I was holding a knife cutting potatoes. I yelled and raised my hands while holding the knife. She got scared and called the police. I never threatened her with the knife. There was no physical contact at all. When she called the police I left the house. I was later picked up by the police. Because, as I learned in my anger management courses, raising your voice is Domestic violence, I was charged and convicted. I had to attend anger management courses that I completed. I learned alot about domestic violence. What I did learn about my girlfriend is that she was raised in an abusive household, so when I yelled while holding the knife, she said it took her back and she panicked. It was all my fault.

In December of 2001 I was drinking and driving and was pulled over. I was arrested and convicted of a DUI. I have no excuses for this behavior. I do not remember the details of the incident.

In 2002 I was in Mesquite Nevada at the Oasis hotel and casino. I had had some drinks and it was time for me to leave. I needed to be home. I went out to my car, started to drive and knew there was no way. So I thought if I just park in the casino parking lot that I could sleep it off. I woke to the police knocking on my window. Once again because I had access to the car and I admitted driving across the parking lot, I was arrested and convicted of a DUI.

In 2005 in Wendover Nevada, I was gambeling and drinking. I did not think I was drunk. After driving out of the parking lot I realized I was dead wrong. I pulled into the nearest gas station. I pulled to the back of the building and turned the car off. Once again I was awakened by the police and arrested for DUI. Guilty. No excuses.

In may of 2005 in Taylorsville, Utah I was leaving the Target parking lot. In doing so, I accidentally caused an accident. I had hit the mirror of the car next to me. I waited for someone to come out for some time. I decided to leave a note with my home address on it. About 25 minutes later a Police officer knocked on my door. I had been drinking since I got home. Because I was intoxicated when they came by they said that I must have been drunk driving. He was right. I was intoxicated when I hit the mirror. Stupid. I know buzzed driving is drunk driving.



I am sorry but, regarding the December 2005 DUI I do not recall the details of this case.

The 2008 obtaining a prescription was a case of false identity. Case was dismissed.

Regarding the discrepancy of my application and the FBI report, I told Mrs. Candy that there are others but I do not recall the dates and places to commit on these charges. Thank you all.

I know you must think I am a bad person, but I'm not. really. I'm an excellent chiropractor that has never had any complaints against me from patients.

Supporting Documentation  
Regarding Questions 6 and 7

Section 6-207: Uniform Conditions of Supervised Probation

Appendix A

Uniform Conditions of Supervised Probation Form

CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

JUN 01 2021

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA  
UNIFORM CONDITIONS OF SUPERVISED PROBATION

RECEIVED  
CLERK OF SUPERIOR COURT  
CLERK'S OFFICE  
PHOENIX, NEVADA 89502

STATE OF ARIZONA

COUNTY/DIVISION: Mohave / 2

VS.

CR: 2018-01632

Todd Leman Gardner

§13-901.01 Offense:  1<sup>st</sup>  2<sup>nd</sup>  Ineligible

SID#: \_\_\_\_\_

OFFENSE(S): Count 1 aggravated driving while impaired to the slightest degree (License) Class 4 felony

The Court is suspending imposition or execution of sentence and, under the supervision of the Adult Probation Department (APD),

- PLACING** the defendant on probation for a period of 5  year(s)  month(s)  days  lifetime
  - to begin \_\_\_\_/\_\_\_\_/\_\_\_\_ or
  - upon absolute discharge from prison for a separate offense or
  - upon release from prison for felony DUI (4 months; 2 days credit for time served)
  - upon release from prison pursuant to A.R.S. § 13-603(K)
- REINSTATING** the defendant on probation for a period of \_\_\_\_  year(s)  month(s)  days  lifetime
  - to begin \_\_\_\_/\_\_\_\_/\_\_\_\_ with a revised expiration date of \_\_\_\_/\_\_\_\_/\_\_\_\_.

I AGREE TO THE FOLLOWING AS CONDITIONS OF THE SUSPENSION OF IMPOSITION OR EXECUTION OF SENTENCE: (Conditions Checked Also Apply)

**LAW ABIDING BEHAVIOR**

1. I will maintain a crime-free lifestyle by obeying all laws, and not engaging or participating in any criminal activity.
2. I will not possess or control any stun guns, tasers, firearms, ammunition, deadly or prohibited weapons as defined in A.R.S. § 13-3101.
3. I will report any contact I have with law enforcement to the APD within 72 (or \_\_\_\_ ) hours.
4. I will submit to search and seizure of person and property by the APD without a search warrant.
5. If deported or processed through voluntary departure, I will not return to the United States without legal authorization during the term of my probation. If I am deported or processed through voluntary departure, all conditions remain in effect except for \_\_\_\_\_.

**REPORTING TO APD**

6. I will report to the APD within 72 (or \_\_\_\_ ) hours of sentencing, absolute discharge from prison, release from incarceration, or residential treatment and continue to report as directed. I will also keep APD advised of progress toward case plan goals and comply with any written directive of the APD to enforce compliance with the conditions of probation. I will provide a sample for DNA testing if required by law.


**RESIDENCE**

7. I will provide the APD safe, unrestricted access to my residence and receive prior approval of the APD before changing my residence. I will reside in a residence approved by the APD.
8. I will request and obtain written permission of the APD prior to leaving the state ( county).
9. I may apply for Interstate Compact supervision in the state of \_\_\_\_\_ and will not proceed to that state until reporting instructions are received and the APD issues a written travel permit.
10. I may apply for an Inter-County transfer and will not proceed to that County until APD issues written authorization.



4TH DISTRICT COURT - JUAB  
JUAB COUNTY, STATE OF UTAH

FILED IN  
4TH DISTRICT COURT  
STATE OF UTAH  
JUAB COUNTY

10 FEB 12 AM 10:53 

STATE OF UTAH, : MINUTES  
Plaintiff, : POST SENTENCING  
:  
:  
vs. : Case No: 081600131 FS  
TODD L GARDNER, : Judge: DONALD J EYRE  
Defendant. : Date: February 2, 2010

PRESENT

Clerk: taunyang  
Prosecutor: ELDRIDGE, JARED W  
Defendant  
Defendant's Attorney(s): SHAPIRO, STEVEN G  
Agency: Adult Probation and Parole

DEFENDANT INFORMATION

Date of birth: December 18, 1965  
Audio  
Tape Count: 1:38:40

CHARGES

1. DRIVING UNDER THE INFLUENCE OF ALC/DRUGS - 3rd Degree Felony  
Plea: Guilty - Disposition: 01/08/2009 Guilty

SENTENCE, JUDGMENT and COMMITMENT

The defendant admits the following numbered allegations as stated  
in the Affidavit and Order to Show Cause: 1, 2.

The defendant's probation is revoked.

*Ended cuz he  
served jail time*

SENTENCE JAIL

Defendant is to serve 180 Days in the Juab County Jail.  
Defendant is granted credit for 140 Days time served.  
Defendant is to report to the Juab County Jail for service.  
~~to the Juab County Sheriff. The defendant is remanded to your  
custody for confinement.~~

POST SENTENCE JAIL NOTE

The remaining jail term to be served in a minimum of 48-hour  
increments within 75 days.  
Mr. Shapiro advises the defendant admits to allegations 1 and 2  
with explanation.

## TODD L. GARDNER, DC

### History:

Dr. Gardner was initially licensed in Nevada on May 30, 1992. He held active licensure until December 1998. He reinstated his license in September 2011 and held active licensure until December 2018. His license has been in Expired status since January 1, 2019. No action has been taken against his Nevada license.

Dr. Gardner submitted an Application for Re-Activation on June 1, 2021.

### Reasons for Board Appearance:

1. Dr. Gardner answered negatively to question number 4 on the application for re-activation: "Have you ever been the subject of disciplinary action in any other jurisdiction?"

**Dr. Gardner holds expired nursing licenses in the States of Nevada and Utah, with disciplinary action reflected through the NPDB.**

2. Dr. Gardner answered affirmatively to question numbers 6 and 7 on the application for re-activation:  
#6 – "Have you ever been arrested for or charged with any crime other than a traffic violation (include any DUI's)? Note: Even if you have had records sealed and you have been told that your file has been cleared, you must report this information, including juvenile records."  
#7 – "Have you ever been convicted of a crime other than a traffic violation (include any DUI's)? Note: Even if you have had records sealed and you have been told that your file has been cleared, you must report this information, including juvenile records."

**Dr. Gardner reflected two incidents on his application for re-activation. The Board received information which provided a total of eleven incidents, as follows:**

### Arrest History

<u>Date</u>	<u>Charge</u>	<u>Final Disposition</u>
3/2000	DUI/Alcohol	Convicted/Jail 180 days
11/000	Aggrav Asslt-Knife – Domestic Violence	Convicted/Jail 1 year, 36 mos
12/2001	DUI Alcohol 2 <sup>nd</sup> Offence	Lessened to Traffic Offense/ Dismissed
8/2002	1. DUI; 2. Open Container in vehicle; 3. Resist Public Officer/Obstructing Peace Officer	Guilty at Trial on counts 1-2 Dismissed count 3
3/2005	DUI	Guilty at Trial

<u>Date</u>	<u>Charge</u>	<u>Final Disposition</u>
5/2005	Aggravated Assault with a Vehicle/Hit and Run/Failure to report accident/DUI	All charges but DUI Convicted / DUI dismissed
12/2005	DUI Alc/Drug	Convicted
1/2008	Falsely Obtaining/Dispensing Prescription	Dismissed without Prejudice
7/2008	DUI Drugs	Convicted / Jail 90 days
6/2009	DUI / Alc/Drugs	Convicted / Jail 6 months
10/2018	Agg DUI	Guilty

- Please see Dr. Gardner's response to question numbers 6 and 7 on his application for re-activation, to include why he did not initially report all incidents.
- 3. Dr. Gardner answered negatively to question number 9 on the application for re-activation: "Have you ever been drug or alcohol dependent and/or enrolled in a drug or alcohol rehabilitation program?"

**In 2009, Dr. Gardner was ordered to complete an inpatient substance abuse treatment and aftercare as directed by the Adult Probation and Parole.**

- Please refer to supporting documentation for question numbers 6 and 7.

#### State Licensure

Dr. Gardner does not hold any other state DC licensure.

Dr. Gardner holds Expired Nursing Licenses in the state of Nevada and Utah. Although there are no disciplinary actions reported on his verification of Utah licensure (they take down any disciplinary actions after 10 years), they did report action to the NPDB.

- Please see Nevada and Utah Verification of Nursing licenses.
- Please see the Board Orders from Nevada and Utah State Board of Nursing regarding Dr. Gardner's disciplinary actions.

#### National Practitioner Data Bank

- Please see full report reflecting State Licensure action and Exclusion or Debarment Actions.

#### Federation of Chiropractic Licensing Boards

No action reported.

*Chiropractic Physicians' Board of Nevada: July 15, 2021*

Application  
For  
Re-Activation

CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

4600 Kietzke Lane, Suite M-245, Reno, NV 89502
775-688-1921 / 775-688-1920 (fax)

MO # 3; 27063995545
#26525
27063995534
\$1000-

APPLICATION FOR RE-ACTIVATION OF LICENSE TO PRACTICE CHIROPRACTIC IN THE STATE OF NEVADA

Print clearly or type

Fee must accompany application

PLEASE NOTE: FAILURE TO ANSWER ALL QUESTIONS COMPLETELY AND TRUTHFULLY WILL RESULT IN DENIAL OF THIS APPLICATION AND THE FEE IS NOT REFUNDABLE

Nevada License No.: B00495

Date granted: 5/30/1992

Name: Todd L. Gardner

Phone No.: [REDACTED]

Address: [REDACTED]

Email: [REDACTED]

State in which currently actively practicing: N/A

License No.: \_\_\_\_\_ Date granted: \_\_\_\_\_ Expiration: \_\_\_\_\_

Address of current practice: \_\_\_\_\_

CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

Date on which you began current active practice: JUN 01 2021

If not currently practicing, give date on which you ceased practicing: 06/01/2018

RECEIVED RENO, NEVADA 89502

State in which you last practiced: NV

Other state in which you have been granted a license to practice chiropractic: None

Current status of other licenses: \_\_\_\_\_

1. Have you ever been denied a license by any other jurisdiction? [ ] Yes [x] No If yes, give details: \_\_\_\_\_

2. Have you ever surrendered a license? [ ] Yes [x] No If yes give details: \_\_\_\_\_

3. Are there any outstanding complaints or disciplinary actions pending against you in any other jurisdiction? [ ] Yes [x] No If yes, give details: \_\_\_\_\_

4. Have you ever been the subject of disciplinary action in any other jurisdiction? [ ] Yes [x] No If yes, give details: \_\_\_\_\_

5. Have you ever been named as a defendant in a professional malpractice suit? [ ] Yes [x] No If yes, give details: \_\_\_\_\_

6. Have you ever been arrested for or charged with any crime other than a traffic violation (include any DUIs)? Note: Even if you have had records sealed and you have been told that your file has been cleared, you must report this information, including juvenile records. [x] Yes [ ] No If yes, give details and final disposition: \_\_\_\_\_

DUI on 10/13/18, and one on 6/5/09 Both cases have been resolved

7. Have you ever been convicted of a crime other than a traffic violation (include any DUIs)? Note: Even if you have had records sealed and you have been told that your file has been cleared, you must report this information, including juvenile records. [x] Yes [ ] No If yes, give details and final disposition: \_\_\_\_\_

Same as above

8. Are you now or have you ever been found in default in the payment of a student loan? [ ] Yes [x] No If yes give details: \_\_\_\_\_

9. Have you ever been drug or alcohol dependent and/or enrolled in a drug or alcohol rehabilitation program?

Yes  No If yes, give details: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please mark the appropriate response regarding child support (FAILURE TO MARK ONE OF THE THREE WILL RESULT IN DENIAL OF THE APPLICATION):

- I am not subject to a court order for the support of a child or children.
- I am subject to a court order for the support of one or more children and am in compliance with the order or am in compliance with a plan approved by the District Attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.
- I am subject to a court order for the support of one or more children and am NOT in compliance with the order or a plan approved by the District Attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.

Continuing Education seminar(s) attended during the past biennium (must total at least 36 hours):

Seminar Title: DC hours  
 Seminar Sponsor: DChours.com  
 Date(s) Attended: 5/7-5/17  
 Number of Hours Attended: 36

**NOTE: The \$325.00 fee for restoration from inactive to active status must accompany this application. If restoring from suspended/expired to active, the fee is \$525.00.**

AFFIDAVIT:

The undersigned, being duly sworn under penalty of perjury, deposes and says that the statements contained herein are true, complete, and correct to the best of his/her knowledge and belief; that he/she has not suppressed any information which might affect this application; that he/she has not omitted any information relevant to his/her current fitness to practice; that he/she is of good moral character and will conform to the ethical standards and conduct of the profession; that he/she has otherwise met all statutory requirements and believes him/herself eligible for activation of his/her license to practice chiropractic, and that he/she has read and understands this affidavit.

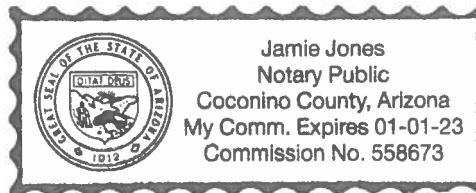
5/25/2021  
Date

[Signature]  
Signature of Applicant

County of Coconino

State of Arizona  
Subscribed and sworn to before me  
this 25 day of May, 2021

Jamie Jones  
Notary Public



Approved:  Not Approved:

\_\_\_\_\_  
President  
\_\_\_\_\_  
Secretary

Dr. Gardner's explanations in  
regard to Question numbers  
6 and 7

JUN 25 2021

RECEIVED  
RENO, NEVADA 89502

In March of 2000, in Kanab, Utah I was driving home from a housewarming party. About one half mile from the party I realized I was too drunk to drive. I pulled the car over and began to walk back to my sisters house where the party was. At about the same time a police officer was driving by. He pulled up to me and detained me. I was arrested and charged with a dui. Because I had possession of the keys, I was convicted of a DUI.

In St. George, Utah in 2000 I was living with my girlfriend. I was cooking dinner. Money was tight and I had asked her to not ask my parents for any money. She did anyway and we got into an argument. I was holding a knife cutting potatoes. I yelled and raised my hands while holding the knife. She got scared and called the police. I never threatened her with the knife. There was no physical contact at all. When she called the police I left the house. I was later picked up by the police. Because, as I learned in my anger management courses, raising your voice is Domestic violence, I was charged and convicted. I had to attend anger management courses that I completed. I learned alot about domestic violence. What I did learn about my girlfriend is that she was raised in an abusive household, so when I yelled while holding the knife, she said it took her back and she panicked. It was all my fault.

In December of 2001 I was drinking and driving and was pulled over. I was arrested and convicted of a DUI. I have no excuses for this behavior. I do not remember the details of the incident.

In 2002 I was in Mesquite Nevada at the Oasis hotel and casino. I had had some drinks and it was time for me to leave. I needed to be home. I went out to my car, started to drive and knew there was no way. So I thought if I just park in the casino parking lot that I could sleep it off. I woke to the police knocking on my window. Once again because I had access to the car and I admitted driving across the parking lot, I was arrested and convicted of a DUI.

In 2005 in Wendover Nevada, I was gambeling and drinking. I did not think I was drunk. After driving out of the parking lot I realized I was dead wrong. I pulled into the nearest gas station. I pulled to the back of the building and turned the car off. Once again I was awakened by the police and arrested for DUI. Guilty. No excuses.

In may of 2005 in Taylorsville, Utah I was leaving the Target parking lot. In doing so, I accidentally caused an accident. I had hit the mirror of the car next to me. I waited for someone to come out for some time. I decided to leave a note with my home address on it. About 25 minutes later a Police officer knocked on my door. I had been drinking since I got home. Because I was intoxicated when they came by they said that I must have been drunk driving. He was right. I was intoxicated when I hit the mirror. Stupid. I know buzzed driving is drunk driving.





I am sorry but, regarding the December 2005 DUI I do not recall the details of this case.

The 2008 obtaining a prescription was a case of false identity. Case was dismissed.

Regarding the discrepancy of my application and the FBI report, I told Mrs. Candy that there are others but I do not recall the dates and places to commit on these charges. Thank you all.

I know you must think I am a bad person, but I'm not. really. I'm an excellent chiropractor that has never had any complaints against me from patients.

Supporting Documentation  
Regarding Questions 6 and 7

Section 6-207: Uniform Conditions of Supervised Probation

Appendix A

Uniform Conditions of Supervised Probation Form

CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

JUN 01 2021

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA  
UNIFORM CONDITIONS OF SUPERVISED PROBATION

RECEIVED  
CLERK, NEVADA 89502

STATE OF ARIZONA

COUNTY/DIVISION: Mohave / 2

VS.

CR: 2018-01632

Todd Leman Gardner

§13-901.01 Offense:  1<sup>st</sup>  2<sup>nd</sup>  Ineligible

SID#: \_\_\_\_\_

OFFENSE(S): Count 1 aggravated driving while impaired to the slightest degree (License) class 4 felony

The Court is suspending imposition or execution of sentence and, under the supervision of the Adult Probation Department (APD),

- PLACING** the defendant on probation for a period of 5  year(s)  month(s)  days  lifetime
  - to begin \_\_\_\_/\_\_\_\_/\_\_\_\_ or
  - upon absolute discharge from prison for a separate offense or
  - upon release from prison for felony DUI (4 months; 2 days credit for time served)
  - upon release from prison pursuant to A.R.S. § 13-603(K)
- REINSTATING** the defendant on probation for a period of \_\_\_\_  year(s)  month(s)  days  lifetime
  - to begin \_\_\_\_/\_\_\_\_/\_\_\_\_ with a revised expiration date of \_\_\_\_/\_\_\_\_/\_\_\_\_.

I AGREE TO THE FOLLOWING AS CONDITIONS OF THE SUSPENSION OF IMPOSITION OR EXECUTION OF SENTENCE: (Conditions Checked Also Apply)

**LAW ABIDING BEHAVIOR**

1. I will maintain a crime-free lifestyle by obeying all laws, and not engaging or participating in any criminal activity.
2. I will not possess or control any stun guns, tasers, firearms, ammunition, deadly or prohibited weapons as defined in A.R.S. § 13-3101.
3. I will report any contact I have with law enforcement to the APD within 72 (or \_\_\_\_ ) hours.
4. I will submit to search and seizure of person and property by the APD without a search warrant.
5. If deported or processed through voluntary departure, I will not return to the United States without legal authorization during the term of my probation. If I am deported or processed through voluntary departure, all conditions remain in effect except for \_\_\_\_\_.

**REPORTING TO APD**


6. I will report to the APD within 72 (or \_\_\_\_ ) hours of sentencing, absolute discharge from prison, release from incarceration, or residential treatment and continue to report as directed. I will also keep APD advised of progress toward case plan goals and comply with any written directive of the APD to enforce compliance with the conditions of probation. I will provide a sample for DNA testing if required by law.

**RESIDENCE**

7. I will provide the APD safe, unrestricted access to my residence and receive prior approval of the APD before changing my residence. I will reside in a residence approved by the APD.
8. I will request and obtain written permission of the APD prior to leaving the state ( county).
9. I may apply for Interstate Compact supervision in the state of \_\_\_\_\_ and will not proceed to that state until reporting instructions are received and the APD issues a written travel permit.
10. I may apply for an Inter-County transfer and will not proceed to that County until APD issues written authorization.

4TH DISTRICT COURT - JUAB  
JUAB COUNTY, STATE OF UTAH

FILED IN  
4TH DISTRICT COURT  
STATE OF UTAH  
JUAB COUNTY

10 FEB 12 AM 10:53 

STATE OF UTAH,	:	MINUTES
Plaintiff,	:	POST SENTENCING
	:	
	:	
vs.	:	Case No: 081600131 FS
TODD L GARDNER,	:	Judge: DONALD J EYRE
Defendant.	:	Date: February 2, 2010

PRESENT

Clerk: taunyang  
Prosecutor: ELDRIDGE, JARED W  
Defendant  
Defendant's Attorney(s): SHAPIRO, STEVEN G  
Agency: Adult Probation and Parole

DEFENDANT INFORMATION

Date of birth: December 18, 1965  
Audio  
Tape Count: 1:38:40

CHARGES

1. DRIVING UNDER THE INFLUENCE OF ALC/DRUGS - 3rd Degree Felony  
Plea: Guilty - Disposition: 01/08/2009 Guilty

SENTENCE, JUDGMENT and COMMITMENT

The defendant admits the following numbered allegations as stated in the Affidavit and Order to Show Cause: 1, 2.

The defendant's probation is revoked.

*Ended cuz he served jail time*

SENTENCE JAIL

Defendant is to serve 180 Days in the Juab County Jail.  
Defendant is granted credit for 140 Days time served.  
Defendant is to report to the Juab County Jail for service.  
~~to the Juab County Sheriff. The defendant is remanded to your custody for confinement.~~

POST SENTENCE JAIL NOTE

The remaining jail term to be served in a minimum of 48-hour increments within 75 days.  
Mr. Shapiro advises the defendant admits to allegations 1 and 2 with explanation.

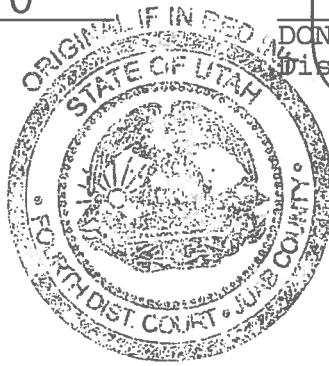
Case No: 081600131 Date: Feb 02, 2010

At the completion of the jail term, defendant's probation is ordered terminated as unsuccessful. Defendant's remaining balances of fines and fees are ordered turned over to the State Office of Debt Collection.

Date: \_\_\_\_\_

*2-10-10*

*[Signature]*  
DONALD J. EYRE  
District Court Judge



*6/8/21:  
Tara W/  
Court - Clerk*

Case No: 081600131 Date: Feb 02, 2010

At the completion of the jail term, defendant's probation is ordered terminated as unsuccessful. Defendant's remaining balances of fines and fees are ordered turned over to the State Office of Debt Collection.

Date:

2-10-10



DONALD J. EYRE  
District Court Judge

6/8/21:  
Tara W/  
Court - Clerk

The Order of the Court stated below:

Dated: June 07, 2021  
05:33:52 PM

At the direction of:

/s/ ANTHONY HOWELL  
District Court Judge

by

/s/ RAELENE CHRISTENSEN  
District Court Clerk

4TH DISTRICT COURT - JUAB  
JUAB COUNTY, STATE OF UTAH

STATE OF UTAH,  
Plaintiff,

vs.  
TODD L GARDNER,  
Defendant.

RULING  
PROBATION TERMINATED UNSUCCESSFUL

Case No: 081600131  
Judge: ANTHONY HOWELL  
Date: June 7, 2021

Based upon review of the case, probation is terminated unsuccessfully and the case is closed.

End Of Order - Signature at the Top of the First Page

*Fines-pmt  
plan was set up*

CHIROPRACTIC PHYSICIANS'  
BOARD OF NEVADA

JUN 08 2021

RECEIVED  
RENO, NEVADA 89502



FILED 3-16-09

Fourth Judicial District Court  
Of Juab County, State of Utah

4TH DISTRICT COURT - JUAB  
JUAB COUNTY, STATE OF UTAH

*ty*  
Deputy Clerk

STATE OF UTAH, : MINUTES  
Plaintiff, : AMENDED SENTENCE, JUDGMENT,  
 : COMMITMENT  
 : SENTENCE, JUDGMENT, COMMITMENT  
 :  
vs. : Case No: 081600131 FS  
TODD L GARDNER, : Judge: DONALD J EYRE  
Defendant. : Date: March 16, 2009

PRESENT

Clerk: taunyang  
Prosecutor: ELDRIDGE, JARED W  
Defendant  
Defendant's Attorney(s): ROSENBLOOM, DAVID E  
Agency: Adult Probation and Parole

DEFENDANT INFORMATION

Date of birth: December 18, 1965  
Audio  
Tape Count: 11:31:15

CHIROPRACTIC PHYSICIANS'  
BOARD OF NEVADA

JUN 01 2021

RECEIVED  
RENO, NEVADA 89502

CHARGES

1. DRIVING UNDER THE INFLUENCE OF ALC/DRUGS - 3rd Degree Felony  
Plea: Guilty - Disposition: 01/08/2009 Guilty

SENTENCE PRISON

Based on the defendant's conviction of DRIVING UNDER THE INFLUENCE OF ALC/DRUGS a 3rd Degree Felony, the defendant is sentenced to an indeterminate term of not to exceed five years in the Utah State Prison.  
The prison term is suspended.

