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CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

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NOTICE OF MEETING

DATE: Friday, October 5, 2018 **TIME:** 8:30 a.m.

LOCATION: Grant Sawyer, 555 E. Washington Ave., Room 4400, Las Vegas, NV 89101

NOTE: ALL AGENDA ITEMS ARE FOR DISCUSSION AND FOR POSSIBLE ACTION UNLESS OTHERWISE NOTED. AGENDA ITEMS MAY BE TAKEN OUT OF ORDER, COMBINED FOR CONSIDERATION BY THE BOARD, OR PULLED OR REMOVED FROM THE AGENDA AT ANY TIME.

AGENDA

Call to order - determine quorum present.

Pledge of Allegiance – Dr. Colucci

Statement of Purpose – Dr. Lurie

Agenda Item 1 Public Interest Comments - No action.

- A. Public Comment will be taken at the beginning and at the end of each Board meeting;
- B. Public Comment may also be taken at other such times as requested so long as the request that Public Comment be taken will not interrupt ongoing Board business;
- C. Depending on the number of individuals wishing to address the Board, a reasonable time limit may be set. The Board will not restrict comments based upon viewpoint;
- D. No action may be taken upon a matter raised during Public Comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken.
- E. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Board may refuse to consider public comment as per NRS 233B.126.

Agenda Item 2 Approval of agenda – For possible action.

The Board reserves the right to address items in a different order or combine two or more items to accomplish business in the most efficient manner. An item may be removed from the agenda or discussion may be delayed relating to an item at any time.

Agenda Item 3 Approval of the July 19, 2018 Meeting Minutes - For possible action.

Agenda Item 4 Ratification of granting of DC licenses to applicants who passed the examination from July 2018 to October 2018 – For possible action.

Agenda Item 5 Ratification of granting of CA certificates to applicants who passed the August 9, 2018 CA and Law examinations. – For possible action.

Agenda Item 6 Legislative Matters – For possible action.

- A. Dan Musgrove Advocacy report

Agenda Item 7 Discussion/possible action regarding the Matter of Mark Letterman, DC (Note: The Board may go into closed session pursuant to NRS 241 to consider the character, alleged misconduct, or professional competence of the applicants.) – For possible action.

Agenda Item 8 Discussion/possible action regarding the Matter of Jessica McKelvey, DC (Note: The Board may go into closed session pursuant to NRS 241 to consider the character, alleged misconduct, or professional competence of the applicants.) – For possible action.

Agenda Item 9 Discussion/possible action regarding the Matter of James Overland, Jr., DC (Note: The Board may go into closed session pursuant to NRS 241 to consider the character, alleged misconduct, or professional competence of the applicants.) – For possible action.

Agenda Item 10 Discussion/decision regarding an applicant’s concerns regarding the Nevada jurisprudence examination for DC’s – For possible action.

Agenda Item 11 NCA Report – No action.

Agenda Item 12 NCC Report – No action.

Agenda Item 13 Board Counsel Report – No action.

Agenda Item 14 FCLB/NBCE Matters – For possible action.

- A. District I & IV Meeting – Palm Springs, CA
- B. Other FCLB/NBCE matters

Agenda Item 15 Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:

- A. Complaint 16-11S (Colucci)
- B. Complaint 17-08S (Lurie)
- C. Complaint 17-18S (Jaeger)
- D. Complaint 17-24S (Jaeger)
- E. Complaint 17-26S (Colucci)
- F. Complaint 17-28S (Colucci)

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- G. Complaint 17-30S (Colucci)
- H. Complaint 17-31S (Martinez)
- I. Complaint 18-03S (Colucci)
- J. Complaint 18-06S (Jaeger)
- K. Complaint 18-07S (Lurie)
- L. Complaint 18-09S (Rovetti)
- M. Complaint 18-10N (Martinez)
- N. Complaint 18-11S (Jaeger)
- O. Complaint 18-12S (Jaeger)
- P. Complaint 18-13S (Rovetti)
- Q. Complaint 18-14S (Rovetti)
- R. Complaint 18-15S (Jaeger)

Agenda Item 16 Committee Reports

- A. Continuing Education Committee (Dr. Martinez) – For possible action.
- B. Legislative Committee (Dr. Jaeger) – For possible action.
- C. Preceptorship Committee (Dr. Rovetti) – For possible action.
- D. Test Committee (Dr. Lurie) - For possible action

Agenda Item 17 Reassign Committees – For possible action

Agenda Item 18 Executive Director Reports:

- A. Status of Pending Complaints – No action.
- B. Status of Current Disciplinary Actions – No action.
- C. Legal/Investigatory Costs – No action.

Agenda Item 19 Financial Status Reports:

- A. Current cash position & projections – No action.
- B. Accounts Receivable Summary – No action.
- C. Accounts Payable Summary – No action.
- D. Employee Accrued Compensation – No action.
- E. Income/Expense Actual to Budget Comparison as of August 31, 2018 – No action.

Agenda Item 20 Consideration of potential additions, deletions, and/or amendments to NRS and NAC 634 – For possible action.

- A. Mandatory Self-Inspection report
- B. Fines for not meeting deadlines. i.e. Self-Inspection
- C. NAC 634.339 (1) (d) Shall not supervise more than one student.
- D. Prohibit applicants from serving on the Board with a history of Board discipline.

Agenda Item 21 Establish dates for future Board meeting(s) – For possible action.

Agenda Item 22 Consideration of attendees at the January 24-27, 2019 FARB in New Orleans, LA – For possible action.

Agenda Item 23 Correspondence Report – No action.

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Agenda Item 24 Board Member Comments – No action.

Agenda Item 25 Public Interest Comments – No action.

This portion of the meeting is open to the public to speak on any topic NOT on today's agenda and may be limited to 3 minutes.

Agenda Item 26 Adjournment – For possible action.

This agenda posted September 28, 2018 at the Chiropractic Physicians' Board of Nevada, 4600 Kietzke Lane, Suite M245, Reno, Nevada 89502; Office of the Attorney General, 100 North Carson Street, Carson City, Nevada 89701; Office of the Attorney General, 555, East Washington Avenue, Las Vegas, Nevada 89101; State Library and Archives, 100 North Stewart St., Carson City, Nevada 89701; CPBN Website: <http://chirobd.nv.gov>; and Notice.nv.gov.

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