SENTENCE JAIL

Based on the defendant's conviction of DRIVING UNDER THE INFLUENCE OF ALC/DRUGS a 3rd Degree Felony, the defendant is sentenced to a term of 90 day(s) in the Juab County Jail.

Case No: 081600131  
Date: Mar 16, 2009

---

SENTENCE FINE

Charge # 1            Fine: \$1525.00  
                         Suspended: \$0.00  
                         Surcharge: \$710.97  
                         Due: \$1525.00  
  
                         Total Fine: \$1525.00  
                         Total Suspended: \$0  
                         Total Surcharge: \$710.97  
                         Total Principal Due: \$1525.00  
                         Plus Interest

SENTENCE FINE PAYMENT NOTE

\$25.00 of fine is for Security Fee.

ORDER OF PROBATION

The defendant is placed on probation for 36 month(s).  
Probation is to be supervised by Adult Probation and Parole.  
Defendant to serve 90 day(s) jail.  
Defendant is to report to the Juab County Jail.  
Defendant is to report by April 15, 2009.

Defendant is to pay a fine of 1525.00 which includes the surcharge.  
Interest may increase the final amount due.

PROBATION CONDITIONS

Defendant is ordered to enter into an agreement with the Adult Probation and Parole Department and comply strictly with the terms of probation.  
Defendant is ordered to make himself/herself available to the Adult Probation and Parole and to the Court when requested to do so.  
Defendant is ordered to not violate the laws of the United States, the State of Utah, the laws of any state or any municipality.  
Defendant is ordered not to use, consume or possess alcohol or illegal drugs, nor associate with any people using, possessing or consuming alcohol or illegal drugs and not frequent establishments where alcohol is the chief item of order.  
Defendant is ordered to submit his person, auto, place of residence or any property under his control to search for the detection of alcohol or drugs by AP&P, and submit to drug testing at the request of AP&P without the necessity of a warrant.  
Defendant is ordered to complete inpatient substance abuse treatment and aftercare as directed by Adult Probation and Parole.  
Defendant is ordered to not operate a motorized vehicle without an ignition interlock device.  
Defendant is ordered to participate in any community based

Case No: 081600131  
Date: Mar 16, 2009

---

treatment programs as directed by Adult Probation and Parole. Defendant is ordered to participate in treatment to include medical and pharmaceutical intervention monitored by an approved physician. Defendant is ordered to report to Adult Probation and Parole on antibuse every other week.

The ignition interlock is to remain until 03/05/2012

Supervised Probation and Jail Commitment to commence on March 5, 2009.

Date: 3-16-09



*[Signature]*  
DONALD J EYRE  
District Court Judge

Case No: 081600131  
Date: Mar 16, 2009

---

CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for case 081600131 by the method and on the date specified.

MAIL: DAVID E ROSENBLOOM 65 MATTERHORN TERRACE PARK CITY, UT  
84098


BY HAND: JARED W ELDRIDGE  
BY HAND: AP&P  
BY HAND: JUAB COUNTY JAIL

Date: March 16, 2009

Jamya Barrett  
Deputy Court Clerk

JUN 17 2021

RECEIVED  
RENO, NEVADA 89502

 **COCONINO**  
COUNTY ARIZONA  
SUPERIOR COURT  
Adult Probation  
Sarah Douthett  
Chief Adult  
Probation Officer



06/15/2021

To whom it may concern,

Todd Gardner was sentenced to a term of five (5) year probation beginning on 06/22/2020. To date, Mr. Gardner is compliant with her terms and conditions of probation set forth by the Court.

Should any additional information be needed, please contact Probation Officer Grant Turner at 928-679-8442.

Regards,

**Grant Turner**  
Probation Officer II  
Coconino County Superior Court  
Adult Probation Department  
928-679-8442

06/15/2021 10

State of Utah Board of Nursing  
Verification of Licensure

## Details for Todd Leman Gardner

### License Information

Name:	Todd Leman Gardner
City, State, Zip, Country:	FREDONIA AZ 86022 United States
Profession:	Nurse
License Type:	Registered Nurse Under Interstate Compact
License Number:	346743-3102
Obtained By:	Application
License Status:	Expired
Original Issue Date:	07/01/2008
Expiration Date:	01/31/2019
Agency and Disciplinary Action*:	NO DISCIPLINARY ACTIONS OR NO DISCIPLINARY ACTIONS WITHIN THE TIME FRAME ESTABLISHED IN UTAH CODE 63G-4- 106 AND 107
Docket Number:	

### Education:

School Name	Major	Graduation Date	Degree
WEBER STATE UNIVERSITY		2008-05-02	Associate Degree
Weber State University		2004-05-07	Certificate of Completion

This information is accurate as far as is contained in the Division's official records. It does not reflect whether an entity required to maintain a current registration with the Division of Corporations is current in that registration. You can verify such status at <https://secure.utah.gov/bes/bes>. Additionally, this verification does not show a complete license history or interruptions of licensure. Original issue dates listed as 01/01/1910 and 01/01/1911 were unknown at the time the Division implemented its first electronic licensing database.

\*NOTE: The disciplinary documents linked to this website include final orders issued by DOPL, with the exception of citations. Click here for citations.



## Details for Todd Leman Gardner

### License Information

Name: Todd Leman Gardner  
 City, State, Zip, Country: Fredonia AZ 86022 United States  
 Profession: Nurse  
 License Type: Licensed Practical Nurse  
 Under Interstate Compact  
 License Number: 346743-3101  
 Obtained By: Application  
 License Status: Superseded  
 Original Issue Date: 06/25/2004  
 Expiration Date: 01/31/2006  
 Agency and Disciplinary Action\*: NO DISCIPLINARY ACTIONS OR NO  
 DISCIPLINARY ACTIONS WITHIN THE TIME  
 FRAME ESTABLISHED IN UTAH CODE 63G-4-  
 106 AND 107  
 Docket Number:

### Education:

School Name	Major	Graduation Date	Degree
WEBER STATE UNIVERSITY		2008-05-02	Associate Degree
Weber State University		2004-05-07	Certificate of Completion

This information is accurate as far as is contained in the Division's official records. It does not reflect whether an entity required to maintain a current registration with the Division of Corporations is current in that registration. You can verify such status at <https://secure.utah.gov/bes/bes>. Additionally, this verification does not show a complete license history or interruptions of licensure. Original issue dates listed as 01/01/1910 and 01/01/1911 were unknown at the time the Division implemented its first electronic licensing database.

\*NOTE: The disciplinary documents linked to this website include final orders issued by DOPL, with the exception of citations. Click here for citations.

## Details for Todd Leman Gardner

### License Information

**Name:** Todd Leman Gardner  
**City, State, Zip, Country:** Fredonia AZ 86022 United States  
**Profession:** Nurse  
**License Type:** Temporary Registered Nurse  
**License Number:** 346743-3104  
**Obtained By:** Application  
**License Status:** Superceded  
**Original Issue Date:**  
**Expiration Date:**  
**Agency and Disciplinary Action\*:** NO DISCIPLINARY ACTIONS OR NO DISCIPLINARY ACTIONS WITHIN THE TIME FRAME ESTABLISHED IN UTAH CODE 63G-4-106 AND 107  
**Docket Number:**

### Education:

School Name	Major	Graduation Date	Degree
WEBER STATE UNIVERSITY		2008-05-02	Associate Degree
Weber State University		2004-05-07	Certificate of Completion

This information is accurate as far as is contained in the Division's official records. It does not reflect whether an entity required to maintain a current registration with the Division of Corporations is current in that registration. You can verify such status at <https://secure.utah.gov/bes/bes>. Additionally, this verification does not show a complete license history or interruptions of licensure. Original issue dates listed as 01/01/1910 and 01/01/1911 were unknown at the time the Division implemented its first electronic licensing database.

\*NOTE: The disciplinary documents linked to this website include final orders issued by DOPL, with the exception of citations. [Click here for citations.](#)

## Details for Todd Leman Gardner

### License Information

Name:	Todd Leman Gardner
City, State, Zip, Country:	Fredonia AZ 86022 United States
Profession:	Nurse
License Type:	Licensed Practical Nurse
	Valid in Utah Only
License Number:	346743-3101
Obtained By:	Application
License Status:	Superseded
Original Issue Date:	11/13/2006
Expiration Date:	01/31/2010
Agency and Disciplinary Action*:	NO DISCIPLINARY ACTIONS OR NO DISCIPLINARY ACTIONS WITHIN THE TIME FRAME ESTABLISHED IN UTAH CODE 63G-4- 106 AND 107
Docket Number:	

### Education:

School Name	Major	Graduation Date	Degree
WEBER STATE UNIVERSITY		2008-05-02	Associate Degree
Weber State University		2004-05-07	Certificate of Completion

This information is accurate as far as is contained in the Division's official records. It does not reflect whether an entity required to maintain a current registration with the Division of Corporations is current in that registration. You can verify such status at <https://secure.utah.gov/bes/bes>. Additionally, this verification does not show a complete license history or interruptions of licensure. Original issue dates listed as 01/01/1910 and 01/01/1911 were unknown at the time the Division implemented its first electronic licensing database.

\*NOTE: The disciplinary documents linked to this website include final orders issued by DOPL, with the exception of citations. Click here for citations.

## Julie Strandberg

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**From:** Carol Inglesby <cinglesby@utah.gov>  
**Sent:** Thursday, July 8, 2021 2:55 PM  
**To:** Julie Strandberg  
**Subject:** Utah DOPL - Todd Leman Gardner records request relating to two discipline cases in Utah in 2006 against Mr. Gardner's Utah nursing license

Ms. Strandberg - Below is a summary of the two disciplinary action cases taken against Mr. Gardner's Utah LPN license in 2006. The Division will request these two older case files from our State Records Center and will email you the documents once they arrive in our office.

CLOSED 2006-39 GARDNER, Todd Leman Charges: Respondent has an alcohol abuse Licensed Practical Nurse problem that might reasonably be considered to impair his ability to safely practice nursing.  
2-21-2006 Order (Stipulation): Respondent voluntarily surrendered his license to practice as a licensed practical nurse.

CLOSED 2006-233 GARDNER, Todd Leman Charges: Respondent's nursing license has Licensed Practical Nurse been disciplined by the Nevada Board of Nursing. In February 2006 Respondent had voluntarily surrendered his Utah nursing license.

11-13-2006 Memorandum of Understanding and Order: A license to practice as a licensed practical nurse was issued to Respondent and said license was placed on probation for five years with conditions and restrictions.

6-9-2008 Reinstatement Order: The probation on Respondent's license to practice as a licensed practical nurse-valid in Utah only was terminated and said license was reinstated with full privileges.

--

Carol Inglesby  
Administrative Assistant  
Division of Occupational and Professional Licensing  
Phone: 801-530-6626  
Fax: 801-530-6511  
Email: [cinglesby@utah.gov](mailto:cinglesby@utah.gov)

The information contained in this electronic mail message is confidential information intended only for the use of the individual or entity named above and may be privileged. If the reader of this message is not the intended recipient or the employee or agent responsible to deliver it to the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please immediately notify us by telephone (801) 530-6628 or by reply to this message. Also, please delete the original message. Thank you.

National Practitioner Data Bank  
Federation of Chiropractic  
Licensing Boards

## GARDNER, TODD L - ONE-TIME QUERY RESPONSE

### A. SUBJECT IDENTIFICATION INFORMATION (Recipients should verify that subject identified is, in fact, the subject of interest.)

**Practitioner Name:** GARDNER, TODD L  
**Date of Birth:** [REDACTED] **Gender:** MALE  
**Organization Type:** CHIROPRACTIC GROUP/PRACTICE (361)  
**Work Address:** 8401 W CHARLESTON BLVD APT 1025, LAS VEGAS, NV 89117-1294  
**Home Address:** [REDACTED]  
**Social Security Number:** \*\*\*-\*\*-\*\*\*\*  
**License:** CHIROPRACTOR, B00495, NV  
**Professional School(s):** LOS ANGELES COLLEGE OF CHIROPRACTIC OF THE SOUTHERN CALIFORNIA UNIVERSITY OF HEALTH SCIENCES (1991)

### B. QUERY INFORMATION

**Statutes Queried:** Title IV; Section 1921; Section 1128E  
**Query Type:** This is a One-Time query response. Your organization will only receive future reports on this practitioner if another query is submitted.  
**Entity Name:** CHIROPRACTIC PHYSICIANS BOARD OF NEVADA (DBID ending in ...20)  
**Authorized Submitter:** JULIE STRANDBERG, EXECUTIVE DIRECTOR, (775) 688-1923

### C. SUMMARY OF REPORTS ON FILE WITH THE DATA BANK AS OF 07/08/2021

**The following report types have been searched:**

Medical Malpractice Payment Report(s):	No Reports	Health Plan Action(s):	No Reports
State Licensure or Certification Action(s):	<b>Yes, See Below</b>	Professional Society Action(s):	No Reports
Exclusion or Debarment Action(s):	<b>Yes, See Below</b>	DEA/Federal Licensure Action(s):	No Reports
Government Administrative Action(s):	No Reports	Judgment or Conviction Report(s):	No Reports
Clinical Privileges Action(s):	No Reports	Peer Review Organization Action(s):	No Reports

#### UTAH BOARD OF NURSING

##### STATE LICENSURE OR CERTIFICATION

**Basis for Action:** - LICENSE REVOCATION, SUSPENSION OR OTHER DISCIPLINARY ACTION TAKEN BY A FEDERAL, STATE OR LOCAL LICENSING AUTHORITY - UNABLE TO PRACTICE SAFELY BY REASON OF ALCOHOL OR OTHER SUBSTANCE ABUSE

**Initial Action:** - PROBATION OF LICENSE **Date of Action:** 11/13/2006  
**DCN:** 5500000061391527

#### UTAH BOARD OF NURSING

##### STATE LICENSURE OR CERTIFICATION

**Basis for Action:** - UNABLE TO PRACTICE SAFELY BY REASON OF ALCOHOL OR OTHER SUBSTANCE ABUSE

**Initial Action:** - PROBATION OF LICENSE **Date of Action:** 11/13/2006  
**DCN:** 5500000051735802

**Subsequent Action:** - LICENSE RESTORED OR REINSTATED, COMPLETE **Date of Action:** 06/09/2008  
**DCN:** 5500000061383090

## HHS OFFICE OF INSPECTOR GENERAL

### EXCLUSION/DEBARMENT

**Basis for Action:** - LICENSE REVOCATION, SUSPENSION OR OTHER DISCIPLINARY ACTION TAKEN BY A FEDERAL, STATE OR LOCAL LICENSING AUTHORITY

**Initial Action:** - EXCLUSION FROM MEDICARE, MEDICAID AND ALL OTHER FEDERAL HEALTH CARE PROGRAMS **Date of Action:** 10/19/2006  
**DCN:** 5500000073232939

**Subsequent Action:** - REINSTATEMENT **Date of Action:** 03/11/2011  
**DCN:** 5500000073234703

## UTAH BOARD OF NURSING

### STATE LICENSURE OR CERTIFICATION

**Basis for Action:** - UNABLE TO PRACTICE SAFELY BY REASON OF ALCOHOL OR OTHER SUBSTANCE ABUSE - LICENSE REVOCATION, SUSPENSION OR OTHER DISCIPLINARY ACTION TAKEN BY A FEDERAL, STATE OR LOCAL LICENSING AUTHORITY

**Initial Action:** - VOLUNTARY SURRENDER OF LICENSE **Date of Action:** 02/21/2006  
**DCN:** 5500000041785117

## NEVADA STATE BOARD OF NURSING

### STATE LICENSURE OR CERTIFICATION

**Basis for Action:** - CRIMINAL CONVICTION

**Initial Action:** - PROBATION OF LICENSE **Date of Action:** 02/28/2005  
**DCN:** 5500000077131325

**Subsequent Action:** - EXTENSION OF PREVIOUS LICENSURE ACTION **Date of Action:** 09/16/2005  
 - REPRIMAND OR CENSURE  
**DCN:** 5500000077131227

----- Unabridged Report(s) Follow -----



## GARDNER, TODD LEMAN

### UTAH BOARD OF NURSING

#### STATE LICENSURE OR CERTIFICATION ACTION

**Date of Action:** 11/13/2006

##### Initial Action

- PROBATION OF LICENSE

##### Basis for Initial Action

- LICENSE REVOCATION, SUSPENSION OR OTHER DISCIPLINARY ACTION TAKEN BY A FEDERAL, STATE OR LOCAL LICENSING AUTHORITY  
- UNABLE TO PRACTICE SAFELY BY REASON OF ALCOHOL OR OTHER SUBSTANCE ABUSE

#### A. REPORTING ENTITY

**Entity Name:** UTAH BOARD OF NURSING \*  
**Address:** 160 E. 300 SOUTH, 4TH FLR.  
**City, State, Zip:** SALT LAKE CITY, UT 84111  
**Country:**  
**Name or Office:** DAVID TAYLOR  
**Title or Department:** OPERATIONS MANAGER  
**Telephone:** (801) 530-6214  
**Entity Internal Report Reference:**  
**Type of Report:** CORRECTION  
**Previous Report Number:** 5500000044792143 (Please destroy all copies of the previous report)

\*The reporting entity has changed its name or address on file with the NPDB. The following is the entity's most recent contact information reported to the NPDB on 04/28/2020:

**Entity Name:** UTAH BOARD OF NURSING  
**Address:** 160 E BROADWAY FL 4  
**City, State, Zip:** SALT LAKE CITY, UT 84111-2305  
**Country:**

#### B. SUBJECT IDENTIFICATION INFORMATION (INDIVIDUAL)

**Subject Name:** GARDNER, TODD LEMAN  
**Other Name(s) Used:**  
**Gender:** MALE  
**Date of Birth:** [REDACTED]  
**Organization Name:**  
**Work Address:**  
**City, State, ZIP:**  
**Organization Type:**  
**Home Address:** [REDACTED]  
**City, State, ZIP:** [REDACTED]  
**Deceased:** NO  
**Federal Employer Identification Numbers (FEIN):**  
**Social Security Numbers (SSN):** \*\*\*-\*\*-\*\*\*\* [REDACTED]  
**Individual Taxpayer Identification Numbers (ITIN):**  
**National Provider Identifiers (NPI):**  
**Professional School(s) & Year(s) of Graduation:** WEBER STATE UNIVERSITY (2004)  
**Occupation/Field of Licensure:** LICENSED PRACTICAL OR VOCATIONAL NURSE  
**State License Number, State of Licensure:** 346743-3101, UT

**NPDB**P.O. Box 10832  
Chantilly, VA 20153-0832<https://www.npdb.hrsa.gov>

DCN: 5500000061391527

Process Date: 03/29/2010

Page: 2 of 3

GARDNER, TODD LEMAN

For authorized use by:

CHIROPRACTIC PHYSICIANS BOARD OF  
NEVADA

Drug Enforcement Administration (DEA) Numbers:

Unique Physician Identification Numbers (UPIN):

Name(s) of Health Care Entity (Entities) With Which Subject Is  
Affiliated or Associated (Inclusion Does Not Imply Complicity in  
the Reported Action):

Business Address of Affiliate:

City, State, ZIP:

Nature of Relationship(s):

**C. INFORMATION  
REPORTED****NOTE: Information marked with an asterisk (\*) was added, corrected, or removed.**

Type of Adverse Action: STATE LICENSURE OR CERTIFICATION

\* Basis for Action: LICENSE REVOCATION, SUSPENSION OR OTHER DISCIPLINARY  
ACTION TAKEN BY A FEDERAL, STATE OR LOCAL LICENSING  
AUTHORITY (39)UNABLE TO PRACTICE SAFELY BY REASON OF ALCOHOL OR OTHER  
SUBSTANCE ABUSE (F2)\* Name of Agency or Program  
That Took the Adverse Action  
Specified in This Report:

UTAH

Adverse Action

Classification Code(s): PROBATION OF LICENSE (1125)

Date Action Was Taken: 11/13/2006

Date Action Became Effective: 11/13/2006

\* Length of Action: INDEFINITE

Total Amount of Monetary Penalty,  
Assessment and/or Restitution:Is the subject automatically reinstated  
after the adverse action period is completed?:\* Description of Subject's Act(s) or Omission(s) or Other  
Reasons for Action(s) Taken and Description of Action(s) Taken  
by Reporting Entity:(5500) RESPONDENT SHALL BE ISSUED A PROBATIONARY LICENSE  
FOR A PERIOD OF 5 YEARS WITH TERMS AND CONDITIONS.(5503) SUCCESSFULLY COMPLETE A PSYCHOLOGICAL EVALUATION  
WITHIN 90 DAYS OF THE DATE OF THE ORDER. (5504)SUCCESSFULLY COMPLETE A CHEMICAL DEPENDENCY EVALUATION  
WITHIN 90 DAYS OF THE DATE OF THE ORDER. (5507)RESPONDENT SHALL ATTEND A 12-STEP PROGRAM, HAVE A  
SPONSOR AND SUBMIT REPORTS. SHALL PARTICIPATE IN ALLTHERAPY OR AFTERCARE REQUIRED. (5509) SHALL PROVIDE  
SAMPLES (URINE, BLOOD, SALIVA, HAIR OR ANY OTHER TYPE OF  
SAMPLE REQUESTED) UPON THE REQUEST OF THEBOARD/DIVISION. (5511) SHALL PRACTICE ONLY UNDER THE ON-  
SITE SUPERVISION OF A NURSE OR PHYSICIAN LICENSED INGOOD STANDING. SHALL NOTIFY EMPLOYER OF RESTRICTED  
STATUS AND HAVE EMPLOYER SUBMIT REPORTS. (5514) SHALLNOT WORK FOR A NURSING REGISTRY, TRAVELING NURSE AGENCY,  
OR ANY OTHER PRACTICE SETTING IN WHICH NURSINGSUPERVISION IS UNAVAILABLE. (5599) MUST MAINTAIN A  
CURRENT LICENSE; AGREES NOT TO PRACTICE NURSING IN ANYOTHER STATE THAT IS A PARTY TO THE NURSE LICENSURE  
COMPACT WITHOUT PRIOR AUTHORIZATION; RECEIVEPRESCRIPTIONS FROM ONLY ONE PRESCRIBING PRACTITIONER  
AND FILL AT ONLY ONE PHARMACY. EMERGENCY PRACTITIONEROR REFERRAL PRESCRIPTIONS MUST BE PROVIDED TO THE BOARD  
WITHIN 48 HOURS.

**NPDB**P.O. Box 10832  
Chantilly, VA 20153-0832<https://www.npdb.hrsa.gov>

DCN: 5500000061391527

Process Date: 03/29/2010

Page: 3 of 3

GARDNER, TODD LEMAN

For authorized use by:

CHIROPRACTIC PHYSICIANS BOARD OF  
NEVADA Subject identified in Section B has appealed the reported adverse action.**D. SUBJECT  
STATEMENT**

If the subject identified in Section B of this report has submitted a statement, it appears in this section.

**E. REPORT STATUS**

Unless a box below is checked, the subject of this report identified in Section B has not contested this report.

- This report has been disputed by the subject identified in Section B.
- At the request of the subject identified in Section B, this report is being reviewed by the Secretary of the U.S. Department of Health and Human Services to determine its accuracy and/or whether it complies with reporting requirements. No decision has been reached.
- At the request of the subject identified in Section B, this report was reviewed by the Secretary of the U.S. Department of Health and Human Services and a decision was reached. The subject has requested that the Secretary reconsider the original decision.
- At the request of the subject identified in Section B, this report was reviewed by the Secretary of the U.S. Department of Health and Human Services. The Secretary's decision is shown below:

Date of Original Submission: 01/23/2007

Date of Most Recent Change: 03/29/2010

**F. SUPPLEMENTAL  
SUBJECT  
INFORMATION ON  
FILE WITH DATA  
BANK**

The following information was not provided by the reporting entity identified in Section A of this report. The information was submitted to the Data Bank from other sources and is intended to supplement the information contained in this report.

National Provider Identifiers (NPI): 1003188210

**This report is maintained under the provisions of: Section 1921**

The information contained in this report is maintained by the National Practitioner Data Bank for restricted use under the provisions of Section 1921 of the Social Security Act, and 45 CFR Part 60. All information is confidential and may be used only for the purpose for which it was disclosed. Disclosure or use of confidential information for other purposes is a violation of federal law. For additional information or clarification, contact the reporting entity identified in Section A.

**END OF REPORT**

**GARDNER, TODD LEMAN**

**UTAH BOARD OF NURSING**

**STATE LICENSURE OR CERTIFICATION ACTION**

**Date of Action:** 11/13/2006

**Initial Action**

**Basis for Initial Action**

- PROBATION OF LICENSE

- UNABLE TO PRACTICE SAFELY BY REASON OF ALCOHOL OR OTHER SUBSTANCE ABUSE

This action has related reports:

**Initial Action:** [This Action]

**Subsequent Action:** - LICENSE RESTORED OR REINSTATED, COMPLETE **Date of Action:** 06/09/2008 **DCN:** 5500000061383090

**A. REPORTING ENTITY**

**Entity Name:** UTAH BOARD OF NURSING \*  
**Address:** 160 E. 300 SOUTH, 4TH FLR.  
**City, State, Zip:** SALT LAKE CITY, UT 84111  
**Country:**  
**Name or Office:** DAVID TAYLOR  
**Title or Department:** OPERATIONS MANAGER  
**Telephone:** (801) 530-6214

**Entity Internal Report Reference:**  
**Type of Report:** INITIAL

\*The reporting entity has changed its name or address on file with the NPDB. The following is the entity's most recent contact information reported to the NPDB on 04/28/2020:

**Entity Name:** UTAH BOARD OF NURSING  
**Address:** 160 E BROADWAY FL 4  
**City, State, Zip:** SALT LAKE CITY, UT 84111-2305  
**Country:**

**B. SUBJECT IDENTIFICATION INFORMATION (INDIVIDUAL)**

**Subject Name:** GARDNER, TODD LEMAN  
**Other Name(s) Used:**  
**Gender:** MALE  
**Date of Birth:** [REDACTED]  
**Organization Name:**  
**Work Address:**  
**City, State, ZIP:**  
**Organization Type:**  
**Home Address:** [REDACTED]  
**City, State, ZIP:** [REDACTED]  
**Deceased:** NO

**Federal Employer Identification Numbers (FEIN):**  
**Social Security Numbers (SSN):** \*\*\*-\*\*- [REDACTED]  
**Individual Taxpayer Identification Numbers (ITIN):**  
**National Provider Identifiers (NPI):**  
**Professional School(s) & Year(s) of Graduation:** WEBER STATE UNIVERSITY (2004)  
**Occupation/Field of Licensure:** LICENSED PRACTICAL OR VOCATIONAL NURSE

State License Number, State of Licensure: 346743-3101, UT

Drug Enforcement Administration (DEA) Numbers:

Unique Physician Identification Numbers (UPIN):

Name(s) of Health Care Entity (Entities) With Which Subject Is Affiliated or Associated (Inclusion Does Not Imply Complicity in the Reported Action):

Business Address of Affiliate:

City, State, ZIP:

Nature of Relationship(s):

### C. INFORMATION REPORTED

Type of Adverse Action: STATE LICENSURE OR CERTIFICATION  
 Basis for Action: UNABLE TO PRACTICE SAFELY BY REASON OF ALCOHOL OR OTHER SUBSTANCE ABUSE (F2)

Name of Agency or Program That Took the Adverse Action Specified in This Report: UTAH BOARD OF NURSING

Adverse Action Classification Code(s): PROBATION OF LICENSE (1125)  
 Date Action Was Taken: 06/09/2008  
 Date Action Became Effective: 11/13/2006

Length of Action: SPECIFIC PERIOD

Years: 5

Months:

Days:

Total Amount of Monetary Penalty, Assessment and/or Restitution:

Is the subject automatically reinstated after the adverse action period is completed?:

Description of Subject's Act(s) or Omission(s) or Other Reasons for Action(s) Taken and Description of Action(s) Taken by Reporting Entity:

PLACED ON PROBATION FOR A PERIOD OF FIVE YEARS WITH TERMS AND CONDITIONS.

Subject identified in Section B has appealed the reported adverse action.

### D. SUBJECT STATEMENT

If the subject identified in Section B of this report has submitted a statement, it appears in this section.

### E. REPORT STATUS

Unless a box below is checked, the subject of this report identified in Section B has not contested this report.

- This report has been disputed by the subject identified in Section B.
- At the request of the subject identified in Section B, this report is being reviewed by the Secretary of the U.S. Department of Health and Human Services to determine its accuracy and/or whether it complies with reporting requirements. No decision has been reached.
- At the request of the subject identified in Section B, this report was reviewed by the Secretary of the U.S. Department of Health and Human Services and a decision was reached. The subject has requested that the Secretary reconsider the original decision.

# NPDB

P.O. Box 10832  
Chantilly, VA 20153-0832

<https://www.npdb.hrsa.gov>

**DCN:** 5500000051735802  
**Process Date:** 06/23/2008  
**Page:** 3 of 3  
GARDNER, TODD LEMAN  
**For authorized use by:**  
CHIROPRACTIC PHYSICIANS BOARD OF  
NEVADA

At the request of the subject identified in Section B, this report was reviewed by the Secretary of the U.S. Department of Health and Human Services. The Secretary's decision is shown below:

Date of Original Submission: 06/23/2008

Date of Most Recent Change: 06/23/2008

**F. SUPPLEMENTAL  
SUBJECT  
INFORMATION ON  
FILE WITH DATA  
BANK**

The following information was not provided by the reporting entity identified in Section A of this report. The information was submitted to the Data Bank from other sources and is intended to supplement the information contained in this report.

National Provider Identifiers (NPI): 1003188210

**This report is maintained under the provisions of:** Section 1921

The information contained in this report is maintained by the National Practitioner Data Bank for restricted use under the provisions of Section 1921 of the Social Security Act, and 45 CFR Part 60. All information is confidential and may be used only for the purpose for which it was disclosed. Disclosure or use of confidential information for other purposes is a violation of federal law. For additional information or clarification, contact the reporting entity identified in Section A.

**END OF REPORT**

**GARDNER, TODD LEMAN**

**UTAH BOARD OF NURSING**

**STATE LICENSURE OR CERTIFICATION ACTION**

**Date of Action: 06/09/2008**

**Subsequent Action**

**Basis for Initial Action**

- LICENSE RESTORED OR REINSTATED, COMPLETE

- UNABLE TO PRACTICE SAFELY BY REASON OF ALCOHOL OR OTHER SUBSTANCE ABUSE

This action has related reports:

**Initial Action:** - PROBATION OF LICENSE

**Date of Action:** 11/13/2006 **DCN:** 5500000051735802

**Subsequent Action:** [This Action]

**A. REPORTING ENTITY**

Entity Name: UTAH BOARD OF NURSING \*  
Address: 160 E. 300 SOUTH, 4TH FLR.  
City, State, Zip: SALT LAKE CITY, UT 84111  
Country:

Name or Office: DAVID TAYLOR  
Title or Department: OPERATIONS MANAGER  
Telephone: (801) 530-6214

Entity Internal Report Reference:  
Type of Report: CORRECTION OF REVISION TO ACTION  
Related Report Number: 5500000051735802

\*The reporting entity has changed its name or address on file with the NPDB. The following is the entity's most recent contact information reported to the NPDB on 04/28/2020:

Entity Name: UTAH BOARD OF NURSING  
Address: 160 E BROADWAY FL 4  
City, State, Zip: SALT LAKE CITY, UT 84111-2305  
Country:

**B. SUBJECT IDENTIFICATION INFORMATION (INDIVIDUAL)**

Subject Name: GARDNER, TODD LEMAN  
Other Name(s) Used:  
Gender: MALE  
Date of Birth: [REDACTED]  
Organization Name:  
Work Address:  
City, State, ZIP:  
Organization Type:  
Home Address: [REDACTED]  
City, State, ZIP: [REDACTED]  
Deceased: NO

Federal Employer Identification Numbers (FEIN):  
Social Security Numbers (SSN): \*\*\*-\*\*-\*\*\*\*  
Individual Taxpayer Identification Numbers (ITIN):  
National Provider Identifiers (NPI):  
Professional School(s) & Year(s) of Graduation: WEBER STATE UNIVERSITY (2004)  
Occupation/Field of Licensure: LICENSED PRACTICAL OR VOCATIONAL NURSE



**DCN:** 5500000061383090  
**Process Date:** 03/29/2010  
**Page:** 2 of 3  
 GARDNER, TODD LEMAN  
**For authorized use by:**  
 CHIROPRACTIC PHYSICIANS BOARD OF NEVADA

State License Number, State of Licensure: 346743-3101, UT

Drug Enforcement Administration (DEA) Numbers:

Unique Physician Identification Numbers (UPIN):

Name(s) of Health Care Entity (Entities) With Which Subject Is Affiliated or Associated (Inclusion Does Not Imply Complicity in the Reported Action):

Business Address of Affiliate:

City, State, ZIP:

Nature of Relationship(s):

**C. INFORMATION REPORTED**

**NOTE: Information marked with an asterisk (\*) was added, corrected, or removed.**

Type of Adverse Action: STATE LICENSURE OR CERTIFICATION

\* Name of Agency or Program That Took the Adverse Action Specified in This Report: UTAH

Adverse Action

Classification Code(s): LICENSE RESTORED OR REINSTATED, COMPLETE (1280)

Date Action Was Taken: 06/09/2008

Date Action Became Effective: 06/09/2008

Total Amount of Monetary Penalty, Assessment and/or Restitution:

\* Is the subject automatically reinstated after the adverse action period is completed?: NO

\* Description of Subject's Act(s) or Omission(s) or Other Reasons for Action(s) Taken and Description of Action(s) Taken by Reporting Entity:

RESPONDENT HAS SATISFIED THE TERMS AND CONDITIONS OF THE NOVEMBER 13, 2006 ORDER. THE PROBATION ON THE LICENSE IS TERMINATED AND THE LICENSE SHALL BE REINSTATED WITH FULL PRIVILEGES EFFECTIVE JUNE 9, 2008.

Subject identified in Section B has appealed the reported adverse action.

**D. SUBJECT STATEMENT**

If the subject identified in Section B of this report has submitted a statement, it appears in this section.

**E. REPORT STATUS**

Unless a box below is checked, the subject of this report identified in Section B has not contested this report.

- This report has been disputed by the subject identified in Section B.
- At the request of the subject identified in Section B, this report is being reviewed by the Secretary of the U.S. Department of Health and Human Services to determine its accuracy and/or whether it complies with reporting requirements. No decision has been reached.
- At the request of the subject identified in Section B, this report was reviewed by the Secretary of the U.S. Department of Health and Human Services and a decision was reached. The subject has requested that the Secretary reconsider the original decision.
- At the request of the subject identified in Section B, this report was reviewed by the Secretary of the U.S. Department of Health and Human Services. The Secretary's decision is shown below:

# NPDB

P.O. Box 10832  
Chantilly, VA 20153-0832

<https://www.npdb.hrsa.gov>

**DCN:** 5500000061383090  
**Process Date:** 03/29/2010  
**Page:** 3 of 3  
GARDNER, TODD LEMAN  
**For authorized use by:**  
CHIROPRACTIC PHYSICIANS BOARD OF  
NEVADA

Date of Original Submission: 06/25/2008

Date of Most Recent Change: 03/29/2010

**F. SUPPLEMENTAL  
SUBJECT  
INFORMATION ON  
FILE WITH DATA  
BANK**

The following information was not provided by the reporting entity identified in Section A of this report. The information was submitted to the Data Bank from other sources and is intended to supplement the information contained in this report.

National Provider Identifiers (NPI): 1003188210

**This report is maintained under the provisions of: Section 1921**

The information contained in this report is maintained by the National Practitioner Data Bank for restricted use under the provisions of Section 1921 of the Social Security Act, and 45 CFR Part 60. All information is confidential and may be used only for the purpose for which it was disclosed. Disclosure or use of confidential information for other purposes is a violation of federal law. For additional information or clarification, contact the reporting entity identified in Section A.

**END OF REPORT**

## GARDNER, TODD LEMAN

### HHS OFFICE OF INSPECTOR GENERAL

#### EXCLUSION/DEBARMENT ACTION

**Date of Action:** 10/19/2006

#### Initial Action

#### Basis for Initial Action

- EXCLUSION FROM MEDICARE, MEDICAID AND ALL OTHER FEDERAL HEALTH CARE PROGRAMS

- LICENSE REVOCATION, SUSPENSION OR OTHER DISCIPLINARY ACTION TAKEN BY A FEDERAL, STATE OR LOCAL LICENSING AUTHORITY

This action has related reports:

**Initial Action:** [This Action]

**Subsequent Action:** - REINSTATEMENT

**Date of Action:** 03/11/2011 **DCN:** 5500000073234703

#### A. REPORTING ENTITY

**Entity Name:** HHS OFFICE OF INSPECTOR GENERAL \*

**Address:** 7175 SECURITY BOULEVARD  
STE. 210

**City, State, Zip:** BALTIMORE, MD 21244

**Country:**

**Name or Office:** JOANN M. FRANCIS

**Title or Department:** DEPUTY REVIEWING OFFICIAL

**Telephone:** (202) 205-4193

**Entity Internal Report Reference:**

**Type of Report:** INITIAL

\*The reporting entity has changed its name or address on file with the NPDB. The following is the entity's most recent contact information reported to the NPDB on 08/31/2020:

**Entity Name:** HHS OFFICE OF INSPECTOR GENERAL

**Address:** PO BOX 23871

**City, State, Zip:** WASHINGTON, DC 20026-3871

**Country:**

#### B. SUBJECT IDENTIFICATION INFORMATION (INDIVIDUAL)

**Subject Name:** GARDNER, TODD LEMAN

**Other Name(s) Used:**

**Gender:** UNKNOWN

**Date of Birth:** [REDACTED]

**Organization Name:**

**Work Address:** 165 E 400 SOUTH

**City, State, ZIP:** KANAB, UT 84741-3663

**Organization Type:**

**Home Address:** [REDACTED]

**City, State, ZIP:** [REDACTED]

**Deceased:** NO

**Federal Employer Identification Numbers (FEIN):**

**Social Security Numbers (SSN):** \*\*\*-\*\*-\*\*\*\*

**Individual Taxpayer Identification Numbers (ITIN):**

**National Provider Identifiers (NPI):**

**Professional School(s) & Year(s) of Graduation:**

Occupation/Field of Licensure: NURSE AIDE/NURSING ASSISTANT

State License Number, State of Licensure:

Drug Enforcement Administration (DEA) Numbers:

Unique Physician Identification Numbers (UPIN):

Name(s) of Health Care Entity (Entities) With Which Subject Is  
Affiliated or Associated (Inclusion Does Not Imply Complicity in  
the Reported Action):

Business Address of Affiliate:

City, State, ZIP:

Nature of Relationship(s):

**C. INFORMATION  
REPORTED**

Type of Adverse Action: EXCLUSION/DEBARMENT

Basis for Action: LICENSE REVOCATION, SUSPENSION OR OTHER DISCIPLINARY  
ACTION TAKEN BY A FEDERAL, STATE OR LOCAL LICENSING  
AUTHORITY (39)

Name of Agency or Program  
That Took the Adverse Action  
Specified in This Report:

HHS OIG EXCLUSIONS BRANCH

Adverse Action

Classification Code(s):

EXCLUSION FROM MEDICARE, MEDICAID AND ALL OTHER FEDERAL  
HEALTH CARE PROGRAMS (1508)

Date Action Was Taken:

09/15/2006

Date Action Became Effective:

10/19/2006

Length of Action:

INDEFINITE

Is the subject automatically reinstated  
after the adverse action period is completed?:

Description of Subject's Act(s) or Omission(s) or Other  
Reasons for Action(s) Taken and Description of Action(s) Taken  
by Reporting Entity:

LICENSE REVOKED, SUSPENDED, SURRENDERED OR OTHERWISE  
LOST FOR REASONS BEARING ON PROFESSIONAL PERFORMANCE,  
PROFESSIONAL COMPETENCE OR FINANCIAL INTEGRITY.

Subject identified in Section B has appealed the reported adverse action.

**D. SUBJECT  
STATEMENT**

If the subject identified in Section B of this report has submitted a statement, it appears in this section.

**E. REPORT STATUS**

Unless a box below is checked, the subject of this report identified in Section B has not contested this report.

- This report has been disputed by the subject identified in Section B.
- At the request of the subject identified in Section B, this report is being reviewed by the Secretary of the U.S. Department of Health and Human Services to determine its accuracy and/or whether it complies with reporting requirements. No decision has been reached.
- At the request of the subject identified in Section B, this report was reviewed by the Secretary of the U.S. Department of Health and Human Services and a decision was reached. The subject has requested that the Secretary reconsider the original decision.
- At the request of the subject identified in Section B, this report was reviewed by the Secretary of the U.S. Department of Health and Human Services. The Secretary's decision is shown below:

**NPDB**

P.O. Box 10832  
Chantilly, VA 20153-0832

<https://www.npdb.hrsa.gov>

**DCN:** 5500000073232939  
**Process Date:** 02/14/2012  
**Page:** 3 of 3  
GARDNER, TODD LEMAN  
**For authorized use by:**  
CHIROPRACTIC PHYSICIANS BOARD OF  
NEVADA

Date of Original Submission: 02/14/2012

Date of Most Recent Change: 02/14/2012

**F. SUPPLEMENTAL  
SUBJECT  
INFORMATION ON  
FILE WITH DATA  
BANK**

The following information was not provided by the reporting entity identified in Section A of this report. The information was submitted to the Data Bank from other sources and is intended to supplement the information contained in this report.

National Provider Identifiers (NPI): 1003188210

**This report is maintained under the provisions of: Title IV; Section 1921; Section 1128E**

The information contained in this report is maintained by the National Practitioner Data Bank for restricted use under the provisions of Title IV of Public Law 99-660, as amended, Section 1921 of the Social Security Act, Section 1128E of the Social Security Act, and 45 CFR Part 60. All information is confidential and may be used only for the purpose for which it was disclosed. Disclosure or use of confidential information for other purposes is a violation of federal law. For additional information or clarification, contact the reporting entity identified in Section A.

**END OF REPORT**

**GARDNER, TODD LEMAN**

**HHS OFFICE OF INSPECTOR GENERAL**

**EXCLUSION/DEBARMENT ACTION**

**Date of Action:** 03/11/2011

**Subsequent Action**

**Basis for Initial Action**

- REINSTATEMENT

- LICENSE REVOCATION, SUSPENSION OR OTHER DISCIPLINARY ACTION TAKEN BY A FEDERAL, STATE OR LOCAL LICENSING AUTHORITY

This action has related reports:

**Initial Action:** - EXCLUSION FROM MEDICARE, MEDICAID AND ALL OTHER FEDERAL HEALTH CARE PROGRAMS **Date of Action:** 10/19/2006 **DCN:** 5500000073232939

**Subsequent Action:** [This Action]

**A. REPORTING ENTITY**

**Entity Name:** HHS OFFICE OF INSPECTOR GENERAL \*  
**Address:** 7175 SECURITY BOULEVARD  
STE. 210  
**City, State, Zip:** BALTIMORE, MD 21244  
**Country:**  
**Name or Office:** JOANN M. FRANCIS  
**Title or Department:** DEPUTY REVIEWING OFFICIAL  
**Telephone:** (202) 205-4193  
**Entity Internal Report Reference:**  
**Type of Report:** REVISION  
**Related Report Number:** 5500000073232939

\*The reporting entity has changed its name or address on file with the NPDB. The following is the entity's most recent contact information reported to the NPDB on 08/31/2020:

**Entity Name:** HHS OFFICE OF INSPECTOR GENERAL  
**Address:** PO BOX 23871  
**City, State, Zip:** WASHINGTON, DC 20026-3871  
**Country:**

**B. SUBJECT IDENTIFICATION INFORMATION (INDIVIDUAL)**

**Subject Name:** GARDNER, TODD LEMAN  
**Other Name(s) Used:**  
**Gender:** UNKNOWN  
**Date of Birth:** [REDACTED]  
**Organization Name:**  
**Work Address:** 165 E 400 SOUTH  
**City, State, ZIP:** KANAB, UT 84741-3663  
**Organization Type:**  
**Home Address:** [REDACTED]  
**City, State, ZIP:** [REDACTED]  
**Deceased:** NO  
**Federal Employer Identification Numbers (FEIN):**  
**Social Security Numbers (SSN):** \*\*\*-\*\*- [REDACTED]  
**Individual Taxpayer Identification Numbers (ITIN):**  
**National Provider Identifiers (NPI):**

Professional School(s) & Year(s) of Graduation:  
 Occupation/Field of Licensure: NURSE AIDE/NURSING ASSISTANT  
 State License Number, State of Licensure:  
 Drug Enforcement Administration (DEA) Numbers:  
 Unique Physician Identification Numbers (UPIN):  
 Name(s) of Health Care Entity (Entities) With Which Subject Is  
 Affiliated or Associated (Inclusion Does Not Imply Complicity in  
 the Reported Action):  
 Business Address of Affiliate:  
 City, State, ZIP:  
 Nature of Relationship(s):

**C. INFORMATION REPORTED**

Type of Adverse Action: EXCLUSION/DEBARMENT  
 Name of Agency or Program That Took the Adverse Action Specified in This Report: HHS OIG EXCLUSIONS BRANCH  
 Adverse Action Classification Code(s): REINSTATEMENT (1515)  
 Date Action Was Taken: 03/11/2011  
 Date Action Became Effective: 03/11/2011  
 Is the subject automatically reinstated after the adverse action period is completed?:  
 Description of Subject's Act(s) or Omission(s) or Other Reasons for Action(s) Taken and Description of Action(s) Taken by Reporting Entity: LICENSE REVOKED, SUSPENDED, SURRENDERED OR OTHERWISE LOST FOR REASONS BEARING ON PROFESSIONAL PERFORMANCE, PROFESSIONAL COMPETENCE OR FINANCIAL INTEGRITY.

Subject identified in Section B has appealed the reported adverse action.

**D. SUBJECT STATEMENT**

If the subject identified in Section B of this report has submitted a statement, it appears in this section.

**E. REPORT STATUS**

Unless a box below is checked, the subject of this report identified in Section B has not contested this report.

- This report has been disputed by the subject identified in Section B.
- At the request of the subject identified in Section B, this report is being reviewed by the Secretary of the U.S. Department of Health and Human Services to determine its accuracy and/or whether it complies with reporting requirements. No decision has been reached.
- At the request of the subject identified in Section B, this report was reviewed by the Secretary of the U.S. Department of Health and Human Services and a decision was reached. The subject has requested that the Secretary reconsider the original decision.
- At the request of the subject identified in Section B, this report was reviewed by the Secretary of the U.S. Department of Health and Human Services. The Secretary's decision is shown below:

**NPDB**P.O. Box 10832  
Chantilly, VA 20153-0832<https://www.npdb.hrsa.gov>**DCN:** 5500000073234703**Process Date:** 02/14/2012**Page:** 3 of 3

GARDNER, TODD LEMAN

**For authorized use by:**CHIROPRACTIC PHYSICIANS BOARD OF  
NEVADA

Date of Original Submission: 02/14/2012

Date of Most Recent Change: 02/14/2012

**F. SUPPLEMENTAL  
SUBJECT  
INFORMATION ON  
FILE WITH DATA  
BANK**

The following information was not provided by the reporting entity identified in Section A of this report. The information was submitted to the Data Bank from other sources and is intended to supplement the information contained in this report.

National Provider Identifiers (NPI): 1003188210

**This report is maintained under the provisions of:** Title IV; Section 1921; Section 1128E

The information contained in this report is maintained by the National Practitioner Data Bank for restricted use under the provisions of Title IV of Public Law 99-660, as amended, Section 1921 of the Social Security Act, Section 1128E of the Social Security Act, and 45 CFR Part 60. All information is confidential and may be used only for the purpose for which it was disclosed. Disclosure or use of confidential information for other purposes is a violation of federal law. For additional information or clarification, contact the reporting entity identified in Section A.

**END OF REPORT**



**GARDNER, TODD LEMAN**

**UTAH BOARD OF NURSING**

**STATE LICENSURE OR CERTIFICATION ACTION**

**Date of Action: 02/21/2006**

**Initial Action**

**Basis for Initial Action**

- VOLUNTARY SURRENDER OF LICENSE

- UNABLE TO PRACTICE SAFELY BY REASON OF ALCOHOL OR OTHER SUBSTANCE ABUSE  
- LICENSE REVOCATION, SUSPENSION OR OTHER DISCIPLINARY ACTION TAKEN BY A FEDERAL, STATE OR LOCAL LICENSING AUTHORITY

**A. REPORTING ENTITY**

**Entity Name:** UTAH BOARD OF NURSING \*  
**Address:** 160 E. 300 SOUTH, 4TH FLR.  
**City, State, Zip:** SALT LAKE CITY, UT 84111  
**Country:**  
**Name or Office:** DAVID TAYLOR  
**Title or Department:** OPERATIONS MANAGER  
**Telephone:** (801) 530-6214  
**Entity Internal Report Reference:**  
**Type of Report:** INITIAL

\*The reporting entity has changed its name or address on file with the NPDB. The following is the entity's most recent contact information reported to the NPDB on 04/28/2020:

**Entity Name:** UTAH BOARD OF NURSING  
**Address:** 160 E BROADWAY FL 4  
**City, State, Zip:** SALT LAKE CITY, UT 84111-2305  
**Country:**

**B. SUBJECT IDENTIFICATION INFORMATION (INDIVIDUAL)**

**Subject Name:** GARDNER, TODD LEMAN  
**Other Name(s) Used:**  
**Gender:** MALE  
**Date of Birth:** [REDACTED]  
**Organization Name:**  
**Work Address:**  
**City, State, ZIP:**  
**Organization Type:**  
**Home Address:** [REDACTED]  
**City, State, ZIP:** [REDACTED], [REDACTED], [REDACTED]  
**Deceased:** NO

**Federal Employer Identification Numbers (FEIN):**  
**Social Security Numbers (SSN):** \*\*\*-\*\*-\*\*\*\*  
**Individual Taxpayer Identification Numbers (ITIN):**  
**National Provider Identifiers (NPI):**  
**Professional School(s) & Year(s) of Graduation:** WEBER STATE UNIVERSITY (2004)  
**Occupation/Field of Licensure:** LICENSED PRACTICAL OR VOCATIONAL NURSE  
**State License Number, State of Licensure:** 346743-3101, UT  
**Drug Enforcement Administration (DEA) Numbers:**  
**Unique Physician Identification Numbers (UPIN):**

Name(s) of Health Care Entity (Entities) With Which Subject Is Affiliated or Associated (Inclusion Does Not Imply Complicity in the Reported Action):

Business Address of Affiliate:

City, State, ZIP:

Nature of Relationship(s):

### C. INFORMATION REPORTED

Type of Adverse Action: STATE LICENSURE OR CERTIFICATION  
Basis for Action: UNABLE TO PRACTICE SAFELY BY REASON OF ALCOHOL OR OTHER SUBSTANCE ABUSE (F2)  
LICENSE REVOCATION, SUSPENSION OR OTHER DISCIPLINARY ACTION TAKEN BY A FEDERAL, STATE OR LOCAL LICENSING AUTHORITY (39)

Name of Agency or Program That Took the Adverse Action Specified in This Report: UTAH BOARD OF NURSING

Adverse Action Classification Code(s): VOLUNTARY SURRENDER OF LICENSE (1145)

Date Action Was Taken: 02/21/2006

Date Action Became Effective: 02/21/2006

Length of Action: INDEFINITE

Total Amount of Monetary Penalty, Assessment and/or Restitution:

Is the subject automatically reinstated after the adverse action period is completed?:

Description of Subject's Act(s) or Omission(s) or Other Reasons for Action(s) Taken and Description of Action(s) Taken by Reporting Entity:

RESPONDENT AGREES TO HEREBY SURRENDER HIS LICENSE TO PRACTICE AS AN LPN.

Subject identified in Section B has appealed the reported adverse action.

### D. SUBJECT STATEMENT

If the subject identified in Section B of this report has submitted a statement, it appears in this section.

### E. REPORT STATUS

Unless a box below is checked, the subject of this report identified in Section B has not contested this report.

- This report has been disputed by the subject identified in Section B.
- At the request of the subject identified in Section B, this report is being reviewed by the Secretary of the U.S. Department of Health and Human Services to determine its accuracy and/or whether it complies with reporting requirements. No decision has been reached.
- At the request of the subject identified in Section B, this report was reviewed by the Secretary of the U.S. Department of Health and Human Services and a decision was reached. The subject has requested that the Secretary reconsider the original decision.
- At the request of the subject identified in Section B, this report was reviewed by the Secretary of the U.S. Department of Health and Human Services. The Secretary's decision is shown below:

**DCN:** 5500000041785117  
**Process Date:** 05/15/2006  
**Page:** 3 of 3  
**GARDNER, TODD LEMAN**  
**For authorized use by:**  
CHIROPRACTIC PHYSICIANS BOARD OF  
NEVADA

Date of Original Submission: 05/15/2006  
Date of Most Recent Change: 05/15/2006

**F. SUPPLEMENTAL  
SUBJECT  
INFORMATION ON  
FILE WITH DATA  
BANK**

The following information was not provided by the reporting entity identified in Section A of this report. The information was submitted to the Data Bank from other sources and is intended to supplement the information contained in this report.

National Provider Identifiers (NPI): 1003188210

The Data Bank attempted to notify the Subject Identified in Section B on 05/15/2006 at the address below, but the attempt was unsuccessful.

[REDACTED]

**This report is maintained under the provisions of: Section 1921**

The information contained in this report is maintained by the National Practitioner Data Bank for restricted use under the provisions of Section 1921 of the Social Security Act, and 45 CFR Part 60. All information is confidential and may be used only for the purpose for which it was disclosed. Disclosure or use of confidential information for other purposes is a violation of federal law. For additional information or clarification, contact the reporting entity identified in Section A.

**END OF REPORT**

**GARDNER, TODD L**

**NEVADA STATE BOARD OF NURSING**

**STATE LICENSURE OR CERTIFICATION ACTION**

**Date of Action:** 02/28/2005

**Initial Action**

**Basis for Initial Action**

- PROBATION OF LICENSE

- CRIMINAL CONVICTION

This action has related reports:

**Initial Action:** [This Action]

**Subsequent Action:** - EXTENSION OF PREVIOUS LICENSURE ACTION      **Date of Action:** 09/16/2005      **DCN:** 5500000077131227  
- REPRIMAND OR CENSURE

**A. REPORTING ENTITY**

**Entity Name:** NEVADA STATE BOARD OF NURSING \*  
**Address:** 5011 MEADOWOOD MALL WAY SUITE 300  
**City, State, Zip:** RENO, NV 89502-6576  
**Country:**  
**Name or Office:** CHRISTIE DALIPOSON  
**Title or Department:** DISCIPLINE SUPPORT INVESTIGATOR  
**Telephone:** (888) 590-6726 Ext. 77732

**Entity Internal Report Reference:**

**Type of Report:** CORRECTION  
**Previous Report Number:** 5500000064792231 (Please destroy all copies of the previous report)

\*The reporting entity has changed its name or address on file with the NPDB. The following is the entity's most recent contact information reported to the NPDB on 12/09/2020:

**Entity Name:** NEVADA STATE BOARD OF NURSING  
**Address:** 5011 MEADOWOOD MALL CIR STE 300  
**City, State, Zip:** RENO, NV 89502-6576  
**Country:**

**B. SUBJECT IDENTIFICATION INFORMATION (INDIVIDUAL)**

**NOTE: Information marked with an asterisk (\*) was added, corrected, or removed.**

\* **Subject Name:** GARDNER, TODD L  
\* **Other Name(s) Used:** GARDNER, TODD LEMAN  
**Gender:** MALE

**Date of Birth:** [REDACTED]  
**Organization Name:**  
**Work Address:**  
**City, State, ZIP:**  
**Organization Type:**  
**Home Address:** [REDACTED]  
**City, State, ZIP:** [REDACTED], [REDACTED]  
**Deceased:** NO

**Federal Employer Identification Numbers (FEIN):**  
**Social Security Numbers (SSN):** \*\*\*-\*\*-\*\*\*\*  
**Individual Taxpayer Identification Numbers (ITIN):**

**DCN:** 5500000077131325  
**Process Date:** 09/05/2012  
**Page:** 2 of 3  
 GARDNER, TODD L  
**For authorized use by:**  
 CHIROPRACTIC PHYSICIANS BOARD OF NEVADA

**National Provider Identifiers (NPI):**

**Professional School(s) & Year(s) of Graduation:** WEBER STATE COLLEGE (2004)  
**Occupation/Field of Licensure:** LICENSED PRACTICAL OR VOCATIONAL NURSE  
**State License Number, State of Licensure:** LPN12840, NV

**Drug Enforcement Administration (DEA) Numbers:**

**Unique Physician Identification Numbers (UPIN):**

**Name(s) of Health Care Entity (Entities) With Which Subject Is Affiliated or Associated (Inclusion Does Not Imply Complicity in the Reported Action):**

**Business Address of Affiliate:**

**City, State, ZIP:**

**Nature of Relationship(s):**

**C. INFORMATION REPORTED**

**NOTE: Information marked with an asterisk (\*) was added, corrected, or removed.**

**Type of Adverse Action:** STATE LICENSURE OR CERTIFICATION

**Basis for Action:** CRIMINAL CONVICTION (19)

**Name of Agency or Program That Took the Adverse Action Specified in This Report:** NEVADA

**\* Adverse Action**

**Classification Code(s):** PROBATION OF LICENSE (1125)

**Date Action Was Taken:** 01/20/2005

**Date Action Became Effective:** 02/28/2005

**Length of Action:** SPECIFIC PERIOD

**Years:** 3

**Months:**

**\* Days:** 21

**Total Amount of Monetary Penalty, Assessment and/or Restitution:**

**Is the subject automatically reinstated after the adverse action period is completed?:**

**Description of Subject's Act(s) or Omission(s) or Other Reasons for Action(s) Taken and Description of Action(s) Taken**

**by Reporting Entity:** ADVRS ACTN 1125, EFFECTIVE DATE 2/28/2005, LENGTH=SPECIFIED, YEAR=3,MONTH=1,DAY=23; ADVRS ACTN 1140, EFFECTIVE DATE 11/17/2005, LENGTH=SPECIFIED, YEAR=3,MONTH=5,DAY=3; CONVICTIONS | PROBATION EXTENDED 1 YEAR

Subject identified in Section B has appealed the reported adverse action.

**D. SUBJECT STATEMENT**

If the subject identified in Section B of this report has submitted a statement, it appears in this section.

**E. REPORT STATUS**

Unless a box below is checked, the subject of this report identified in Section B has not contested this report.

This report has been disputed by the subject identified in Section B.

At the request of the subject identified in Section B, this report is being reviewed by the Secretary of the U.S. Department of Health and Human Services to determine its accuracy and/or whether it complies with reporting requirements. No decision has been reached.

**NPDB**P.O. Box 10832  
Chantilly, VA 20153-0832<https://www.npdb.hrsa.gov>**DCN:** 5500000077131325**Process Date:** 09/05/2012**Page:** 3 of 3

GARDNER, TODD L

**For authorized use by:**CHIROPRACTIC PHYSICIANS BOARD OF  
NEVADA

At the request of the subject identified in Section B, this report was reviewed by the Secretary of the U.S. Department of Health and Human Services and a decision was reached. The subject has requested that the Secretary reconsider the original decision.

At the request of the subject identified in Section B, this report was reviewed by the Secretary of the U.S. Department of Health and Human Services. The Secretary's decision is shown below:

Date of Original Submission: 04/06/2006

Date of Most Recent Change: 09/05/2012

**F. SUPPLEMENTAL  
SUBJECT  
INFORMATION ON  
FILE WITH DATA  
BANK**

The following information was not provided by the reporting entity identified in Section A of this report. The information was submitted to the Data Bank from other sources and is intended to supplement the information contained in this report.

National Provider Identifiers (NPI): 1003188210

**This report is maintained under the provisions of:** Section 1921

The information contained in this report is maintained by the National Practitioner Data Bank for restricted use under the provisions of Section 1921 of the Social Security Act, and 45 CFR Part 60. All information is confidential and may be used only for the purpose for which it was disclosed. Disclosure or use of confidential information for other purposes is a violation of federal law. For additional information or clarification, contact the reporting entity identified in Section A.

**END OF REPORT**

**DCN:** 5500000077131227  
**Process Date:** 09/05/2012  
**Page:** 1 of 3  
 GARDNER, TODD L  
**For authorized use by:**  
 CHIROPRACTIC PHYSICIANS BOARD OF NEVADA

**GARDNER, TODD L**

**NEVADA STATE BOARD OF NURSING**

**STATE LICENSURE OR CERTIFICATION ACTION**

**Date of Action:** 09/16/2005

**Subsequent Action**

**Basis for Initial Action**

- EXTENSION OF PREVIOUS LICENSURE ACTION  
 - REPRIMAND OR CENSURE

- CRIMINAL CONVICTION

This action has related reports:

**Initial Action:** - PROBATION OF LICENSE

**Date of Action:** 02/28/2005 **DCN:** 5500000077131325

**Subsequent Action:** [This Action]

**A. REPORTING ENTITY**

**Entity Name:** NEVADA STATE BOARD OF NURSING \*  
**Address:** 5011 MEADOWOOD MALL WAY SUITE 300  
**City, State, Zip:** RENO, NV 89502-6576  
**Country:**  
**Name or Office:** CHRISTIE DALIPOSON  
**Title or Department:** DISCIPLINE SUPPORT INVESTIGATOR  
**Telephone:** (888) 590-6726 Ext. 77732

**Entity Internal Report Reference:**

**Type of Report:** REVISION

**Related Report Number:** 5500000064792231

**Note:** The related report has been corrected since this revision to action was submitted.  
 The latest version of the related report is: 5500000077131325

\*The reporting entity has changed its name or address on file with the NPDB. The following is the entity's most recent contact information reported to the NPDB on 12/09/2020:

**Entity Name:** NEVADA STATE BOARD OF NURSING  
**Address:** 5011 MEADOWOOD MALL CIR STE 300  
**City, State, Zip:** RENO, NV 89502-6576  
**Country:**

**B. SUBJECT IDENTIFICATION INFORMATION (INDIVIDUAL)**

**Subject Name:** GARDNER, TODD L  
**Other Name(s) Used:** GARDNER, TODD LEMAN  
**Gender:** MALE  
**Date of Birth:** [REDACTED]  
**Organization Name:**  
**Work Address:**  
**City, State, ZIP:**  
**Organization Type:**  
**Home Address:** [REDACTED]  
**City, State, ZIP:** [REDACTED]

**Deceased:** NO

**Federal Employer Identification Numbers (FEIN):**

**Social Security Numbers (SSN):** \*\*\*-\*\*-\*\*\*\*

**Individual Taxpayer Identification Numbers (ITIN):**

**NPDB**P.O. Box 10832  
Chantilly, VA 20153-0832<https://www.npdb.hrsa.gov>

DCN: 5500000077131227

Process Date: 09/05/2012

Page: 2 of 3

GARDNER, TODD L

For authorized use by:

CHIROPRACTIC PHYSICIANS BOARD OF  
NEVADA

## National Provider Identifiers (NPI):

Professional School(s) &amp; Year(s) of Graduation: WEBER STATE COLLEGE (2004)

Occupation/Field of Licensure: LICENSED PRACTICAL OR VOCATIONAL NURSE

State License Number, State of Licensure: LPN12840, NV

Drug Enforcement Administration (DEA) Numbers:

Unique Physician Identification Numbers (UPIN):

Name(s) of Health Care Entity (Entities) With Which Subject Is  
Affiliated or Associated (Inclusion Does Not Imply Complicity in  
the Reported Action):

Business Address of Affiliate:

City, State, ZIP:

Nature of Relationship(s):

**C. INFORMATION  
REPORTED**

Type of Adverse Action: STATE LICENSURE OR CERTIFICATION

Name of Agency or Program  
That Took the Adverse Action

Specified in This Report: NEVADA

Adverse Action

Classification Code(s): EXTENSION OF PREVIOUS LICENSURE ACTION (1296)

REPRIMAND OR CENSURE (1140)

Date Action Was Taken: 09/16/2005

Date Action Became Effective: 09/16/2005

Length of Action: INDEFINITE

Total Amount of Monetary Penalty,  
Assessment and/or Restitution:Is the subject automatically reinstated  
after the adverse action period is completed?:Description of Subject's Act(s) or Omission(s) or Other  
Reasons for Action(s) Taken and Description of Action(s) Taken  
by Reporting Entity:

ON FEBRUARY 24, 2005 THE NEVADA STATE BOARD OF NURSING ISSUED AN ORDER OF PROBATION IN REGARDS TO RESPONDENT. THAT ORDER WAS SENT TO RESPONDENTS ADDRESS OF RECORD, THEREBY PROVIDING NOTICE TO RESPONDENT OF THE BOARDS PROBATION REQUIREMENTS. SINCE THE BOARD ISSUED THE ORDER OF PROBATION, RESPONDENT FAILED TO COMPLY WITH THE TERMS AND CONDITIONS OF THAT ORDER, IN THAT, RESPONDENT FAILED TO SUBMIT ANY AND ALL REPORTS REQUIRED BY THE ORDER, FAILED TO REGISTER WITH THE BOARD APPROVED DRUG TESTING COMPANY, FAILED TO ATTEND THE MANDATORY MEETING FOR NEW PROBATIONERS AND FAILED TO RETURN ANY AND ALL CALLS FROM BOARD STAFF.

 Subject identified in Section B has appealed the reported adverse action.
**D. SUBJECT  
STATEMENT**

If the subject identified in Section B of this report has submitted a statement, it appears in this section.

Date Submitted: 11/06/2012

Dear Board. I would like to let it be known, that I never have worked in the state of nevada and don't plan to so there was no reason for me to comly with your requirements. I lived in a different state and have to up until 2012. I have never worked one minute in your state as a nurse.



**DCN:** 5500000077131227  
**Process Date:** 09/05/2012  
**Page:** 3 of 3  
**GARDNER, TODD L**  
**For authorized use by:**  
 CHIROPRACTIC PHYSICIANS BOARD OF NEVADA

**E. REPORT STATUS**

Unless a box below is checked, the subject of this report identified in Section B has not contested this report.

- This report has been disputed by the subject identified in Section B.
- At the request of the subject identified in Section B, this report is being reviewed by the Secretary of the U.S. Department of Health and Human Services to determine its accuracy and/or whether it complies with reporting requirements. No decision has been reached.
- At the request of the subject identified in Section B, this report was reviewed by the Secretary of the U.S. Department of Health and Human Services and a decision was reached. The subject has requested that the Secretary reconsider the original decision.
- At the request of the subject identified in Section B, this report was reviewed by the Secretary of the U.S. Department of Health and Human Services. The Secretary's decision is shown below:

Date of Original Submission: 09/05/2012  
 Date of Most Recent Change: 09/05/2012

**F. SUPPLEMENTAL SUBJECT INFORMATION ON FILE WITH DATA BANK**

The following information was not provided by the reporting entity identified in Section A of this report. The information was submitted to the Data Bank from other sources and is intended to supplement the information contained in this report.

National Provider Identifiers (NPI): 1003188210

**This report is maintained under the provisions of: Section 1921**

The information contained in this report is maintained by the National Practitioner Data Bank for restricted use under the provisions of Section 1921 of the Social Security Act, and 45 CFR Part 60. All information is confidential and may be used only for the purpose for which it was disclosed. Disclosure or use of confidential information for other purposes is a violation of federal law. For additional information or clarification, contact the reporting entity identified in Section A.

**END OF REPORT**



Federation of Chiropractic Licensing Boards  
**DATABANK ACTION REPORT**  
 CHIROPRACTIC REGULATORY BOARD ACTIONS  
**QUERY REPORT: CIN-BAD**

Questions? Janelle Grier, CIN-BAD Administrator (970) 356-3500 / FAX / E-mail [jgrier@fclb.org](mailto:jgrier@fclb.org)

---

## Search Criteria

---

**Last Name:** Gardner

**First Name:** Todd

**Alias:**

---

**SUBJECT NAME** Todd L Gardner

**Date of Birth** No Information Reported

**Other names used**

**Deceased** N

**Gender** Unknown

**U.S. NPI #** 1003188210

**Categories** Doctor of Chiropractic

---

## CONTACT INFORMATION:

**Address 1:** 10624 S Eastern Ave, Henderson, NV 8.90523e+008

---

## EDUCATION INFORMATION:

No education information reported

---

## LICENSURE INFORMATION:

**Jurisdiction**

**License #**

**Licensed Since**

Nevada

B00495

No Information Reported

---

## Certifications:

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**No certification information reported**

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---

**PRIMARY SOURCE VERIFIED DATA FOLLOWS**

---

**BOARD ACTIONS:**

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**No board actions reported**

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**MEDICARE SANCTIONS:**

---

**No Medicare actions reported**

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**REMEMBER: Do not take official actions without consulting the board(s) which took action.  
Information is copyrighted by the Federation of Chiropractic Licensing Boards, all rights reserved**

Please note that not being listed in the database does not guarantee that actions have not been taken by regulatory boards. Reports can be in process and not yet received by the FCLB. It is strongly urged that you contact the board(s) to verify: (1) if the doctor has a license in good standing; (2) has any pending or previous actions; (3) has any complaints filed against him/her. It is the responsibility of the person initiating the search to query at a later date to see if new actions have been reported after the date of the search. This Chiropractic Information Network-Board Action Databank (CIN-BAD) is a "red-flag" service designed to bring attention to matters of potential concern or positive status. Any subsequent actions taken as a result of this report must be based on complete information obtained directly from the licensing authority(ies) which took the original board action(s), or other authorities as noted in this report. It is understood that CIN-BAD is compiled from information provided by sources including international state and provincial licensing authorities, US Department of Health and Human Services (DHHS), and others. The FCLB is not responsible for any inaccurate or incomplete information provided to it by these sources.

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

**TITLE: Agenda Item 11 Discussion and potential action regarding the citation in the Matter of Daniel Lai, DC - For possible action. (Note: The Board may go into closed session pursuant to NRS 241.030 to consider the character alleged misconduct, or professional competence of Dr. Lai)**

**POTENTIAL MOTIONS: 1. Motion to approve.  
2. Motion to deny.**

**PRESENTED BY: Margaret Colucci, DC**

**MEETING DATE: October 28, 2021**

**TIME REQUIRED: 20 minutes**

**BACKGROUND INFORMATION: Dr. Lai is before the Board because he contested the citation issued to him for failure to file the applications for Chiropractor's Assistant with the Board pursuant to NAC 634.360. Dr. Lai's explanation for contesting the citation is attached.**

**REVIEWED BY:   X   President   X   Secretary   X   Executive Director**

**ACTION:        Approved        Approved w/Modifications        Denied        Continued**

**Agenda Item 11**

Steve Sisolak  
Governor

Margaret Colucci, DC  
President

Nicole Canada, DC  
Vice President

James T. Overland Sr., DC  
Secretary-Treasurer



Morgan Rovetti, DC  
Member  
Xavier Martinez, DC  
Member  
Tracy DiFillippo, Esq.  
Consumer Member  
John Bertoldo, Esq.  
Consumer Member  
Julie Strandberg  
Executive Director

## CHIROPRACTIC PHYSICIAN'S BOARD OF NEVADA

4600 Kietzke Lane, M-245 | Reno, Nevada 89502-5000

Phone: (775) 688-1921 | Fax: (775) 688-1920

Website: <http://chirobd.nv.gov> | Email: [chirobd@chirobd.nv.gov](mailto:chirobd@chirobd.nv.gov)

September 3, 2021

CERTIFIED MAIL NO. 7021 0350 0001 8120 0286

Daniel Lai, D.C.  
Spring Mountain Chiropractic  
6330 Spring Mountain Rd., Ste. C  
Las Vegas, NV 89146

CHIROPRACTIC PHYSICIANS'  
BOARD OF NEVADA

SEP 10 2021

RECEIVED  
RENO, NEVADA 89502

### VOLUNTARY WAIVER OF STATUTORY NOTICE OF A MEETING OF THE CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

I, Daniel Lai, D.C., understand that the Nevada Open Meeting Law (NRS 241.033) grants to me a personal right to prior written notice of the time and place of a meeting whereat the Board may consider any one or more of the following matters: my character, alleged misconduct, professional competence, or physical or mental health. I understand that the Board may consider one or more of the above matters when it reviews the contested Citation.

I know that by law the Board must give me this written notice in one of the two following ways before it is allowed to consider my request at its next scheduled meeting unless I personally choose to give up my right to receive my notice in such a way:

1. The Board must send the notice to me by certified mail at least twenty-one (21) working days before its meeting, or
2. It must deliver the notice to me personally at least (5) working days before its meeting.

I am aware that the next scheduled meeting will be held at 8:30 AM on Thursday, October 28, 2021, at Zoom **Link to Join /meeting Online:**

<https://us06web.zoom.us/j/83697712788?pwd=T0hiUzlsZUtuVmpaOlp0TXUyUnFwZz09>

Meeting ID: 836 9771 2788

Passcode: 640138

One tap mobile

+12532158782,,83697712788#,,,,\*640138# US (Tacoma)

+13462487799,,83697712788#,,,,\*640138# US (Houston)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)


Meeting ID: 836 9771 2788

Passcode: 640138

Find your local number: <https://us06web.zoom.us/j/kekABrD1It>

and I want the Board to address my Citation. This waiver of rights expedites the Board's decision regarding my request, which is my wish in this matter. Therefore, I waive my rights to the notice specified by the Nevada Open Meeting Law with respect to the Board's October 28, 2021 meeting.

Signed on this 7<sup>th</sup> Day of June, 2021.

By:   
Daniel Lai, D.C.

Please fax the signed form to (775) 688-1920 or email to [chirobd@chirobd.nv.gov](mailto:chirobd@chirobd.nv.gov).

**Steve Sisolak**  
*Governor*



**Morgan Rovetti, DC**  
*Member*  
**Xavier Martinez, DC**  
*Member*  
**Tracy DiFillippo, Esq.**  
*Consumer Member*  
**John Bertoldo, Esq.**  
*Consumer Member*  
  
**Julie Strandberg**  
*Executive Director*

**Margaret Colucci, DC**  
*President*  
**Nicole Canada, DC**  
*Vice President*  
**James T. Overland Sr., DC**  
*Secretary-Treasurer*

## **CHIROPRACTIC PHYSICIAN'S BOARD OF NEVADA**

4600 Kietzke Lane, M-245 | Reno, Nevada 89502-5000  
Phone: (775) 688-1921 | Fax: (775) 688-1920  
Website: <http://chirobd.nv.gov> | Email: [chirobd@chirobd.nv.gov](mailto:chirobd@chirobd.nv.gov)

CERTIFIED MAIL NO. 7021 0350 0001 8120 2525

## **CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

### **CITATION**

CITATION NO: 21-01

THE CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA  
HEREBY ISSUES THIS CITATION TO:

**Daniel Lai, D.C.**  
**License No. B02007**  
**6330 Spring Mountain Rd., Ste. C**  
**Las Vegas, Nevada 89146**

**THE CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA HEREBY DECLARES UNDER PENALTY OF PERJURY THAT ON, BEFORE, AND ABOUT THE DATE OF THIS CITATION AND ON A CONTINUOUS BASIS IN LAS VEGAS, NEVADA AND ELSEWHERE DID UNLAWFULLY ENGAGE IN THE FOLLOWING ACTIVITY, TO WIT:**

Daniel Lai, D.C. is a chiropractic physician licensed in Nevada since June 10, 2005 (License No. B02007). Dr. Lai practices chiropractic at a practice he owns called Spring Mountain Chiropractic, 6330 Spring Mountain Rd., Ste. C, in Las Vegas, Nevada. On March 11, 2019, the Board received three Applications for Chiropractor's Assistant that reported training start dates of 7/28/10, 6/13/16, and 2/2/17. Initially Board staff verbally communicated with Dr. Lai reminding him that pursuant to NAC 634.360 an Application for Chiropractor's Assistant must be submitted within the first 15 days during which he or she performs any duties as a chiropractor's assistant. Thereafter, Board staff also sent a letter of similar import by certified letter on July 18, 2019. In the letter, Board staff cautioned Dr. Lai that future similar violations of NAC 634.360 would result in Board action. On March 18, 2021 the Board received an Application for Chiropractor's Assistant which indicated the beginning date of training was 8/25/20 and the ending date of training as 8/25/21.

**ALL OF THE ABOVE IS CONTRARY TO  
NEVADA REVISED STATUTES 634.018(11) and 634.140(1) and  
NEVADA ADMINISTRATIVE CODE 634.360.**

**For the violation, you are hereby issued this citation and are assessed: (1) a fine in the amount of \$2,000.00 (\$500.00 per each CA Application) due and payable immediately, and (2) the successful taking and passing of the Board's Jurisprudence Examination within 30 days of the date of the service of this Citation.**

**You are further ordered to cease and desist from allowing any employee to provide any services listed in NAC 634.348 unless that employee is registered with the Board as a chiropractor's assistant. Failure to immediately cease and desist from allowing any employee to provide any service listed in NAC 634.348 until that employee is registered with the Board as a chiropractor's assistant may result in your being cited for additional violations and may result in legal action, including potential disciplinary action before the Board and/or criminal charges.**

You may resolve this matter by paying the fine and scheduling to take the jurisprudence examination within five days of the service of the citation. Please pay the fine by certified check or cashier's check for the full amount of the assessed fine made payable to "Chiropractic Physicians' Board of Nevada." Additionally, within five days of the service of the Citation, you must provide written assurance that you have ceased employing any person to provide any of the services listed in NAC 634.348 unless that employee is registered with the Board as a chiropractor's assistant in Nevada. If you pay the fine, take the examination, and provide the written assurance of the cessation, it will constitute a satisfactory resolution of the matter for purposes of public disclosure of the disposition of the violation.

If you wish not to resolve the matter as described in the preceding paragraph and to contest the charges made herein, you may appeal the findings of this violation by written request to the Chiropractic Physicians' Board of Nevada, which must be received at the Board's office within 30 days after the date of the issuance of the citation. If you seek an appeal, a hearing will be scheduled before the Board at its next regularly scheduled meeting. If you seek an appeal, you must appear at the hearing before the Board. If you appeal and are unsuccessful, the Board may assess its attorney's fees and costs of the hearing against you in addition to the fine assessed in this citation.

If you do not timely accept the terms of resolution and do not appeal the matter to the Board pursuant to the above paragraphs, the Board may proceed as it deems appropriate to collect the fine and may assess attorney's fees and costs incurred in the investigation, prosecution, and collection of sums due herein. The Board may also take such legal action as it deems necessary to prevent future and further violations of the type and nature described herein.

May 10, 2021  
DATE OF ISSUANCE

Dr. J. Colucci  
SIGNATURE OF BOARD MEMBER



## Julie Strandberg

---

**From:** Daniel Lai <daniellai@yahoo.com>  
**Sent:** Monday, July 26, 2021 3:02 PM  
**To:** Julie Strandberg  
**Subject:** Re: Citation 21-01

Dear Julie,

Yes, we can use my response as an appeal to the attached citation. Thank you

Daniel Lai

Sent from my iPhone

On Jul 26, 2021, at 2:25 PM, Julie Strandberg <chirobd@chirobd.nv.gov> wrote:

Dear Dr. Lai,

Please confirm that your response below should be treated as an appeal to the attached citation. If so, I will schedule your appearance at the next Board meeting currently scheduled for October 16, 2021.

Thank you,  
**Julie Strandberg**  
Chiropractic Physicians Board of Nevada  
775-688-1923  
Website: [chirobd.nv.gov](http://chirobd.nv.gov)

**From:** Daniel Lai <daniellai@yahoo.com>  
**Sent:** Thursday, May 20, 2021 10:56 AM  
**To:** Julie Strandberg <chirobd@chirobd.nv.gov>  
**Subject:** Re: Citation 21-01

Dear Julie,

As per our conversation this mornings, I'm writing to clarify the situation with the citation. The newly hired staff for our clinic always start out with front desk work ie. Scheduling patients, answering telephone and clerical work. The new staff do not involve in any CA duty or CA training and is there for only front desk work. We only start to apply for his/her CA certification after a period of observation and his/her performance. The qualify staff will then offer a chance to a CA training program if he/she choose to pursue this career. We do not start CA training until we have decide to promote him/her.

I apologized for any misunderstanding and inconvenience. Please give me a call at 626-7573173 anytime if you have any question.

Stay safe

Daniel Lai

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

**TITLE: Agenda Item 12 Discussion and potential action regarding the application for licensure of Robert Anderson, DC - For possible action. (Note: The Board may go into closed session pursuant to NRS 241.030 to consider the character alleged misconduct, or professional competence of Dr. Anderson)**

POTENTIAL MOTIONS:    **1. Motion to approve.**  
                                  **2. Motion to deny.**  
                                  **3. Motion to deny and re-apply.**  
                                  **4. Motion to approve with conditions.**  
                                  **5. Motion to table.**

PRESENTED BY:    **Margaret Colucci, DC**

MEETING DATE:    **October 28, 2021**

TIME REQUIRED:    **20 minutes**

BACKGROUND INFORMATION:    **Dr. Anderson misrepresented responses on his application for his license as a doctor of chiropractic as it relates to his background. Please see the attached documentation.**

REVIEWED BY:    \_\_\_X\_\_\_ President \_\_\_X\_\_\_ Secretary \_\_\_X\_\_\_ Executive Director

ACTION: \_\_\_ Approved \_\_\_ Approved w/Modifications \_\_\_ Denied \_\_\_ Continued

Steve Sisolak  
Governor



Margaret Colucci, DC  
President  
Nicole Canada, DC  
Vice President  
James T. Overland Sr., DC  
Secretary-Treasurer

Morgan Rovetti, DC  
Member  
Xavier Martinez, DC  
Member  
Tracy DiFillippo, Esq.  
Consumer Member  
John Bertoldo, Esq.  
Consumer Member  
Julie Strandberg  
Executive Director

## CHIROPRACTIC PHYSICIAN'S BOARD OF NEVADA

4600 Kietzke Lane, M-245 | Reno, Nevada 89502-5000

Phone: (775) 688-1921 | Fax: (775) 688-1920

Website: <http://chirobd.nv.gov> | Email: [chirobd@chirobd.nv.gov](mailto:chirobd@chirobd.nv.gov)

October 5, 2021

CERTIFIED MAIL NO. 7021 0350 0001 8120 0323

Robert A. Anderson  
10701 Capesthorne Way  
Las Vegas, NV 89135

### VOLUNTARY WAIVER OF STATUTORY NOTICE OF A MEETING OF THE CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

I, Robert A. Anderson, understand that the Nevada Open Meeting Law (NRS 241.033) grants to me a personal right to prior written notice of the time and place of a meeting whereas the Board will consider any one or more of the following matters: my character, alleged misconduct, professional competence, or physical or mental health. I understand that the Board must consider one or more of the above matters when it reviews the Application for DC Licensure in the State of Nevada.

I know that by law the Board must give me this written notice in one of the two following ways before it is allowed to consider my request at its next scheduled meeting unless I personally choose to give up my right to receive my notice in such a way:

1. The Board must send the notice to me by certified mail at least twenty-one (21) working days before its meeting, or
2. It must deliver the notice to me personally at least (5) working days before its meeting.

I am aware that the next scheduled meeting will be held at 8:30 AM on Thursday, October 28, 2021 via Zoom teleconference:

<https://us06web.zoom.us/j/83697712788?pwd=T0hiUzlsZUtuVmpaQlp0TXUyUnFwZz09>

Meeting ID: 836 9771 2788

Passcode: 640138

One tap mobile

+12532158782,,83697712788#,,, \*640138# US (Tacoma)

+13462487799,,83697712788#,,, \*640138# US (Houston)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

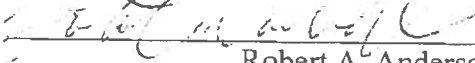
Meeting ID: 836 9771 2788

Passcode: 640138

Find your local number: <https://us06web.zoom.us/j/kekABrD1ft>

and I want the Board to address my Application for DC Licensure in Nevada. This waiver of rights expedites the Board's decision regarding my request, which is my wish in this matter. Therefore, I waive my rights to the notice specified by the Nevada Open Meeting Law with respect to the Board's October 28, 2021 meeting.

Signed on this 8<sup>TH</sup> Day of October, 2021

By:   
Robert A. Anderson, DC

CHIROPRACTIC PHYSICIANS'  
BOARD OF NEVADA

OCT 08 2021

RECEIVED  
LENO, NEVADA 89502

# ROBERT ANDREW ANDERSON, DC

Doctor of Chiropractic Degree    December 1979    Northwestern Health Sciences University

## Examination

Dr. Anderson has passed the National Board of Chiropractic Examiners Examination Parts I, II and Physiotherapy. Dr. Anderson meets the qualifications of NRS 634.090, per the following:

“2. If an applicant has actively engaged in the practice of chiropractic in another state, the District of Columbia, the Commonwealth of Puerto Rico or any other territory or possession of the United States for not less than 7 of the immediately preceding 10 years without any adverse disciplinary action taken against him or her, the applicant is only required to have successfully completed those parts of the examination administered by the National Board of Chiropractic Examiners, or its successor organization, at the time that the applicant graduated from a college of chiropractic.”

## Reason for Board Appearance:

1. Dr. Anderson answered negatively to question number 17 on the application for licensure:

#17 – “Have you ever been arrested for or charged with any crime other than a traffic violation (include any DUI’s)? NOTE: Even if you have had records sealed and you have been told that your file has been cleared, you must report this information, including juvenile records.”

*Note: The Board is in receipt of information/documentation which conflicts with Dr. Anderson’s response to Question number 17.*

- Please see Dr. Anderson’s explanation regarding why he answered negatively to this question, as well as to explain the information received by the Board.

## Arrest History

- |         |   |                          |
|---------|---|--------------------------|
| 1. 2005 | Arrested for other jurisdiction (misdemeanor) | Case closed              |
| 2. 2006 | Arrested for other jurisdiction               | Case closed              |
| 3. 2008 | Assault Battery (misdemeanor)                 | No disposition on record |

- Please see arrest record supporting documentation.

## State Licensure

Dr. Anderson holds active licensure in Colorado with no derogatory information indicated.

The National Practitioner Data Bank and Federation of Chiropractic Licensing Boards do not reflect any derogatory information.

*Chiropractic Physicians’ Board of Nevada  
October 28, 2021*

# Application



APPLICATION For LICENSE AS A DOCTOR OF CHIROPRACTIC IN THE STATE OF NEVADA  
 CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA  
 4600 KIETZKE LANE, SUITE M-245

CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

O,  
 Website Chirobd.nvgov

JUL 26 2021

PLEASE PRINT OR TYPE: **RE TO ANSWER ALL QUESTIONS COMPLETELY AND TRUTHFULLY WILL RESULT IN DENIAL OF THIS APPLICATION. THE FEES ARE NOT REFUNDABLE.**

RECEIVED

PRINT OR TYPE:

1. FULL NAME ROBERT ANDREW ANDERSON  
 (FIRST) (MIDDLE) (LAST) AGE 65 SEX: M     F
2. ALIASES \_\_\_\_\_
3. HOME ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE NV ZIP \_\_\_\_\_
4. MAILING ADDRESS 10701 CAPESTHORNE WAY  
 CITY LAS VEGAS STATE NV ZIP 89135 WORK EMAIL \_\_\_\_\_
5. SOCIAL SECURITY NO. \_\_\_\_\_ TELEPHONE NO. (720) 628-2604
6. DATE OF BIRTH \_\_\_\_\_ PLACE OF BIRTH HARTFORD CT
7. ARE YOU A UNITED STATES CITIZEN? YES  NO  IF YOU ANSWERED NO ARE YOU: (PLEASE CHECK ONE OF THE FOLLOWING.)  
 A QUALIFIED ALIEN (AS DEFINED IN 8 U.S.C.A. § 1641).  
 A NONIMMIGRANT UNDER THE IMMIGRATION AND NATIONALITY ACT (8 U.S.C.A. § 1101 et seq).  
 AN ALIEN WHO IS PAROLED INTO THE UNITED STATES UNDER 8 U.S.C.A. § 1182(d) (5) FOR LESS THAN ONE YEAR.  
 A FOREIGN NATIONAL NOT PHYSICALLY PRESENT IN THE UNITED STATES.  
 OTHER - PLEASE PROVIDE DETAILED EXPLANATION.
8. RESIDENT OF THE STATE OF NEVADA? NO IF YES, HOW LONG? \_\_\_\_\_
9. DO YOU HAVE A NEVADA BUSINESS LICENSE? YES  NO  IF YES, PROVIDE YOUR LICENSE NUMBER \_\_\_\_\_
10. HAVE YOU EVER SERVED IN THE MILITARY? YES  NO  DATES OF SERVICE: FROM \_\_\_\_\_ TO \_\_\_\_\_  
 BRANCH (ES) OF SERVICE \_\_\_\_\_
11. HAVE YOU EVER SERVED ON ACTIVE DUTY IN THE ARMED FORCES OF THE UNITED STATES AND SEPARATED FROM SUCH SERVICE UNDER CONDITIONS OTHER THAN DISHONORABLE?  YES  NO
12. HAVE YOU EVER BEEN ASSIGNED TO DUTY FOR A MINIMUM OF 6 CONTINUOUS YEARS IN THE NATIONAL GUARD OR A RESERVE COMPONENT OF THE ARMED FORCES OF THE UNITED STATES AND SEPARATED FROM SUCH SERVICE UNDER CONDITIONS OTHER THAN DISHONORABLE?  YES  NO

13. HAVE YOU EVER SERVED THE COMMISSIONED CORPS OF THE UNITED STATES PUBLIC HEALTH SERVICE OR THE COMMISSIONED CORPS OF THE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION OF THE UNITED STATES IN THE CAPACITY OF A COMMISSIONED OFFICER WHILE ON ACTIVE DUTY IN DEFENSE OF THE UNITED STATES AND SEPARATED FROM SUCH SERVICE UNDER CONDITIONS OTHER THAN DISHONORABLE?  YES  NO

14. RESIDENCE ADDRESSES FOR PAST FIVE (5) YEARS: 5023 W 120TH AVE BROOMFIELD CO 80020

15. NAMES AND ADDRESSES OF ALL EMPLOYERS FOR PAST FIVE (5) YEARS: SELF ANDERSON CHIROPRACTIC  
1940 N PENNSYLVANIA AVE, DENVER CO

Please read questions #16 through #18 carefully. If you have any questions please contact the Board.

16. HAVE YOU EVER HAD DISCIPLINARY ACTION BROUGHT AGAINST YOU BY A STATE BOARD OR ANY OTHER GOVERNMENTAL AGENCY, OR IS THERE ANY SUCH ACTION NOW PENDING?  YES  NO IF YES, GIVE DETAILS AND FINAL DISPOSITION:

17. HAVE YOU EVER BEEN ARRESTED FOR OR CHARGED WITH ANY CRIME OTHER THAN A TRAFFIC VIOLATION (INCLUDE ANY DUI'S)?  
**NOTE: EVEN IF YOU HAVE HAD RECORDS SEALED AND YOU HAVE BEEN TOLD THAT YOUR FILE HAS BEEN CLEARED, YOU MUST REPORT THIS INFORMATION, INCLUDING JUVENILE RECORDS.**  YES  NO IF YES, GIVE DETAILS AND FINAL DISPOSITION:

18. HAVE YOU EVER BEEN CONVICTED OF A CRIME OTHER THAN A TRAFFIC VIOLATION (INCLUDE ANY DUI'S)? **NOTE: EVEN IF YOU HAVE HAD RECORDS SEALED AND YOU HAVE BEEN TOLD THAT YOUR FILE HAS BEEN CLEARED, YOU MUST REPORT THIS INFORMATION, INCLUDING JUVENILE RECORDS.**  YES  NO IF YES, GIVE DETAILS AND FINAL DISPOSITION:

19. HAVE YOU EVER DEFAULTED ON A HEAL (HEALTH EDUCATION ASSISTANCE LOAN)?  YES  NO IF YES, GIVE DETAILS AND CURRENT STATUS:

CHIROPRACTIC PHYSICIANS'  
BOARD OF NEVADA

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13. HAVE YOU EVER SERVED THE COMMISSIONED CORPS OF THE UNITED STATES PUBLIC HEALTH SERVICE OR THE COMMISSIONED CORPS OF THE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION OF THE UNITED STATES IN THE CAPACITY OF A COMMISSIONED OFFICER WHILE ON ACTIVE DUTY IN DEFENSE OF THE UNITED STATES AND SEPARATED FROM SUCH SERVICE UNDER CONDITIONS OTHER THAN DISHONORABLE?  YES  NO

14. RESIDENCE ADDRESSES FOR PAST FIVE (5) YEARS: 5023 W 120TH AVE BROOMFIELD CO

15. NAMES AND ADDRESSES OF ALL EMPLOYERS FOR PAST FIVE (5) YEARS: SELF ANDERSON CHIROPRACTIC  
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Please read questions #16 through #18 carefully. If you have any questions please contact the Board.

16. HAVE YOU EVER HAD DISCIPLINARY ACTION BROUGHT AGAINST YOU BY A STATE BOARD OR ANY OTHER GOVERNMENTAL AGENCY, OR IS THERE ANY SUCH ACTION NOW PENDING?  YES  NO IF YES, GIVE DETAILS AND FINAL DISPOSITION:

\_\_\_\_\_  
\_\_\_\_\_

17. HAVE YOU EVER BEEN ARRESTED FOR OR CHARGED WITH ANY CRIME OTHER THAN A TRAFFIC VIOLATION (INCLUDE ANY DUI'S)?  
**NOTE: EVEN IF YOU HAVE HAD RECORDS SEALED AND YOU HAVE BEEN TOLD THAT YOUR FILE HAS BEEN CLEARED, YOU MUST REPORT THIS INFORMATION, INCLUDING JUVENILE RECORDS.**  YES  NO IF YES, GIVE DETAILS AND FINAL DISPOSITION:

12/11/2005 FOR DRIVING WITH AN EXPIRED FL DRIVERS LISCENSE. I HAD TO GO TO FL AND RENEW LISCENCE THEN GET CO  
LISCENSE. 10/19/2006 IN CO ARRESTED WHEN HAD FL SPEEDING TICKET. THEN PAID TICKET  
11/27/2008 I CALED POLICE ON A DOMESTIC DISPUTE. LATTER WENT TO COURT AND WAS EXONERATED.

18. HAVE YOU EVER BEEN CONVICTED OF A CRIME OTHER THAN A TRAFFIC VIOLATION (INCLUDE ANY DUI'S)? **NOTE: EVEN IF YOU HAVE HAD RECORDS SEALED AND YOU HAVE BEEN TOLD THAT YOUR FILE HAS BEEN CLEARED, YOU MUST REPORT THIS INFORMATION, INCLUDING JUVENILE RECORDS.**  YES  NO IF YES, GIVE DETAILS AND FINAL DISPOSITION:

\_\_\_\_\_  
\_\_\_\_\_

19. HAVE YOU EVER DEFAULTED ON A HEAL (HEALTH EDUCATION ASSISTANCE LOAN)?  YES  NO IF YES, GIVE DETAILS AND CURRENT STATUS:

\_\_\_\_\_  
\_\_\_\_\_

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20. REGARDING **CHILD SUPPORT**, MARK THE APPROPRIATE RESPONSE (**FAILURE TO MARK ONE OF THE THREE WILL RESULT IN DENIAL OF THE APPLICATION**):

- I **AM NOT** SUBJECT TO A COURT ORDER FOR THE SUPPORT OF A CHILD OR CHILDREN.
- I **AM** SUBJECT TO A COURT ORDER FOR THE SUPPORT OF ONE OR MORE CHILDREN AND **AM** IN COMPLIANCE WITH THE ORDER OR I AM IN COMPLIANCE WITH A PLAN APPROVED BY THE DISTRICT ATTORNEY OR OTHER PUBLIC AGENCY ENFORCING THE ORDER FOR THE REPAYMENT OF THE AMOUNT OWED PURSUANT TO THE ORDER.
- I **AM** SUBJECT TO A COURT ORDER FOR THE SUPPORT OF ONE OR MORE CHILDREN AND **AM NOT** IN COMPLIANCE WITH THE ORDER OR A PLAN APPROVED BY THE DISTRICT ATTORNEY OR OTHER PUBLIC AGENCY ENFORCING THE ORDER FOR THE REPAYMENT OF THE AMOUNT OWED PURSUANT TO THE ORDER.

21. REGARDING **CHILD ABUSE**, THE FOLLOWING **MUST BE READ AND INITIALED**:

**I HAVE BEEN INFORMED THAT I AM REQUIRED BY LAW TO REPORT THE ABUSE OR NEGLECT OF A CHILD TO AN AGENCY THAT PROVIDES CHILD WELFARE SERVICES OR TO A LAW ENFORCEMENT AGENCY NO LATER THAN 24 HOURS AFTER I KNEW OR HAD REASONABLE CAUSE TO BELIEVE THE CHILD HAD BEEN ABUSED OR NEGLECTED.**

**Please initial here, thereby acknowledging that you have read and understood the above information: RA Date: 7/21/20**

22. HAVE YOU EVER BEEN DRUG OR ALCOHOL DEPENDENT AND/OR ENROLLED IN A DRUG OR ALCOHOL REHABILITATION PROGRAM?  
 YES  NO IF YES, GIVE DETAILS: \_\_\_\_\_

23. ARE YOU CURRENTLY WORKING FOR A NEVADA LICENSED CHIROPRACTOR?  YES  NO IF YES, GIVE LICENSEE'S NAME AND ADDRESS: \_\_\_\_\_

DATE EMPLOYED: \_\_\_\_\_ DUTIES PERFORMED: \_\_\_\_\_

24. LIST ALL SCHOOLS ATTENDED (HIGH SCHOOL THROUGH CHIROPRACTIC COLLEGE):

NAME OF SCHOOL	DATES ATTENDED	DATE GRADUATED	DEGREE
JOHN F KENNEDY	1969-1973	1973	HIGH SCHOOL
UNIVERSITY OF CONN	1973-1976		3 YEAR PRE CHIRO
NORTHWESTERN CHIROPRACTIC	1976-1979	DEC 1979	CHIROPRACTIC

25. NUMBER OF CHIROPRACTIC COLLEGE HOURS 4457.50 DATE OF D.C. DEGREE DEC 1979

26. HAVE YOU PASSED NATIONAL BOARD: PART I  PART II  PART III  PART IV  PT  SPEC   
 (Please select all that apply)

27. LIST ANY STATES IN WHICH YOU HAVE APPLIED FOR (WHETHER ISSUED OR NOT) AND IN WHICH YOU HAVE BEEN GRANTED CHIROPRACTIC LICENSURE:

STATE	STATUS	DATE OF ISSUANCE
COLORADO	ACTIVE	1980

CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

AUG 16 2021

DRY NEEDLING CERTIFICATION – NOT REQUIRED FOR LICENSURE

28. HAVE YOU BEEN CERTIFIED TO PERFORM DRY NEEDLING? YES  NO  IF YES, PROVIDE THE CERTIFICATE(S) TO CONFIRM 50 HOURS OF CONTINUING EDUCATION.

Please read the Affidavit carefully.

**AFFIDAVIT:**

THE UNDERSIGNED, BEING DULY SWORN UNDER PENALTY OF PERJURY, DEPOSES AND SAYS THAT THE STATEMENTS CONTAINED HEREIN ARE TRUE, COMPLETE, AND CORRECT TO THE BEST OF HIS/HER KNOWLEDGE AND BELIEF; THAT HE/SHE HAS NOT SUPPRESSED ANY INFORMATION WHICH MIGHT AFFECT THIS APPLICATION; THAT HE/SHE HAS NOT OMITTED ANY INFORMATION RELEVANT TO HIS/HER CURRENT FITNESS TO PRACTICE; THAT HE/SHE IS OF GOOD MORAL CHARACTER AND WILL CONFORM TO THE ETHICAL STANDARDS AND CONDUCT OF THE PROFESSION; THAT HE/SHE WILL NOTIFY THE CPBN OF ANY AND ALL CHANGES TO THE INFORMATION IN THIS APPLICATION, INCLUDING CHANGES OF ADDRESS AND THAT HE/SHE HAS OTHERWISE MET ALL STATUTORY REQUIREMENTS AND BELIEVES HIM/HERSELF ELIGIBLE FOR LICENSURE TO PRACTICE CHIROPRACTIC, AND THAT HE/SHE HAS READ AND UNDERSTANDS THIS AFFIDAVIT.

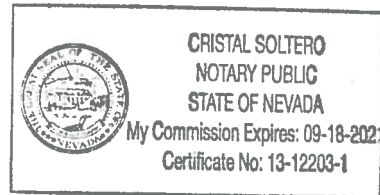
7/22/2021  
(DATE)

[Signature], D.C.  
(SIGNATURE OF APPLICANT)

STATE OF Nevada COUNTY OF Clark

SIGNED AND SWORN TO BEFORE ME ON THIS 22<sup>nd</sup> DAY OF July, 20 21

[Signature]  
(NOTARY PUBLIC)



Dr. Anderson's explanation to  
his negative response to  
question number 17

10/5/2021

CHIROPRACTIC PHYSICIANS'  
BOARD OF NEVADA

OCT 05 2021

To Chiropractic Physicians' Board of Nevada:

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I'm sending you this in response to your request for additional clarification pertaining to the 3 incidents in which I originally answered 'No' to regarding my prior arrests in 2005, 2006 and 2008.

- Regarding the 2005 traffic ticket, I answered 'No' on Question 17 due to the fact that I believed this was a traffic related violation (not a DUI or other serious infraction). Question 17 implies that we were only to answer 'Yes' if it was a felony or other serious infraction). I answered 'No' since I believed this was a traffic related violation.
- Regarding the 2006 traffic ticket, I answered 'No' on Question 17 due to the fact that I believed this was also a traffic related violation (not a DUI or other serious infraction). Question 17 implies that we were only to answer 'Yes' if it was a felony or other serious infraction). I answered 'No' since I believed this was a traffic related violation.
- Regarding the 11/27/2008 incident, I originally answered 'No' on Question 17 due to the fact that I was acquitted and believed I was unjustly arrested in this case. At this point in time, now that I reread this question, I would check 'Yes' to the fact that I was indeed arrested but had to go to court to exonerate myself.

Thank you,

Dr. Robert A. Anderson, DC

10/4/2021

Brett, here is clarification pertaining to the 3 incidents which showed up on my FBI report in 2005, 2006 and 2008.

- In 2005, I was going from Florida (spending time with my 4 children) to Colorado where I was working. I was stopped and arrested for driving with an expired Florida driver's license. I had to go back to Florida to resolve my expired Florida driver's license before I could obtain my Colorado driver's license. These actions completely resolved this incident.
- On 10/19/2006, I was stopped in Colorado and had an outstanding Florida speeding ticket that hadn't been paid. I then paid the Florida ticket and this completely resolved the issue.
- On 11/27/2008, I had a domestic dispute in which I had called the police after my partner was becoming increasingly violent. However, the officer arrested me instead after hearing her fabricated story. I went to court with a jury trial, and after presenting the truth of what happened, was acquitted on all charges.

Thank you,

Dr. Robert A. Anderson, DC

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# 2005 and 2006 Cases

INTEGRATED COLORADO ONLINE NETWORK (ICON)

Status: CLSD County Court, Jefferson County  
 Case #: 2005 T 000261 Div/Room: T Type: Motor Vehicle  
 The People of the State of Colorado vs. ANDERSON, ROBERT A

Case File Date: 1/07/2005 Case Close Date: 12/21/2005 DV STATUS: Appealed: N  
 Confidential Intermediary.....:

Judicial Off....: Bar # Name  
 012962 THOMAS E VANCE  
 Alt Jud Officer: 900004 WARRANT CLERK

Description	Stat Date	Time	Appear Rm/
Trial.....:		0:00	
Next Schd Event:		0:00	
Last Schd Event: Appearance on Bond	DSPO 12/21/2005	8:30 A	
Last Event.....: File Destroyed Per Records R n/a	9/20/2010		

Attorney(s).....: N

Agency: Jefferson Troop-A CSP-Retired Agency Case #:  
 Ticket/Summons Number(s): 2331002 Arrest#:

Warrant.....: WCAN Warrant Date: 12/13/2005 Expired Date:  
 Party on Warrant: ANDERSON, ROBERT A  
 Change of Venue.: Agency:

Bond(s).....: Y

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Sentence Date.....:  
 Detention Location.....:  
 Supervising Agency.....:  
 Probation Officer.....:

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----- PARTIES -----

PARTY	ROL	STS	NAME	ATTORNEY	ROL
DEF	1		ANDERSON, ROBERT A		
			Date of Birth.....:		
			Sex.....: Male		
			Race.....: Caucasian		
			Height.....: 602		
			Weight.....: 220		
			Hair Color.....: Brown		
			Home Address.....:		

PPL 1 THE PEOPLE OF THE STATE OF C

----- OTHER PEOPLE -----

ROLE	NAME		
IMP 1 SUR	BAILEY, PATRICIA		
CNT STS	STATUTE NUMBER	CHARGE DESCRIPTION	CLASS
1 (D)	42-2-101(1)	Driver's License-Driving without	T2
	Offense Date: From: 11/06/2004 To: 11/06/2004	Time:	BAC: .000
	Arrest Date.....:	Time:	Ticket #: 2331002
	Disposition.....: Dism by DA	Date: 12/21/2005	
FILE DATE	EVENT DESCRIPTION		



FILE DATE      EVENT DESCRIPTION      ON      Event ID: 000001      E-Filed: N  
 1/07/2005      Summons and Complaint Filed  
 FILE DATE      SCHEDULED EVENT DESCRIPTION      SCHD DATE      TIME      ROOM      APPEAR  
 1/25/2005      Arraignment      1/24/2005      01:15 PM      1A  
                  Officer: JOHN ANTHONY DEVITA II      Length: 1.00 Hour(s)  
                  Status.: PFTA-Party Failed to Appear      Note...: \$100 C/S  
 DEF FTA. BW TO ISSUE. BOND SET AT \$100 C/S---JAD      /EAM  
 2/09/2005      Warrant Failur to Appear      Event ID: 000002      E-Filed: N  
                  DEF/      ANDERSON, ROBERT A  
 FTA DIV T CRTRM 1A RET 10 DAYS 830AM 100 JEFFERSON COUNTY PKWY GOLDEN BOND  
 TYPE CASH OR SURETY ONLY      /KDE  
                  Related Event      WCAN Warrant Cancelled      12/13/2005  
 12/11/2005      Warrant Served      Event ID: 000003      E-Filed: N  
 Date of Arrest: 12/11/2005      Arrest #: N/A      Bond Amt: \$.00  
 Arresting Agency: CHANGE OF RTY TO HLD BECAUSE OF ARREST  
 Person Arrested: ROBERT A ANDERSON      Msg From: 28641  
                  Related Event      WFTA Warrant Failur to Appear      2/09/2005  
 12/13/2005      Warrant Cancelled      Event ID: 000004      E-Filed: N  
 BND      /KDE  
                  Related Event      WFTA Warrant Failur to Appear      2/09/2005  
 12/21/2005      Case Closed      Event ID: 000005      E-Filed: N  
 12/21/2005      Appearance on Bond      12/21/2005      08:30 AM      1A  
                  Officer: THOMAS E VANCE      Length: 1.00 Hour(s)  
                  Status.: DSPO-Disposition Reached  
 9/20/2010      File Destroyed Per Records Ret      Event ID: 000006      E-Filed: N  
                  BOND INFORMATION  
 Bond Id Number.....:      1      Bond Status.....: BRLD  
 Set Date.....:      Set Amount.....: \$100.00      Type:  
 Post Date.....: 12/11/2005      Post Amount.....: \$100.00      Type: CS  
 Surety.....: BAILEY, PATRICIA  
 Bond Instructions:  
 May use for Fines and Costs:  
 May be released to Defendant:  
 Conditions:  
 DONT USE FOR FINES OR RET TO DEFT

End of Case: 2005 T 000261

CUSTODY REPORT

Reporting Agency

Lakewood PD

Connecting Case Report No.

Case Report No.

05-52332

Subject's Name (Last, First, Middle)

Anderson, Robert Andrew

Reporting Officer

Hessell

Arresting Agency

LPD

Date / Time Received

12-11-05 / 1500

Alias(es) - Maiden Name - Nickname

Intake Employee

1335

Booking Number

11119 72 11A053041

MNI Number

Res. Address

City

Lakewood

State

CO

Zip Code

80227

Phone

720-840-5858

District

Age

50

Date of Birth

11-19-55

Place of Birth

Hartford, CT

Sex

M

Race

W

Height

602

Weight

220

Hair

Brn

Eyes

BLU

Social Security No.

Scars - Marks - Tattoos

Employer

ANDERSON CHIROPRACTIC

Marital Status

DIVORCED

Occupation

CHIROPRACTOR

Emergency Notification

Patricia Bailey

Address

unk.

Employer's Address

3150 S. Parker Rd Aurora, CO 80014

Operator's License No.

A516-761-55-419-0

State

FL

Custody Date / Time

12-11-05 / 1500

Custody Location

Wadsworth Blvd / W 13th Ave

Phone

303-797-2261

FBI No.

Class Code

Date / Time / Location of Occurrence

12-11-05 / 1500 / Wadsworth Blvd / W 13th Ave

Location of Subject's Vehicle

SAME

Money To Cash Account

Charge 1

Statute  
FOJ - FTA

Ordinance No.

422-101(i) NO OL

Charge 2

Statute

Ordinance No.

Charge 3

Statute

Ordinance No.

Summons

Warrant No.

OST 000261

Summons

Warrant No.

Summons

Warrant No.

Custody Classification

Arrest

Jailed

Adult

Juvenile

Welfare Placement

Subject's Actions

Resisted

Armed

Assaulted Other

Cooperative

Uncooperative

Combative

Report Status

Multiple Arrests (

Other Agency Assst

Juvenile Filing

Arrest Warrant Application

Prosecution Report

Injury/Illness

CSP

Treated

100%

No

Treated By

Where Treated

Date/Time Treated

Visible Injuries

Has Been Drinking

Yes

No

CODE

F-Father

SF-Stepfather

M-Mother

SM-Stepmother

G-Guardian

Code

Name (Last, First, Middle)

Address

Res.

Bus.

Res.

Bus.

Zip Code

Phone (x = day)

Person Notified of Juvenile Custody (Last, First, Middle)

How Notified

Relationship

Date / Time Notified

Juvenile Released to (Last, First, Middle)

Relationship

Signature of Person Receiving

Date / Time Released

Response to Rights

Silent

Acknowledge

Waived

Statement

Not Applicable

Agency Action

Released on Summons

Mental Health

County Jail

Youth Center

Date / Time of Action

Detoxification Center

Released, Pending Charges

Released, No Charges

Other

Signature of Person Receiving

Agency Name

Address

Telephone Number

Narrative

*[Handwritten signature]*

1779

Officer Signature

Unit

Number

Supervisor Initials and Date

Assigned To

0/04 (Dup., Trip., Quad. Front)

Page

Of

D500/JCSO

PROP #  
0528

JEFFERSON COUNTY SHERIFF'S OFFICE  
INMATE PROPERTY INVENTORY

NAME: Anderson, Robert Andrew

SEALED BAG ITEMS	
Coin:	
Checks:	
Credit Card:	
Identification:	FL ID # A536-761-55-419-0
Summons:	
Medications:	
Keys:	
Wallet:	
Purse:	
Cell Phone:	
<b>JEWELRY</b>	
Watch:	
Rings:	
Necklace:	
Bracelet:	
Piercings:	
Earrings:	
<b>OTHER</b>	
Misc items:	

CLOTHING (not in sealed bag)			
TYPE	Yes	No	Color
Pants:	X		BLU
Belt:	X		BRO
Shirt:	X		GRY
Jacket:			
Shoes:	X		BRO
Dress/skirt:			
Other:			

ITEMS FOR THE INMATE			
TYPE	Yes	No	Comments
Glasses:			
Contacts:			
Dentures:			
Legal work:			
Phone numbers requested by inmate:			

\*\*\*\*\* DO NOT SEAL PAPER MONEY IN BAG \*\*\*\*\*

Arresting Officer: Hussell, 1779

Date: 12-11-05

Receiving Technician:

Date:

White - ISU    Yellow - Inmate Copy    Pink - Officer Copy    Goldenrod - Placed in sealed bag with name showing



**Record Request Form**

Please allow 3-5 business days to respond. The Clerk of Court can restrict access to court files or portions of court files by authority granted in the Colorado Revised Statutes/Rules, Supreme Court Rules, Chief Justice Directives and local administrative orders/directives. Suppressed cases, juvenile and probate matters, or documents with protected information will require a U.S. government issued photo ID to access.

**Your Information**

First Name: ROBERT Last Name: ANDERSON  
 Mailing Address: 10701 CAPIESTHORNE WAY LAS VEGAS NV 89135  
 Email Address: DRANDERSON2013@VAHCO.COM Phone Number: 720 628 2604

**Request Information**

\*\*\* We may not be able to locate or confirm ownership of a record when information is limited\*\*\*

Case Number: 11 Case Type: FTW, SPEEDING Year Case Was Filed: 2006  
 Date of Birth: \_\_\_\_\_ Party Information (Name(s) on Case): \_\_\_\_\_  
 Other identifying case/request information: \_\_\_\_\_

**Record Requested**

Family Matters (JV/DR/JA/JR)	Criminal Matters (CR, JD, M, T, R)	Civil Matters (C, CV, S)	Probate (PR/MH)
<input type="checkbox"/> Decree <input type="checkbox"/> Parenting Plan <input type="checkbox"/> Separation Agreement <input type="checkbox"/> Support Order <input type="checkbox"/> Petition  <i>Access to adoption records will require additional paperwork.</i>	<input type="checkbox"/> Complaint/Affidavit <input type="checkbox"/> Disposition/Sentence Order <input type="checkbox"/> Protection Order <input checked="" type="checkbox"/> Ticket  <i>A statewide criminal history check must be obtained through CBI.</i>	<input type="checkbox"/> Order for Judgment <input type="checkbox"/> Transcript of Judgment <input type="checkbox"/> Satisfaction of Judgment <input type="checkbox"/> Protection Order <input type="checkbox"/> Name Change Decree	<input type="checkbox"/> Letters <input type="checkbox"/> Will <input type="checkbox"/> Trust <input type="checkbox"/> Application <input type="checkbox"/> Petition <input type="checkbox"/> Closing <input type="checkbox"/> Claims <input type="checkbox"/> Reports

Miscellaneous:

- Register of Action/ROA (a brief explanation of the case including but not limited to charges, sentences, and Court minute orders)
- Other (please describe):  
I WAS ARRESTED FOR NOT PAYING SPEEDING TICKET IN FLORIDA

**Explanation of Fees and Costs:**  I am acting on behalf of a CO State Agency (ID required)

Copy (per page)	\$0.25	Certification or Exemplification (per document)	\$20
Transcript of Judgment	\$25	Certificate of Satisfaction	\$20
Onsite Retrieval Fee (per case/search)	\$5	Research/Redaction Fee (assessed in 15 min. increments after the 1 <sup>st</sup> hour)	\$30 dollars per hour
Offsite Retrieval Fee	\$12	Postage assessed based on current USPS rate schedule.	

\*\*\*Cost will be provided by a records representative; payment is required prior to the fulfillment of a request\*\*\*

# 2008 Case



WESTMINSTER MUNICIPAL COURT  
3030 Turnpike Drive  
Westminster, Colorado 80030  
303-658-2250  
Fax: 303-429-8684

Date: September 27, 2021

To Whom It May Concern:

After a review of our case management system, we have found no record of information for the following individual in respect to all possible name and date of birth combinations:

**Name: Robert Anderson**

**Date of Birth:**

The Westminster Municipal Court keeps copies of all court records for a period of seven years plus the current year. If you have requested a copy of a court record that does not fall within that time period, we are unable to provide that information to you and may be expunged or sealed. This is in accordance with the City of Westminster's Document Management and Retention Policy adopted by City Council pursuant to Resolution No. 17, Series 11.

If the record that is being requested is for a juvenile, only the juvenile can request his/her own juvenile record.

Please contact the Clerk's Office at 303-658-2250 if you have any questions.

BL  
Deputy Court Clerk

CHIROPRACTIC PHYSICIANS'  
BOARD OF NEVADA

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**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

**TITLE: Agenda Item 13 Discussion and possible action regarding whether a single employee with the proper training and certification may perform the duties of a medical assistant, physical therapy tech, and a chiropractic assistant within the context of a multi-disciplinary practice. – For possible action.**

**RECOMMENDED MOTION: No recommendation.**

**PRESENTED BY: Jason Jaeger, DC**

**MEETING DATE: October 28, 2021**

**TIME REQUIRED: 10 minutes**

**BACKGROUND INFORMATION: Dr. Jaeger submitted his request to Dr. Canada for discussion on this Board agenda.**

**REVIEWED BY:  President  Secretary  Executive Director**

**ACTION:  Approved  Approved w/Modifications  Denied  Continued**

**Agenda Item 13**

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

**TITLE: Agenda Item 14 PUBLIC HEARING for the adoption of a Regulation to Nevada Administrative Code Chapter 634 Known As LCB File No. 179-20 – For possible action.**

**RECOMMENDED MOTION: Approve the regulation changes as drafted.**

**PRESENTED BY: Margaret Colucci, DC**

**MEETING DATE: October 28, 2021**

**TIME REQUIRED: 15 minutes**

**BACKGROUND INFORMATION: Please see the attached proposed regulation changes for approval.**

**REVIEWED BY:  President  Secretary  Executive Director**

**ACTION:  Approved  Approved w/Modifications  Denied  Continued**

**Agenda Item 14**



**Steve Sisolak**  
*Governor*



**Morgan Rovetti, DC**  
*Member*

**Xavier Martinez, DC**  
*Member*

**Tracy DiFillippo, Esq.**  
*Consumer Member*

**John Bertoldo, Esq.**  
*Consumer Member*

**Julie Strandberg**  
*Executive Director*

**Margaret Colucci, DC**  
*President*

**Nicole Canada, DC**  
*Vice President*

**James T. Overland Sr., DC**  
*Secretary-Treasurer*

## **CHIROPRACTIC PHYSICIAN'S BOARD OF NEVADA**

4600 Kietzke Lane, M-245 | Reno, Nevada 89502-5000

Phone: (775) 688-1921 | Fax: (775) 688-1920

Website: <http://chirobd.nv.gov> | Email: [chirobd@chirobd.nv.gov](mailto:chirobd@chirobd.nv.gov)

### **NOTICE OF INTENT TO ACT UPON A PROPOSED REGULATION**

#### **R179-20**

Notice of Hearing for the Adoption of a Regulation of the Chiropractic Physicians' Board of Nevada

#### **Intent to Adopt Regulation**

NOTICE IS HEREBY GIVEN that the Chiropractic Physicians' Board of Nevada will hold a public hearing to consider amendments to Nevada Administrative Code (NAC) 634. The hearing is scheduled to begin at **8:30 a.m. on Thursday, October 28, 2021.**

#### **Join Zoom Meeting**

**<https://us06web.zoom.us/j/83697712788?pwd=T0hiUzlsZUtuVmpaQlp0TXUyUnFwZz09>**

**Meeting ID: 836 9771 2788**

**Passcode: 640138**

**One tap mobile**

**+12532158782,,83697712788#,,,,\*640138# US (Tacoma)**

**+13462487799,,83697712788#,,,,\*640138# US (Houston)**

**Dial by your location**

**+1 253 215 8782 US (Tacoma)**

**+1 346 248 7799 US (Houston)**

**+1 669 900 6833 US (San Jose)**

**+1 301 715 8592 US (Washington DC)**

**+1 312 626 6799 US (Chicago)**

**+1 929 205 6099 US (New York)**

**Meeting ID: 836 9771 2788**

**Passcode: 640138**

**Find your local number: <https://us06web.zoom.us/j/83697712788>**

The purpose of the hearing is to receive comments from all interested persons regarding the adoption of a regulation that pertains to Chapter 634 of the Nevada Administrative Code, LCB File No. R179-20.

The following information is provided pursuant to the requirements of NRS 233B.0603:

1. The need for and the purpose of the proposed regulation.

*The purpose of the proposed regulation is to adopt language related to license by endorsement pursuant to NRS 622.530, clarify provisions related to educational requirements for chiropractic assistants and to revise the requirements governing the submission of a self-inspection form. In all cases, it is the Board's intent to make the regulations less burdensome and clearer.*

2. Either the terms or substance of the proposed regulation or a description of the subjects and issues involved.

*NAC 634 Existing law requires a regulatory body to adopt regulations providing for the issuance of a license by endorsement to engage in an occupation or profession regulated by that body to a natural person who: (1) holds a corresponding valid and unrestricted license to engage in that occupation or profession in the District of Columbia or any state or territory of the United States; (2) possesses qualifications that are substantially similar to the qualifications required for issuance of a license to engage in that occupation or profession in this State; and (3) satisfies certain other requirements. (NRS 622.530) **Section 1** of this regulation provides for the issuance of a license by endorsement to an applicant for licensure as a chiropractic physician who: (1) holds a corresponding valid and unrestricted license to engage in the practice of chiropractic in another jurisdiction; (2) possesses qualifications that are substantially similar to the qualifications required for issuance of a license to engage in the practice of chiropractic in this State; (3) has successfully completed the examination administered by the National Board of Chiropractic Examiners; (4) has actively engaged in the practice of chiropractic for 7 of the 10 immediately preceding years; (5) provides an affidavit; (6) completes the application provided by the Chiropractic Physicians' Board of Nevada; and (7) pays the applicable fees. **Section 1** also prescribes certain circumstances under which the Board will not issue such a license by endorsement.*

*NAC 634 **Section 2** of this regulation makes a conforming change to clarify that an applicant for a license by engagement by endorsement is not required to pass an examination.*

*NAC 634 **Section 3** of this regulation replaces the provision authorizing an applicant to be certified by a Board approved program with a provision authorizing an applicant to have successfully completed an educational program offered by a high school, community college, state university or private post-secondary school that is approved by the Board.*

*NAC 634. **Section 4** of this regulation revises this requirement to instead require the biennial submission of such a form. **Section 4** requires the self-inspection form to be received by the Board not later than December 31 of each even-numbered year.*

3. If the proposed regulation is a permanent regulation, a statement explaining how to obtain the approved or revised text of the proposed regulation prepared by the Legislative Counsel pursuant to NRS 233B.063.

*The text of the proposed regulation may be inspected and copied at the office of the Chiropractic Physicians' Board of Nevada, 4600 Kietzke Lane, Suite M245, Reno, NV 89502. Text of the proposed regulation may also be inspected online at <http://chirobd.nv.gov> or <http://leg.state.nv.us/register/2019Register/R007-19P.pdf>.*

4. A statement of the estimated economic effect of the regulation on the business which it is to regulate and on the public. These must be stated separately and, in each case, must include:

- (a) Both adverse and beneficial effects.

- There are no anticipated adverse or beneficial economic effects on the chiropractic profession or public.*

- (b) Both immediate and long-term effects.

- There are no anticipated immediate or long-term economic effects on the chiropractic profession or public.*

5. A statement identifying the methods used by the Chiropractic Physicians' Board in determining the impact on a small business prepared pursuant to subsection 3 of NRS 233B.0608:

- The CPBN's intent to consider potential additions, deletions, and amendments to NAC Chapter 634 was published on the agenda for the October 15, 2020 meeting. Representatives of the Nevada Chiropractic Association and the Nevada Chiropractic Council were present at this meeting, but neither testified or otherwise raised any concerns with the proposed regulation.*

- Copies of the October 15, 2020 Notice of Public Workshop to Consider the Proposed Regulation Changes and the Proposed Regulation Changes were e-mailed to all licensee's and chiropractor's assistants, whose email addresses are on file with the CPBN and were mailed to Nevada libraries.*

6. The estimated cost to the agency for enforcement of the proposed regulation.

- There will be no significant cost to the Chiropractic Physicians' Board for enforcement of the proposed regulation.*

7. A description of any regulations of other state or local government agencies which the proposed regulation overlaps or duplicates and a statement explaining why the duplication or overlapping is necessary. If the regulation overlaps or duplicates a federal regulation, the notice must include the name of the regulating federal agency.

- The Chiropractic Physicians' Board is not aware of any similar regulations of other state or government agencies that the proposed regulations overlap or duplicate.*

8. If the regulation is required pursuant to federal law, a citation and description of the federal law.

- This proposed regulation is not required by federal law.*

9. If the regulation includes provisions which are more stringent than a federal regulation that regulates the same activity, a summary of such provisions.

- This proposed regulation does not include any provision that is more stringent than a federal regulation that regulates the same activity.*

10. The time when, the place where and the manner in which interested persons may present their views regarding the proposed regulation.

- Persons wishing to comment upon the proposed action of the Chiropractic Physicians' Board of Nevada may appear and make oral comment at the scheduled public hearing, or may address their comments, data, views, or arguments, in written form, to the Chiropractic Physicians' Board of Nevada, Attention: Julie Strandberg, 4600 Kietzke Lane, Suite M245, Reno, Nevada 89502-5000, by fax at 775-688-1920, or by email: [chirobd@chirobd.nv.gov](mailto:chirobd@chirobd.nv.gov). Written submissions must be received by the Chiropractic Physicians' Board on or before October 18, 2021. If no*

*person who is directly affected by the proposed action appears to request to make an oral presentation, the Chiropractic Physicians' Board may proceed immediately to act upon any written submission.*

Copies of the notice and the regulations to be adopted or amended will be available at the Chiropractic Physicians' Board of Nevada, 4600 Kietzke Lane, Suite M245, Reno, NV 89502. A copy of this notice and the regulation to be adopted or amended has been submitted for posting for inspection by members of the public during business hours at the Nevada State Library and Archives, 100 Stewart Street, Carson City, NV 89701. Copies of this notice and the proposed regulation will be mailed to members of the public upon request.

This notice and the text of the proposed regulation has been submitted to the State of Nevada Register of Administrative Regulations, which is prepared and published monthly by the Legislative Counsel Bureau pursuant to NRS 233B.0653, and on the Internet at <http://www.leg.state.us>. This information is also available at the Chiropractic Physicians' Boards' website at <http://chirobd.nv.gov>.

Upon adoption of any regulation, the agency, if requested to do so by an interested person either before adoption within 30 days thereafter, will issue a concise statement of the principal reasons for and against its adoption and incorporate therein its reason for overruling the consideration urged against its adoption.

A copy of this notice of intent to act upon a regulation has been emailed to all licensees and chiropractor's assistants whose email addresses are registered with the Chiropractic Physicians' Board, and mailed to all persons who have requested in writing that they be placed upon a mailing list, which is maintained by the Chiropractic Physicians' Board for this purpose.

Copies may be obtained in person, by mail, or by calling 775-688-1923.

# PROPOSED REGULATION OF THE CHIROPRACTIC

## PHYSICIANS BOARD OF NEVADA

### LCB File No. R179-20

June 14, 2021

EXPLANATION – Matter in *italics* is new; matter in brackets [~~omitted material~~] is material to be omitted.

AUTHORITY: §1, NRS 622.530, 634.030 and 634.135; §3, NRS 634.030 and 634.123; §§2 and 4, NRS 634.030.

A REGULATION relating to chiropractors; prescribing requirements for the issuance of a license by endorsement to engage in the practice of chiropractic; revising educational requirements for an applicant for a certificate as a chiropractor's assistant; revising requirements governing the submission of a self-inspection form; and providing other matters properly relating thereto.

#### Legislative Counsel's Digest:

Existing law requires a regulatory body to adopt regulations providing for the issuance of a license by endorsement to engage in an occupation or profession regulated by that body to a natural person who: (1) holds a corresponding valid and unrestricted license to engage in that occupation or profession in the District of Columbia or any state or territory of the United States; (2) possesses qualifications that are substantially similar to the qualifications required for issuance of a license to engage in that occupation or profession in this State; and (3) satisfies certain other requirements. (NRS 622.530) **Section 1** of this regulation provides for the issuance of a license by endorsement to an applicant for licensure as a chiropractic physician who: (1) holds a corresponding valid and unrestricted license to engage in the practice of chiropractic in another jurisdiction; (2) possesses qualifications that are substantially similar to the qualifications required for issuance of a license to engage in the practice of chiropractic in this State; (3) has successfully completed the examination administered by the National Board of Chiropractic Examiners; (4) has actively engaged in the practice of chiropractic for 7 of the 10 immediately preceding years; (5) provides an affidavit; (6) completes the application provided by the Chiropractic Physicians' Board of Nevada; and (7) pays the applicable fees. **Section 1** also prescribes certain circumstances under which the Board will not issue such a license by endorsement. **Section 2** of this regulation makes a conforming change to clarify that an applicant for a license by engagement by endorsement is not required to pass an examination.

Existing law requires the Board to specify the formal training that a properly qualified applicant to perform ancillary services relating to chiropractic must complete before the Board awards such an applicant a certificate as a chiropractor's assistant. (NRS 634.123) Existing regulations require an applicant for certification as a chiropractor's assistant to (1) be certified as

a chiropractor's assistant by a program approved by the Board; or (2) have had a certain amount of training and employment as a chiropractor's assistant trainee. (NAC 634.355) **Section 3** of this regulation replaces the provision authorizing an applicant to be certified by a Board approved program with a provision authorizing an applicant to have successfully completed an educational program offered by a high school, community college, state university or private post-secondary school that is approved by the Board.

Existing regulations require each chiropractic physician who is licensed pursuant to chapter 634 of NRS to annually submit a self-inspection form containing certain information regarding the practice of the licensee. (NAC 634.384) **Section 4** of this regulation revises this requirement to instead require the biennial submission of such a form. **Section 4** requires the form to be received by the Board not later than December 31 of each even-numbered year.

**Section 1.** Chapter 634 of NAC is hereby amended by adding thereto a new section to read as follows:

*1. Except as otherwise provided in subsection 2, the Board will issue a license by endorsement pursuant to NRS 622.530 to an applicant for licensure as a chiropractic physician who:*

*(a) Holds a corresponding valid and unrestricted license to engage in the practice of chiropractic in the District of Columbia or any state or territory of the United States;*

*(b) Possesses qualifications that are substantially similar to the qualifications required for issuance of a license to engage in the practice of chiropractic in this State;*

*(c) Has successfully completed parts I, II, III and IV of the examination administered by the National Board of Chiropractic Examiners, or its successor organization, or those parts of the examination in effect at the time that the applicant obtained his or her initial licensure to engage in the practice of chiropractic in the District of Columbia or any state or territory of the United States;*

*(d) Has actively engaged in the practice of chiropractic in another state for not less than 7 of the 10 years immediately preceding the date of submission of the application;*

*(e) Provides an affidavit stating that the information contained in the application and any accompanying material is true and complete;*

*(f) Completes the application for endorsement provided by the Board; and*

*(g) Pays the fees prescribed by NAC 634.200 for an application for a license to practice chiropractic and the issuance of such a license.*

*2. The Board will not issue a license by endorsement to engage in the practice of chiropractic in this State if:*

*(a) The Board is prohibited from issuing the license by subsection 2 of NRS 622.530; or*

*(b) The report from the Federal Bureau of Investigation pursuant to paragraph (g) of subsection 2 of NRS 622.530 indicates that the applicant has been convicted of a crime described in subsection 3 of NRS 634.140 and the Board has not previously taken disciplinary action against the licensee based on that conviction.*

*3. A license by endorsement to engage in the practice of chiropractic issued pursuant to this section may be issued at a meeting of the Board or between meetings of the Board by the President and Executive Director of the Board. Such an issuance is deemed to be an action of the Board.*

**Sec. 2.** NAC 634.290 is hereby amended to read as follows:

634.290 1. In addition to the subjects of examination set forth in NRS 634.070, an applicant for a license to practice chiropractic in Nevada , *other than an applicant for licensure by endorsement pursuant to section 2 of this regulation*, must pass:

(a) An examination on the statutes and regulations of this State which are related to the practice of chiropractic, other than those set forth in this chapter and chapter 634 of NRS; and



(b) Any other subject or examination that the Board determines to be necessary. An examination required by the Board pursuant to this paragraph may include, without limitation, an examination on clinical rationale.

2. To pass a subject or examination required pursuant to NRS 634.070 or this section, an applicant for a license to practice chiropractic in Nevada must receive a score of at least 75 percent for a closed-book examination and a score of at least 90 percent for an open-book examination.

**Sec. 3.** NAC 634.355 is hereby amended to read as follows:

634.355 1. An applicant for a certificate as a chiropractor's assistant must, in addition to fulfilling the requirements of NAC 634.350, furnish evidence satisfactory to the Board that he or she:

(a) Is 18 years of age or older; and

(b) Has received a score of at least 75 percent for a closed-book examination or a score of at least 90 percent for an open-book examination administered by the Board on the provisions of NRS and NAC that are related to the practice of chiropractic.

2. In addition to the requirements set forth in subsection 1 and NAC 634.350, an applicant for a certificate as a chiropractor's assistant must furnish evidence satisfactory to the Board that he or she:

(a) Satisfies one of the following:

(1) ~~Is certified as a chiropractor's assistant by a~~ *Has successfully completed an educational program [for chiropractor's assistants] offered by a high school, community college, state university or private post-secondary school* that is approved by the Board; or



(2) Has had 6 months of full-time, or 12 months of part-time, training and employment as a chiropractor's assistant trainee from a licensee.

(b) Has received a score of at least 75 percent for a closed-book examination or a score of at least 90 percent for an open-book examination for certification required pursuant to NAC 634.305.

3. Evidence of an applicant's completion of approved training pursuant to subparagraph (2) of paragraph (a) of subsection 2 must consist of a certification by each licensee who supervised the work and training of the applicant.

4. The Board may, at its discretion:

(a) Waive one or more of the requirements of this section for good cause shown.

(b) Upon receipt from an applicant of documentation demonstrating that the applicant has received additional formal training, education or experience, grant the applicant credit toward fulfilling the requirements of subparagraph (2) of paragraph (a) of subsection 2.

**Sec. 4.** NAC 634.384 is hereby amended to read as follows:

634.384 Each licensee shall ~~annually~~ *biennially* submit a self-inspection form prescribed by the Board. The self-inspection form must be received by the Board ~~between January 1 and March 31.~~ *on or before December 31 of each even-numbered year.* The Board will reject a self-inspection form submitted pursuant to this section if the form is incomplete.

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

**TITLE: Agenda Item 15 Discussion and possible action regarding Board communication with licensees – For possible action.**

**POTENTIAL MOTION: Use email for the Boards primary source of communication.**

**PRESENTED BY: James Overland Sr., DC**

**MEETING DATE: October 28, 2021**

**TIME REQUIRED: 15 minutes**

**BACKGROUND INFORMATION: Following discussion at the last Board meeting Dr. Overland asked that the Board discuss the source of communication with the licensees.**

**REVIEWED BY:   X   President   X   Secretary   X   Executive Director**

**ACTION:        Approved        Approved w/Modifications        Denied        Continued**

**Agenda Item 15**

CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

AGENDA ACTION SHEET

TITLE: Agenda Item 16 Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action.

RECOMMENDED MOTION: No recommendation

PRESENTED BY: Margaret Colucci, DC

MEETING DATE: October 28, 2021

TIME REQUIRED: 45 minutes

BACKGROUND INFORMATION:

- A. Complaint 19-12S (Rovetti)
- B. Complaint 20-01N (Rovetti)
- C. Complaint 20-03N (Rovetti)
- D. Complaint 21-01S (Nolle)
- E. Complaint 21-02S (Colucci)
- F. Complaint 21-03S (Canada)
- G. Complaint 21-07N (Colucci)
- H. Complaint 21-09S (Colucci)
- I. Complaint 21-10S (Colucci)
- J. Complaint 21-11N (Martinez)
- K. Complaint 21-12N (Canada)
- L. Complaint 21-14S (Canada)
- M. Complaint 21-15S (Canada)
- N. Complaint 21-16N (Canada)
- O. Complaint 21-17S (Canada)
- P. Complaint 21-18S (Canada)
- Q. Complaint 21-19S (Canada)
- R. Complaint 21-20N (Canada)
- S. Complaint 21-21S (Canada)
- T. Complaint 21-22S (Canada)
- U. Complaint 21-23S (Canada)
- V. Complaint 21-24S (Colucci)
- W. Complaint 21-25N (Colucci)
- X. Complaint 21-26N (Colucci)
- Y. Complaint 21-27S (Martinez)
- Z. Complaint 21-28S (Colucci)
- AA. Complaint 21-29N (Canada)

REVIEWED BY:  President  Secretary  Executive Director

ACTION:  Approved  Approved w/Modifications  Denied  Continued

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

TITLE: **Agenda Item 16A** Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:

**A. Complaint 19-12S (Dr. Rovetti)**

RECOMMENDED MOTION: **No recommendation.**

PREPARED BY: **Morgan Rovetti, DC**

MEETING DATE: **October 28, 2021**

TIME REQUIRED: **3 minutes**

BACKGROUND INFORMATION: **The complainant alleged unprofessional conduct.**

REVIEWED BY:  President  Secretary  Executive Director

ACTION:  Approved  Approved w/Modifications  Denied  Continued

**Agenda Item 16A**

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

TITLE: **Agenda Item 16B** Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:

**B. Complaint 20-01N (Dr. Rovetti)**

RECOMMENDED MOTION: **No recommendation.**

PREPARED BY: **Morgan Rovetti, DC**

MEETING DATE: **October 28, 2021**

TIME REQUIRED: **3 minutes**

BACKGROUND INFORMATION: **The complainant alleged unprofessional conduct.**

REVIEWED BY:  President  Secretary  Executive Director

ACTION:  Approved  Approved w/Modifications  Denied  Continued

**Agenda Item 16B**

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

TITLE: **Agenda Item 16C** Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:

**C. Complaint 20-03S (Dr. Rovetti)**

RECOMMENDED MOTION: **No recommendation.**

PREPARED BY: **Morgan Rovetti, DC**

MEETING DATE: **October 28, 2021**

TIME REQUIRED: **3 minutes**

BACKGROUND INFORMATION: **The complainant alleged that the DC will not release his wife's records to him.**

REVIEWED BY:  President  Secretary  Executive Director

ACTION:  Approved  Approved w/Modifications  Denied  Continued

**Agenda Item 16C**

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

**TITLE: Agenda Item 16D Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:**

**D. Complaint 21-01S (Dr. Nolle)**

**RECOMMENDED MOTION: No recommendation.**

**PREPARED BY: Julie Strandberg, Executive Director**

**MEETING DATE: October 28, 2021**

**TIME REQUIRED: 3 minutes**

**BACKGROUND INFORMATION: The complainant alleged that their treatments would be billed to Medicare, however the charges were not billed to Medicare, but charged to her personal credit card.**

**REVIEWED BY:  President  Secretary  Executive Director**

**ACTION:  Approved  Approved w/Modifications  Denied  Continued**

**Agenda Item 16D**

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

**TITLE: Agenda Item 16E Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:**

**E. Complaint 21-02S (Dr. Colucci)**

**RECOMMENDED MOTION: Refer to Agenda Item 11.**

**PREPARED BY: Margaret Colucci, DC**

**MEETING DATE: October 28, 2021**

**TIME REQUIRED: 3 minutes**

**BACKGROUND INFORMATION: The discussion regarding the citation issued to Dr. Lai for failure to file CA applications with the Board pursuant to NAC 634.360 was held under Agenda Item 11.**

**REVIEWED BY:  President  Secretary  Executive Director**

**ACTION:  Approved  Approved w/Modifications  Denied  Continued**

**Agenda Item 16E**



**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

**TITLE: Agenda Item 16F Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:**

**F. Complaint 21-03S (Dr. Canada)**

**RECOMMENDED MOTION: The Investigating Board Member recommends that this case will be administratively closed since the citation has been satisfied.**

**PREPARED BY: Nicole Canada, DC**

**MEETING DATE: October 28, 2021**

**TIME REQUIRED: 3 minutes**

**BACKGROUND INFORMATION: This complaint was filed by the Executive Director. The DC let his license expire on December 31, 2020. The DC submitted the reinstatement documentation, which includes a background check. The background resulted in positive results, however the DC failed to provide the necessary information on the reinstatement application. A citation was issued to the DC.**

**REVIEWED BY:  President  Secretary  Executive Director**

**ACTION:  Approved  Approved w/Modifications  Denied  Continued**

**Agenda Item 16F**

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

**TITLE: Agenda Item 16G Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:**

**G. Complaint 21-07S (Dr. Colucci)**

**RECOMMENDED MOTION: No recommendation.**

**PREPARED BY: Margaret Colucci, DC**

**MEETING DATE: October 28, 2021**

**TIME REQUIRED: 3 minutes**

**BACKGROUND INFORMATION: This complaint was filed by an Idaho D.O. who indicated that a patient visited an Idaho hospital after being grossly volume overloaded by a DC and his nursing staff.**

**REVIEWED BY:  President  Secretary  Executive Director**

**ACTION:  Approved  Approved w/Modifications  Denied  Continued**

**Agenda Item 16G**

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

**TITLE: Agenda Item 16H Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:**

**H. Complaint 21-09S (Dr. Colucci)**

**RECOMMENDED MOTION: The Investigating Board Member recommends dismissal.**

**PREPARED BY: Margaret Colucci, DC**

**MEETING DATE: October 28, 2021**

**TIME REQUIRED: 3 minutes**

**BACKGROUND INFORMATION:** This complaint was filed by a former employee of the DC alleging that the DC was asking them to conduct duties outside of what they were hired to do.

**REVIEWED BY:**  President  Secretary  Executive Director

**ACTION:**  Approved  Approved w/Modifications  Denied  Continued

**Agenda Item 16H**

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

TITLE: **Agenda Item 16I** Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:

**I. Complaint 21-10S (Dr. Colucci)**

RECOMMENDED MOTION: **The Investigating Board Member recommends dismissal with a letter of instruction.**

PREPARED BY: **Margaret Colucci, DC**

MEETING DATE: **October 28, 2021**

TIME REQUIRED: **3 minutes**

BACKGROUND INFORMATION: The complaint was filed by an active employee of the DC alleging that the DC was asking them to conduct duties outside of what they were hired to do. In addition, the complainant alleged that another employee is performing CA duties and has not submitted their CA application.

REVIEWED BY:  President  Secretary  Executive Director

ACTION:  Approved  Approved w/Modifications  Denied  Continued

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

**TITLE: Agenda Item 16J Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:**

**J. Complaint 21-11N (Dr. Martinez)**

**RECOMMENDED MOTION: The Investigating Board Member recommends dismissal.**

**PREPARED BY: Xavier Martinez, DC**

**MEETING DATE: October 28, 2021**

**TIME REQUIRED: 3 minutes**

**BACKGROUND INFORMATION: The complainant alleged that the DC was not requiring masks per the Governor's emergency declaration. A letter was sent to the DC reminding them that patients and staff are required to wear a face covering.**

**REVIEWED BY:  President  Secretary  Executive Director**

**ACTION:  Approved  Approved w/Modifications  Denied  Continued**

**Agenda Item 16J**

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

**TITLE: Agenda Item 16K Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:**

**K. Complaint 21-12S (Dr. Canada)**

**RECOMMENDED MOTION: Motion made under Agenda Item 7.**

**PREPARED BY: Nicole Canada, DC**

**MEETING DATE: October 28, 2021**

**TIME REQUIRED: 3 minutes**

**BACKGROUND INFORMATION: Refer to Agenda Item 7A. Dr. Allen did not respond to or appeal the citation, so he was formally charged and has agreed to the Settlement Agreement & Order.**

**REVIEWED BY:  President  Secretary  Executive Director**

**ACTION:  Approved  Approved w/Modifications  Denied  Continued**

**Agenda Item 16K**

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

**TITLE: Agenda Item 16L Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:**

**L. Complaint 21-14S (Dr. Canada)**

**RECOMMENDED MOTION: Motion made under Agenda Item 7.**

**PREPARED BY: Nicole Canada, DC**

**MEETING DATE: October 28, 2021**

**TIME REQUIRED: 3 minutes**

**BACKGROUND INFORMATION: Refer to Agenda Item 7B. Dr. Lai did not respond to or appeal the citation, so he was formally charged and has agreed to the Settlement Agreement & Order.**

**REVIEWED BY:  President  Secretary  Executive Director**

**ACTION:  Approved  Approved w/Modifications  Denied  Continued**

**Agenda Item 16L**

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

**TITLE: Agenda Item 16M Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:**

**M. Complaint 21-15S (Dr. Canada)**

**RECOMMENDED MOTION: Motion made under Agenda Item 7.**

**PREPARED BY: Nicole Canada, DC**

**MEETING DATE: October 28, 2021**

**TIME REQUIRED: 3 minutes**

**BACKGROUND INFORMATION: Refer to Agenda Item 7C. Dr. Larkin did not respond to or appeal the citation, so he was formally charged and has agreed to the Settlement Agreement & Order.**

**REVIEWED BY:  President  Secretary  Executive Director**

**ACTION:  Approved  Approved w/Modifications  Denied  Continued**

**Agenda Item 16M**



**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

**TITLE: Agenda Item 16N Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:**

**N. Complaint 21-16N (Dr. Canada)**

**RECOMMENDED MOTION: Motion made under Agenda Item 7.**

**PREPARED BY: Nicole Canada, DC**

**MEETING DATE: October 28, 2021**

**TIME REQUIRED: 3 minutes**

**BACKGROUND INFORMATION: Refer to Agenda Item 7D. Dr. Low did not respond to or appeal the citation, so he was formally charged and has agreed to the Settlement Agreement & Order, however he has not paid the fine and costs.**

**REVIEWED BY:  President  Secretary  Executive Director**

**ACTION:  Approved  Approved w/Modifications  Denied  Continued**

**Agenda Item 16N**

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

**TITLE: Agenda Item 16O Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:**

**O. Complaint 21-17S (Dr. Canada)**

**RECOMMENDED MOTION: Motion made under Agenda Item 7.**

**PREPARED BY: Nicole Canada, DC**

**MEETING DATE: October 28, 2021**

**TIME REQUIRED: 3 minutes**

**BACKGROUND INFORMATION: Refer to Agenda Item 7E. Dr. Lunceford did not respond to or appeal the citation, so he was formally charged and has agreed to the Settlement Agreement & Order.**

**REVIEWED BY:  President  Secretary  Executive Director**

**ACTION:  Approved  Approved w/Modifications  Denied  Continued**

**Agenda Item 16O**

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

**TITLE: Agenda Item 16P Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:**

**P. Complaint 21-18S (Dr. Canada)**

**RECOMMENDED MOTION: Motion made under Agenda Item 7.**

**PREPARED BY: Nicole Canada, DC**

**MEETING DATE: October 28, 2021**

**TIME REQUIRED: 3 minutes**

**BACKGROUND INFORMATION: Refer to Agenda Item 7F. Dr. Nash did not respond to or appeal the citation, so she was formally charged and has agreed to the Settlement Agreement & Order.**

**REVIEWED BY:  President  Secretary  Executive Director**

**ACTION:  Approved  Approved w/Modifications  Denied  Continued**

**Agenda Item 16P**

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

**TITLE: Agenda Item 16Q Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:**

**Q. Complaint 21-19S (Dr. Canada)**

**RECOMMENDED MOTION: Motion made under Agenda Item 7.**

**PREPARED BY: Nicole Canada, DC**

**MEETING DATE: October 28, 2021**

**TIME REQUIRED: 3 minutes**

**BACKGROUND INFORMATION: Refer to Agenda Item 7G. Dr. Owens did not respond to or appeal the citation, so he was formally charged and has agreed to the Settlement Agreement & Order.**

**REVIEWED BY:  President  Secretary  Executive Director**

**ACTION:  Approved  Approved w/Modifications  Denied  Continued**

**Agenda Item 16Q**

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

**TITLE: Agenda Item 16R Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:**

**R. Complaint 21-20N (Dr. Canada)**

**RECOMMENDED MOTION: Motion made under Agenda Item 7.**

**PREPARED BY: Nicole Canada, DC**

**MEETING DATE: October 28, 2021**

**TIME REQUIRED: 3 minutes**

**BACKGROUND INFORMATION: Refer to Agenda Item 7H. Dr. Peacock did not respond to or appeal the citation, so he was formally charged and has agreed to the Settlement Agreement & Order.**

**REVIEWED BY:  President  Secretary  Executive Director**

**ACTION:  Approved  Approved w/Modifications  Denied  Continued**

**Agenda Item 16R**

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

**TITLE: Agenda Item 16S Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:**

**S. Complaint 21-21S (Dr. Canada)**

**RECOMMENDED MOTION: Motion made under Agenda Item 7.**

**PREPARED BY: Nicole Canada, DC**

**MEETING DATE: October 28, 2021**

**TIME REQUIRED: 3 minutes**

**BACKGROUND INFORMATION: Refer to Agenda Item 7I. Dr. Redd did not respond to or appeal the citation, so he was formally charged and has agreed to the Settlement Agreement & Order.**

**REVIEWED BY:  President  Secretary  Executive Director**

**ACTION:  Approved  Approved w/Modifications  Denied  Continued**

**Agenda Item 16S**

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

**TITLE: Agenda Item 16T Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:**

**T. Complaint 21-22S (Dr. Canada)**

**RECOMMENDED MOTION: Motion made under Agenda Item 7.**

**PREPARED BY: Nicole Canada, DC**

**MEETING DATE: October 28, 2021**

**TIME REQUIRED: 3 minutes**

**BACKGROUND INFORMATION: Refer to Agenda Item 7J. Dr. Taylor did not respond to or appeal the citation, so he was formally charged and has agreed to the Settlement Agreement & Order.**

**REVIEWED BY:  President  Secretary  Executive Director**

**ACTION:  Approved  Approved w/Modifications  Denied  Continued**

**Agenda Item 16T**

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

**TITLE: Agenda Item 16U Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:**

**U. Complaint 21-23S (Dr. Canada)**

**RECOMMENDED MOTION: Motion made under Agenda Item 7.**

**PREPARED BY: Nicole Canada, DC**

**MEETING DATE: October 28, 2021**

**TIME REQUIRED: 3 minutes**

**BACKGROUND INFORMATION: Refer to Agenda Item 7K. Dr. Webber did not respond to or appeal the citation, so he was formally charged and has agreed to the Settlement Agreement & Order.**

**REVIEWED BY:  President  Secretary  Executive Director**

**ACTION:  Approved  Approved w/Modifications  Denied  Continued**

**Agenda Item 16U**



**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

TITLE: **Agenda Item 16V** Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:

**V. Complaint 21-24S (Dr. Colucci)**

RECOMMENDED MOTION: **The Investigating Board Member recommends dismissal.**

PREPARED BY: **Margaret Colucci, DC**

MEETING DATE: **October 28, 2021**

TIME REQUIRED: **3 minutes**

BACKGROUND INFORMATION: **The complainant alleged that the DC was not requiring masks per the Governor's emergency declaration. A letter was sent to the DC reminding them that patients and staff are required to wear a face covering.**

REVIEWED BY:  President  Secretary  Executive Director

ACTION:  Approved  Approved w/Modifications  Denied  Continued

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

**TITLE: Agenda Item 16W Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:**

**W. Complaint 21-25N (Dr. Colucci)**

**RECOMMENDED MOTION: The Investigating Board Member recommends dismissal.**

**PREPARED BY: Margaret Colucci, DC**

**MEETING DATE: October 28, 2021**

**TIME REQUIRED: 3 minutes**

**BACKGROUND INFORMATION: The complainant alleged that the DC was not requiring masks per the Governor's emergency declaration. A letter was sent to the DC reminding them that patients and staff are required to wear a face covering.**

**REVIEWED BY:  President  Secretary  Executive Director**

**ACTION:  Approved  Approved w/Modifications  Denied  Continued**

**Agenda Item 16W**

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

TITLE: **Agenda Item 16X** Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:

**X. Complaint 21-26N (Dr. Colucci)**

RECOMMENDED MOTION: **No recommendation.**

PREPARED BY: **Margaret Colucci, DC**

MEETING DATE: **October 28, 2021**

TIME REQUIRED: **3 minutes**

BACKGROUND INFORMATION: **The complainant alleged that the DC was not requiring masks per the Governor's emergency declaration. A letter was sent to the DC reminding them that patients and staff are required to wear a face covering.**

REVIEWED BY:   X   President   X   Secretary   X   Executive Director

ACTION:        Approved        Approved w/Modifications        Denied        Continued

**Agenda Item 16X**

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

**TITLE: Agenda Item 16Y Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:**

**Y. Complaint 21-27S (Dr. Martinez)**

**RECOMMENDED MOTION: The Investigating Board Member recommends dismissal.**

**PREPARED BY: Xavier Martinez, DC**

**MEETING DATE: October 28, 2021**

**TIME REQUIRED: 3 minutes**

**BACKGROUND INFORMATION: The complainant alleged that the DC made inappropriate comments and that they requested a refund of the financed treatment plan.**

**REVIEWED BY:  President  Secretary  Executive Director**

**ACTION:  Approved  Approved w/Modifications  Denied  Continued**

**Agenda Item 16Y**

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

**TITLE: Agenda Item 16Z Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:**

**Z. Complaint 21-28S (Dr. Colucci)**

**RECOMMENDED MOTION: Recommend dismissal.**

**PREPARED BY: Margaret Colucci, DC**

**MEETING DATE: October 28, 2021**

**TIME REQUIRED: 3 minutes**

**BACKGROUND INFORMATION: The complainant stated that they paid for a package of treatments, however after a couple treatments decided that they didn't need the services and requested a refund of the unused portion of the package. The DC initially denied the patients request and after the complaint was filed the full amount of the package was refunded to the patient.**

**REVIEWED BY:  President  Secretary  Executive Director**

**ACTION:  Approved  Approved w/Modifications  Denied  Continued**

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

**TITLE: Agenda Item 16AA Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:**

**AA. Complaint 21-29N (Dr. Canada)**

**RECOMMENDED MOTION: No recommendation.**

**PREPARED BY: Nicole Canada, DC**

**MEETING DATE: October 28, 2021**

**TIME REQUIRED: 3 minutes**

**BACKGROUND INFORMATION: The complainant states that they are concerned with the behavior of chiropractic physicians in a practice.**

**REVIEWED BY:  President  Secretary  Executive Director**

**ACTION:  Approved  Approved w/Modifications  Denied  Continued**

**Agenda Item 16AA**

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

TITLE: **Agenda Item 17 Board Counsel Report – No action.**

RECOMMENDED MOTION: **Non-Action Item.**

PRESENTED BY: **Louis Ling, Esq.**

MEETING DATE: **October 28, 2021**

TIME REQUIRED: **10 minutes**

**BACKGROUND INFORMATION:**

REVIEWED BY:  President  Secretary  Executive Director

ACTION:  Approved  Approved w/Modifications  Denied  Continued

**Agenda Item 17**

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

TITLE: **Agenda Item 18**– FCLB/NBCE Matters – For possible action.

- A. District I & IV Meeting Report
- B. Other FCLB/NBCE Matters

RECOMMENDED MOTION: **No recommended motion.**

PRESENTED BY: **Margaret Colucci, DC**

MEETING DATE: **October 28, 2021**

TIME REQUIRED: **15 minutes**

BACKGROUND INFORMATION:

REVIEWED BY:  President  Secretary  Executive Director

ACTION:  Approved  Approved w/Modifications  Denied  Continued

**Agenda Item 18**



**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

TITLE: **Agenda Item 19** Consideration of potential additions, deletions, and/or amendments to NRS 634 and NAC 634– For possible action.

RECOMMENDED MOTION: **No recommendation.**

PRESENTED BY: **Margaret Colucci, DC**

MEETING DATE: **October 28, 2021**

TIME REQUIRED: **15 minutes**

BACKGROUND INFORMATION:

REVIEWED BY:  President  Secretary  Executive Director

ACTION:  Approved  Approved w/Modifications  Denied  Continued

**Agenda Item 19**

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

TITLE: **Agenda Item 20 Committee Reports**

- A. Continuing Education Committee (Dr. Martinez) – For possible action.**
- B. Legislative Committee (Dr. Colucci) – For possible action.**
- C. Preceptorship Committee (Dr. Rovetti) – For possible action.**
- D. Test Committee (Dr. Canada) - For possible action.**
  - 1. CA exam schedule**
    - a. Discuss alternative exam schedule**
      - i. Exam Scheduling Policy**
    - b. February (in-person/on-line)**
    - c. June (on-line only)**
    - d. August/September (in-person/on-line)**
  - 2. Supplementary Reference for CA's**
    - a. Chiropractic Therapy Assistant – A Clinical Resource Guide**

RECOMMENDED MOTION: **No recommendation.**

PREPARED BY: **Margaret Colucci, DC**

MEETING DATE: **October 28, 2021**

TIME REQUIRED: **15 minutes**

BACKGROUND INFORMATION:

REVIEWED BY:  President  Secretary  Executive Director

ACTION:  Approved  Approved w/Modifications  Denied  Continued

**CHIROPRACTIC ASSISTANT EXAM and LAW EXAM SCHEDULE**

A Chiropractic Assistant is eligible to sit for the exam once they have completed 6-months of on-the-job training, working full-time or 12-months of on-the-job training, working part-time.

- 1) Upon eligibility, Board staff will notify the applicant that they have completed their on-the-job training and are eligible to sit for the CA exam and Law exam. They may take the exam on-line at their convenience, but no later than <in-person exam DATE > or they may notify the Board that they are choosing to take the next in-person exam. The fee for both exams is \$75.00.

If the applicant passes both exams their CA certificate will be issued.

- 2) If the applicant fails one or both exams on their 1<sup>st</sup> attempt, they may re-take the exam(s) at no cost, online when they are ready, but no later than the <in-person exam DATE> or they may notify the Board that they are choosing to take the next in-person exam.

If the applicant passes both exams their CA certificate will be issued.

- 3) If the applicant fails one or both exams on their 2<sup>nd</sup> attempt, they may re-take the exam(s), online when they are ready, but no later than the < in-person exam DATE> or they may notify the Board that they are choosing to take the next in-person exam with the understanding that if they receive a failing score on one or both exam(s) they will be required to re-apply within 30 days. The fee for one or both exams is \$75.00.

If the applicant passes both exams their CA certificate will be issued.

- 4) If the applicant fails one or both exams on their 3<sup>rd</sup> attempt, they may re-take the exam(s) at no cost, online when they are ready, but no later than the <in-person exam DATE> or they may notify the Board that they are choosing to take the next in-person exam with the understanding that if they receive a failing score they are no longer allowed to perform CA duties until they have passed both exams.

If the applicant passes both exams their CA certificate will be issued.

- 5) If the applicant fails one or both exams on their 4<sup>th</sup> attempt, they may re-take the exam(s) at no cost, online when they are ready, but no later than the <in-person exam DATE> or they may notify the Board that they are choosing to take the next in-person exam.

If the applicant passes both exams their CA certificate will be issued.

- 6) Allow the applicant to take the exam(s) until they pass.

October 28, 2021

Motion:

Second:

Passed:

**NAC 634.305 Examination for certification as chiropractor's assistant; passing score; failure to pass; failure to appear. ([NRS 634.030](#))**

1. At least once each year, the Board will administer an examination to applicants for a certificate as a chiropractor's assistant.

2. The examination will consist of the following subjects, including, without limitation:

(a) Radiographic technology, protection, quality control and positioning of the patient;

(b) Ancillary procedures and applications relating to chiropractic; and

(c) The provisions of NRS and NAC that are related to the practice of chiropractic.

3. An applicant who receives a score of at least 75 percent for a closed-book examination or a score of at least 90 percent for an open-book examination is entitled to a certificate as a chiropractor's assistant.

**(1<sup>st</sup> attempt)** 4. If an applicant fails to receive a score of at least 75 percent for a closed-book examination or a score of at least 90 percent for an open-book examination the first time he or she takes the examination, the applicant may retake the examination within 1 year without payment of an additional fee.

5. If an applicant who receives training and employment as a chiropractor's assistant trainee pursuant to subparagraph (2) of paragraph (a) of subsection 2 **(2<sup>nd</sup> attempt)** of [NAC 634.355](#) fails to receive a score of at least 75 percent for a closed-book examination or a score of at least 90 percent for an open-book examination after two attempts and wishes to continue working as a chiropractor's assistant trainee, the supervising licensee must, within 30 days after the date of the notice from the Board of the results of the examination, submit a plan for additional training to the Board. The chair of the test committee will:

(a) Approve or deny the plan; and

(b) Determine whether the chiropractor's assistant trainee may continue working as a chiropractor's assistant trainee.

6. If, pursuant to paragraph (b) of subsection 5, the chair of the test committee determines that a chiropractor's assistant trainee may continue working as a chiropractor's assistant trainee, the chiropractor's assistant trainee may continue working as a chiropractor's assistant trainee if he or she:

(a) Pursuant to [NAC 634.350](#), submits a new application for a certificate as a chiropractor's assistant and pays the required fee; and

(b) Provides the chair of the test committee with proof that the chiropractor's assistant trainee is enrolled in an educational course in a subject described in subsection 2.

**(3<sup>rd</sup>/4<sup>th</sup> attempt)** 7. If a chiropractor's assistant trainee who has submitted an application pursuant to paragraph (a) of subsection 6 fails to receive a score of at least 75 percent for a closed-book examination or a score of at least 90 percent

for an open-book examination after **two** attempts, the chiropractor's assistant trainee shall not work as a chiropractor's assistant trainee until the chiropractor's assistant trainee has received a score of at least 75 percent for a closed-book examination or a score of at least 90 percent for an open-book examination.

8. An applicant for a certificate as a chiropractor's assistant who fails on two occasions to appear for an examination that he or she has been scheduled to take:

- (a) Shall be deemed to have withdrawn his or her application;
- (b) Forfeits any application fees paid to the Board; and
- (c) Must, if he or she has been receiving training and employment as a chiropractor's assistant trainee pursuant to subparagraph (2) of paragraph (a) of subsection 2 of [NAC 634.355](#), cease working as a chiropractor's assistant trainee.

↪ If the applicant applies thereafter for a certificate, the applicant must establish eligibility for the certificate in accordance with the provisions of this chapter and [chapter 634](#) of NRS.

9. As used in this section, "chair of the test committee" means the member of the Board who is assigned by the Board to serve as the chair of the committee that is created by the Board to administer an examination to applicants for a certificate as a chiropractor's assistant.

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

TITLE: **Agenda Item 21 Executive Director Reports:**

- A. Status of Pending Complaints – No action.**
- B. Status of Current Disciplinary Actions – No action.**
- C. Legal/Investigatory Costs – No action.**

RECOMMENDED MOTION: **Non-Action Item.**

PREPARED BY: **Julie Strandberg, Executive Director**

MEETING DATE: **October 28, 2021**

TIME REQUIRED: **5 minutes**

BACKGROUND INFORMATION:

REVIEWED BY:  President  Secretary  Executive Director

ACTION:  Approved  Approved w/Modifications  Denied  Continued

**Agenda Item 21**

19-12S	9/18/2019	Rovetti	Alleged unprofessional conduct	Under investigation	
20-01N	Staff: Updates	Rovetti	Alleged unprofessional conduct-practicing below the standards of care/malpractice	Under investigation	
20-03N	2/26/2020	Rovetti	Failure to provide patient records	Under Investigation	
21-01S	3/22/2021	Nolle	Alleged billing issues.	Under Investigation	
21-02S	3/26/2021	Colucci	Violation of NAC 634.360-failure to submit a CA application within 15 days of the CA performing CA duties.	Citation	
21-03S	3/26/2021	Canada	DC misrepresented license reinstatement questions.	Citation	
21-07N	5/24/2021	Colucci	Alleged unprofessional conduct	Under Investigation	
21-09S	7/26/2021	Colucci	Alleged unprofessional conduct	Recommend Dismissal	
21-10S	7/27/2021	Colucci	Alleged unprofessional conduct	Recommend Dismissal	
21-11N	8/12/2021	Martinez	Alleged unprofessional conduct-not requiring that masks be worn	Recommend Dismissal	
21-12N	8/16/2021	Canada	Self-Inspection Citation-Notice Of Charges	Accept Settlement Agreement	
21-14S	8/16/2021	Canada	Self-Inspection Citation-Notice Of Charges	Accept Settlement Agreement	
21-15S	8/16/2021	Canada	Self-Inspection Citation-Notice Of Charges	Accept Settlement Agreement	

21-16N	8/16/2021	Canada	Self-Inspection Citation-Notice Of Charges	Accept Settlement Agreement	
21-17S	8/16/2021	Canada	Self-Inspection Citation-Notice Of Charges	Accept Settlement Agreement	
21-18S	8/16/2021	Canada	Self-Inspection Citation-Notice Of Charges	Accept Settlement Agreement	
21-19S	8/16/2021	Canada	Self-Inspection Citation-Notice Of Charges	Accept Settlement Agreement	
21-20N	8/16/2021	Canada	Self-Inspection Citation-Notice Of Charges	Accept Settlement Agreement	
21-21S	8/16/2021	Canada	Self-Inspection Citation-Notice Of Charges	Accept Settlement Agreement	
21-22S	8/16/2021	Canada	Self-Inspection Citation-Notice Of Charges	Accept Settlement Agreement	
21-23S	8/16/2021	Canada	Self-Inspection Citation-Notice Of Charges	Accept Settlement Agreement	
21-24S	8/9/2021	Colucci	Alleged unprofessional conduct-not requiring that masks be worn	Recommend Dismissal	
21-25N	8/26/2021	Colucci	Alleged unprofessional conduct-not requiring that masks be worn	Recommend Dismissal	
21-26N	8/26/2021	Colucci	Alleged unprofessional conduct-not requiring that masks be worn	Under Investigation	
21-27S	9/21/2021	Martinez	Alleged unprofessional conduct	Recommend Dismissal	
21-28S	9/22/2021	Colucci	Alleged unprofessional conduct	Recommend Dismissal	
21-29N	10/14/2021	Canada	Alleged unprofessional conduct	Under Investigation	

**DORMANT COMPLAINTS:**



<b>11-23S</b>	11/7/2011	Unredeemable "nsf" check written on Doctor's business account	To be held in abeyance; to be addressed if the licensee requests reinstatement in the future
<b>13-23N</b>	9/30/2013	Possible malpractice	To be held in abeyance; to be addressed if the licensee requests reinstatement in the future
<b>18-03S</b>	2/20/2018	Alleged unlicensed practice	Will be addressed if this individual reappears in Nevada.

**STATUS OF CURRENT DISCIPLINARY ACTIONS at October 28, 2021**

**Disciplinary Action with Probation**

**1. Casey D. Robinson, DC, License No. B1263**

Dr. Robinson was granted a license on September 14, 2007 under the condition that he comply with all of the terms and conditions of his Agreement on Conditions for Licensure with California and monitoring of his practice by Board-appointed Compliance Monitor, Dr. Jeff Andrews. Dr. Robinson's 5-year probation with California commenced on February 14, 2006. He was required to reimburse the California Board's costs of \$3,103.75 and serve 4 hours per month of community service for 2-1/2 years of his probation. It was subsequently determined that Dr. Robinson did not comply with the terms and conditions of his agreement with California. This was addressed at the June 4, 2011 meeting and a new Agreed Settlement was approved that extends his probation for another five years concurrent with and under the same terms and conditions as his settlement agreement with California. **Dr. Robinson was placed in tolling status effective November 18, 2015 and has a five-year tolling limit. Dr. Robinson is current and in compliance with the terms and conditions of his California probation per the California Board. Dr. Robinson let his license expire on 12/31/20.**

**2. Daniel Camilleri, DC, License No. B01553**

On October 15, 2020 Dr. Daniel Camilleri entered into a Settlement Agreement and Order for failure to make and maintain legally sufficient patient records. Dr. Camilleri will be on probation and monitored by a practice monitor for one year, pay a fine in the amount of \$2,500.00 and Board costs in the amount of \$1,537.00, with 120 days take 12 hours of continuing education related to making and keeping medical records, and take and pass the Board's jurisprudence exam. **Dr. Camilleri has satisfied all requirements of his Board order, including his probation period which ended October 15, 2021. This is the final reporting of Dr. Camilleri.**

**3. Michael Milman, DC, License No. B01618**

On October 15, 2020 Dr. Michael Milman entered into Findings of Fact, Conclusions of Law, and Order with the Board. Dr. Milman will be on probation for five years with a practice monitor who will assure compliance with the terms and conditions of the Order. Dr. Milman was ordered to pay the Board's attorney fees and costs incurred in the investigation and prosecution of this matter totaling \$1,380.00. Dr. Milman must take and pass the Ethics & Boundaries Assessment. Dr. Milman shall maintain malpractice insurance, obtain and maintain all applicable business licensure, whether state, county, or city. Dr, Milman shall not bill any insurances, but work on a cash basis only and cannot accept personal injury cases. **Dr. Milman has satisfied all requirements of his Board order, however will remain on probation until November 9, 2025.**

**Disciplinary Actions with No Probation****4. Francis Raines, DC, License No. B0187**

Under the March 12, 2013 Board Order, Dr. Raines shall be monitored by the Investigating Board Member, a chiropractic physician, and a mental health monitor for 24 months from the date he begins practicing, which occurred on December 8, 2015. Dr. Raines' wife is serving as the business and financial manager and is currently the only employee. Dr. Raines was ordered to pay a fine in the amount of \$20,000.00 and has been making monthly payments of \$75.00 per month since May 30, 2013 and continues to do so. **The current balance is \$13,846.00. Dr. Raines is in compliance with the terms of the Order.**

**CHIROPRACTIC PHYSICIANS' BOARD****Legal/Investigatory Costs**

<b>Costs Incurred</b>		<b>July to Date</b>		<b>Year-To-Date Fiscal Year 2021/2022</b>	
Advantage Group			-		0.00
Attorney General			-		0.00
	Sub-Total		0.00		0.00
Staff Attorney			120.00		120.00
	<b>Total</b>	<b>\$</b>	<b>120.00</b>	<b>\$ -</b>	<b>\$ 120.00</b>
<b>Costs Reimbursed</b>		<b>YTD Amount Paid</b>		<b>Amount Owed</b>	
James Overland Jr., DC		<b>\$</b>	<b>11,570.98</b>	<b>\$</b>	<b>35,306.38</b>
	<b>Totals</b>	<b>\$</b>	<b>11,570.98</b>	<b>\$</b>	<b>35,306.38</b>
<b>Other Outstanding Items:</b>		<b>Received</b>		<b>Pending Transfer to Treasurer</b>	
Self-Inspection Citation Fines		<b>\$</b>	<b>13,500.00</b>	<b>\$</b>	<b>13,500.00</b>
		<b>\$</b>	<b>13,500.00</b>	<b>\$</b>	<b>13,500.00</b>

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

TITLE: **Agenda Item 22 Financial Status Reports:**

- A. Current cash position & projections – No action.**
- B. Accounts Receivable Summary – No action.**
- C. Accounts Payable Summary – No action.**
- D. Employee Accrued Compensation – No action.**
- E. Income/Expense Actual to Budget Comparison – No action.**
- F. Budget to Actual – No action.**

RECOMMENDED MOTION: **Non-Action Item.**

PREPARED BY: **Julie Strandberg, Executive Director**

MEETING DATE: **October 28, 2021**

TIME REQUIRED: **5 minutes**

BACKGROUND INFORMATION:

REVIEWED BY:  President  Secretary  Executive Director

ACTION:  Approved  Approved w/Modifications  Denied  Continued

**CHIROPRACTIC PHYSICIANS' BOARD  
BANK BALANCE REPORT  
As of August 31, 2021**

**AGENDA ITEM 22A**

CHECKING ACCOUNT	51,257.49
SAVINGS ACCOUNT	767,096.17
SAVINGS ACCOUNT - Restricted	0.00
Paypal	1,072.17
Total Cash Balance @ 08/31/2021	<u>\$819,425.83</u>

**ACCOUNTS RECEIVABLE SUMMARY AS OF August 31, 2021**

**AGENDA ITEM 22B**

A/R	
Fines	20,921.00
Cost Reimbursements	37,406.38
Total A/R	<u>\$58,327.38</u>

**ACCOUNTS PAYABLE SUMMARY  
As of August 31, 2021**

**AGENDA ITEM 22C**

State Treasurer - Fines collected/payable	18,229.00
Total Accounts Payable	<u>\$ 18,229.00</u>

**Extraordinary Items**

**AGENDA ITEM 22D**

**\*Employee Accrued Compensation as of 08/31/2021**

	Vacation Hours	Sick-Leave Hours
Julie Standberg	41.11	1,196.28
Brett Canady	15.00	6.30

**Chiropractic Physicians' Board of Nevada  
Income/Expense Report To Budget - CASH BASIS  
For the Period Ending June 30, 2021**

**AGENDA ITEM 22E**

	Actual July 1, 2020 thru June 30, 2021	Budget FY 06/30/21	Variance
<b>Revenue</b>			
License & Fees	278,858.75	256,850.00	(22,008.75)
Application & Fees	40,420.00	40,060.00	(360.00)
Interest/Gain Loss on Invest	120.44	-	(120.44)
Exam Fees	14,459.76	10,500.00	(3,959.76)
Reinstatement Fees	14,350.00	7,500.00	(6,850.00)
Miscellaneous	13,032.50	8,574.00	(4,458.50)
Reimbursement Income	7,117.00	4,100.00	(3,017.00)
<b>TOTAL REVENUE</b>	<b>\$ 368,358.45</b>	<b>\$ 327,584.00</b>	<b>(40,774.45)</b>
<b>Expenses</b>			
Background Checks	10,088.00	7,594.00	(2,494.00)
Banking Expenses	14,345.18	4,720.00	(9,625.18)
Dues & Registration	3,720.08	8,873.00	5,152.92
Equipment Repair	-	-	-
COMPUTER: Equipment/Software/Websites	17,902.60	16,256.00	(1,646.60)
Insurance	786.83	876.00	89.17
Legal & Professional	75,266.62	82,075.00	6,808.38
Operating Supplies	1,617.92	1,900.00	282.08
Printing & Copying	3,332.15	3,000.00	(332.15)
Postage	4,162.19	4,634.00	471.81
Casual Labor - Clerical	-	4,000.00	4,000.00
Personnel	-	-	-
Office Salaries	120,048.09	119,937.00	(111.09)
Board Salaries	3,000.00	6,300.00	3,300.00
Workman's Compensation	590.00	2,345.00	1,755.00
Retirement - PERS	21,390.22	29,208.00	7,817.78
Employee Insurance - PEBP	21,600.52	21,982.00	381.48
Unemployment	493.11	1,000.00	506.89
Medicare & Social Security	1,751.10	1,740.00	(11.10)
Payroll Processing	502.00	548.00	46.00
Rent	15,272.74	16,631.00	1,358.26
Telephone	1,984.70	2,320.00	335.30
Travel	-	-	-
In State	37.50	6,000.00	5,962.50
Out State	-	8,000.00	8,000.00
<b>TOTAL EXPENSES</b>	<b>\$ 317,891.55</b>	<b>\$ 349,939.00</b>	<b>\$ 32,047.45</b>
<b>NET RESULT</b>	<b>\$ 50,466.90</b>	<b>\$ (22,355.00)</b>	
<b>BEGINNING CASH BALANCE 07/01/20</b>	<b>547,312.94</b>		
<b>NET OPERATING RESULT</b>	<b>597,779.84</b>		
Equipment Purchases		2,000.00	

**Chiropractic Physicians' Board of Nevada  
Income/Expense Report To Budget - CASH BASIS  
For the Period Ending August 31, 2021**

**AGENDA ITEM 22E**

	Actual July 1, 2021 thru August 31, 2021	Budget FY 06/30/22	Variance
<b>Revenue</b>			
License & Fees	3,225.00	277,360.00	274,135.00
Application & Fees	7,260.00	47,810.00	40,550.00
Interest/Gain Loss on Invest	17.94	-	(17.94)
Exam Fees	1,600.00	16,667.00	15,067.00
Reinstatement Fees	800.00	2,120.00	1,320.00
Miscellaneous	2,622.50	10,130.00	7,507.50
Reimbursement Income	1,000.00	7,500.00	6,500.00
<b>TOTAL REVENUE</b>	<b>\$ 16,525.44</b>	<b>\$ 361,587.00</b>	<b>345,061.56</b>
<b>Expenses</b>			
Background Checks	2,205.50	9,744.00	7,538.50
Banking Expenses	704.06	4,747.00	4,042.94
Dues & Registration	2,868.08	6,553.00	3,684.92
Equipment Repair	-	-	-
COMPUTER: Equipment/Software/Websites	2,882.18	23,601.00	20,718.82
Insurance	-	876.00	876.00
Legal & Professional	8,482.71	66,705.00	58,222.29
Operating Supplies	1,639.64	1,953.00	313.36
Printing & Copying	237.85	2,880.00	2,642.15
Postage	17.80	3,934.00	3,916.20
Casual Labor - Clerical	-	2,000.00	2,000.00
Personnel	-	-	-
Office Salaries	19,026.42	128,585.00	109,558.58
Board Salaries	900.00	4,200.00	3,300.00
Board Meeting Expense	29.98	1,480.00	1,450.02
Workman's Compensation	624.60	1,600.00	975.40
Retirement - PERS	4,081.09	37,596.00	33,514.91
Employee Insurance - PEBP	3,356.39	20,856.00	17,499.61
Unemployment	36.98	1,000.00	963.02
Medicare	299.63	1,740.00	1,440.37
Payroll Processing	508.00	548.00	40.00
Rent	2,403.00	15,216.00	12,813.00
Telephone	153.58	1,843.00	1,689.42
Travel	-	-	-
In State	-	6,400.00	6,400.00
Out State	1,244.40	8,000.00	6,755.60
<b>TOTAL EXPENSES</b>	<b>\$ 51,701.89</b>	<b>\$ 352,057.00</b>	<b>\$ 300,355.11</b>
<b>NET RESULT</b>	<b>\$ (35,176.45)</b>	<b>\$ 9,530.00</b>	
<b>BEGINNING CASH BALANCE 07/01/21</b>	<b>849,714.15</b>		
<b>NET OPERATING RESULT</b>	<b>814,537.70</b>		
Equipment Purchases		2,000.00	



**Chiropractic Physicians' Board of Nevada  
Income/Expense Report To Budget - CASH BASIS  
For the Period Ending August 31, 2021**

**AGENDA ITEM 22F**

	Actual July 1, 2021 thru August 31, 2021	Actual July 1, 2020 thru August 31, 2020	Variance
<b>Revenue</b>			
License & Fees	3,225.00	2,640.00	(585.00)
Application & Fees	7,260.00	5,740.00	(1,520.00)
Interest/Gain Loss on Invest	17.94	28.42	10.48
Exam Fees	1,600.00	2,450.00	850.00
Reinstatement Fees	800.00	140.00	(660.00)
Miscellaneous	2,622.50	1,419.50	(1,203.00)
Reimbursement Income	1,000.00	950.00	(50.00)
<b>TOTAL REVENUE</b>	<b>\$ 16,525.44</b>	<b>\$ 13,367.92</b>	<b>(3,157.52)</b>
<b>Expenses</b>			
Background Checks	2,205.50	442.75	(1,762.75)
Banking Expenses	704.06	721.14	17.08
Dues & Registration	2,868.08	659.41	(2,208.67)
Equipment Repair	-	-	-
COMPUTER: Equipment/Software/Websites	2,882.18	2,863.80	(18.38)
Insurance	-	-	-
Legal & Professional	8,482.71	10,020.70	1,537.99
Operating Supplies	1,639.64	164.12	(1,475.52)
Printing & Copying	237.85	489.21	251.36
Postage	17.80	19.59	1.79
Casual Labor - Clerical Personnel	-	-	-
Office Salaries	19,026.42	20,259.98	1,233.56
Board Salaries	900.00	450.00	(450.00)
Board Meeting Expense	29.98	3.95	(26.03)
Workman's Compensation	624.60	679.50	54.90
Retirement - PERS	4,081.09	6,999.49	2,918.40
Employee Insurance - PEBP	3,356.39	3,567.58	211.19
Unemployment	36.98	56.83	19.85
Medicare	299.63	293.78	(5.85)
Payroll Processing	508.00	462.00	(46.00)
Rent	2,403.00	2,920.80	517.80
Telephone	153.58	363.80	210.22
Travel	-	-	-
In State	-	-	-
Out State	1,244.40	-	(1,244.40)
<b>TOTAL EXPENSES</b>	<b>\$ 51,701.89</b>	<b>\$ 51,438.43</b>	<b>\$ (263.46)</b>
<b>NET RESULT</b>	<b>\$ (35,176.45)</b>	<b>\$ (38,070.51)</b>	
<b>BEGINNING CASH BALANCE 07/01/20</b>	<b>543,483.13</b>		
<b>NET OPERATING RESULT</b>	<b>508,306.68</b>		

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

TITLE: **Agenda Item 23** Discussion and potential action regarding the Board's 2022 meeting schedule - For possible action.

RECOMMENDED MOTION: **Set Board meeting dates in January, April, July and October of 2022.**

PREPARED BY: **Margaret Colucci, DC**

MEETING DATE: **October 28, 2021**

TIME REQUIRED: **5 minutes**

BACKGROUND INFORMATION:

REVIEWED BY:  President  Secretary  Executive Director

ACTION:  Approved  Approved w/Modifications  Denied  Continued

**Agenda Item 23**

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

TITLE: **Agenda Item 24** NCA Report – No action.

RECOMMENDED MOTION: **Non-Action Item.**

PRESENTED BY: **TBA**

MEETING DATE: **October 28, 2021**

TIME REQUIRED: **10 minutes**

BACKGROUND INFORMATION:

REVIEWED BY:  President  Secretary  Executive Director

ACTION:  Approved  Approved w/Modifications  Denied  Continued

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

TITLE: **Agenda Item 25 NCC Report – No action**

RECOMMENDED MOTION: **Non-Action Item.**

PRESENTED BY: **Adam Ingles, DC**

MEETING DATE: **October 28, 2021**

TIME REQUIRED: **10 minutes**

BACKGROUND INFORMATION:

REVIEWED BY:  President  Secretary  Executive Director

ACTION:  Approved  Approved w/Modifications  Denied  Continued

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

TITLE: **Agenda Item 26 Public Interest Comments – No action**

**This portion of the meeting is open to the public to speak on any topic and may be limited to 3 minutes**

RECOMMENDED MOTION: **Non-Action item.**

PREPARED BY: **Margaret Colucci, DC**

MEETING DATE: **October 28, 2021**

TIME REQUIRED: **3 minutes per person per topic**

BACKGROUND INFORMATION:

REVIEWED BY:  President  Secretary  Executive Director

ACTION:  Approved  Approved w/Modifications  Denied  Continued

**Agenda Item 26**

**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

**AGENDA ACTION SHEET**

TITLE: **Agenda Item 27**Adjournment – For possible action

RECOMMENDED MOTION: **Adjourn the meeting.**

PRESENTED BY: **Margaret Colucci, DC**

MEETING DATE: **October 28, 2021**

TIME REQUIRED: **2 minutes**

BACKGROUND INFORMATION: **The meeting should be formally adjourned when all matters on the agenda have been addressed.**

REVIEWED BY:  President  Secretary  Executive Director

ACTION:  Approved  Approved w/Modifications  Denied  Continued