

BRIAN SANDOVAL
Governor
JASON O. JAEGER, DC
President
MORGAN ROVETTI, DC
Vice President
XAVIER MARTINEZ, DC
Secretary-Treasurer

STATE OF NEVADA



BENJAMIN S. LURIE, DC
Member
MAGGIE COLUCCI, DC
Member
TRACY DiFILLIPPO, ESQ
Consumer Member
JOHN BERTOLDO, ESQ
Consumer Member

JULIE STRANDBERG
Executive Director

CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

4600 Kietzke Lane, Suite M245

Reno, Nevada 89502-5000

Telephone (775) 688-1921

Website: <http://chirobd.nv.gov> Fax (775) 688-1920 Email: chirobd@chirobd.nv.gov

NOTICE OF MEETING

DATE: Thursday, July 19, 2018 **TIME:** 8:30 a.m.

LOCATION: Public Utilities Commission, Room B, 9075 W. Diablo Drive, Suite 250,
Las Vegas, NV 89148

NOTE: ALL AGENDA ITEMS ARE FOR DISCUSSION AND FOR POSSIBLE ACTION UNLESS OTHERWISE NOTED. AGENDA ITEMS MAY BE TAKEN OUT OF ORDER, COMBINED FOR CONSIDERATION BY THE BOARD, OR PULLED OR REMOVED FROM THE AGENDA AT ANY TIME.

AGENDA

Call to order - determine quorum present.

Pledge of Allegiance – Dr. Martinez

Statement of Purpose – Dr. Jaeger

Agenda Item 1 Public Interest Comments - No action.

- A. Public Comment will be taken at the beginning and at the end of each Board meeting;
- B. Public Comment may also be taken at other such times as requested so long as the request that Public Comment be taken will not interrupt ongoing Board business;
- C. Depending on the number of individuals wishing to address the Board, a reasonable time limit may be set. The Board will not restrict comments based upon viewpoint;
- D. No action may be taken upon a matter raised during Public Comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken.
- E. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Board may refuse to consider public comment as per NRS 233B.126.

Agenda Item 2 Approval of agenda – For possible action.

The Board reserves the right to address items in a different order or combine two or more items to accomplish business in the most efficient manner. An item may be removed from the agenda or discussion may be delayed relating to an item at any time.

Agenda Item 3 Approval of the April 12, 2018 Meeting Minutes – For possible action.

Agenda Item 4 Ratification of granting of DC licenses to applicants who passed the examination from April to July 2018 – For possible action.

Agenda Item 5 Discussion/possible action regarding the Matter of Alan Bader, DC (Note: The Board may go into closed session pursuant to NRS 241 to consider the character, alleged misconduct, or professional competence of the applicants.) – For possible action.

Agenda Item 6 Discussion/possible action regarding the Matter of Stephen Alexander, DC (Note: the Board may go into closed session pursuant to NRS 241 to consider the character, alleged misconduct, or professional competence of the applicants.) – For possible action.

Agenda Item 7 Discussion/possible action regarding the Matter of Bret Brown, DC (Note: The Board may go into closed session pursuant to NRS 241 to consider the character, alleged misconduct, or professional competence of the applicants.) – For possible action.

Agenda Item 8 Discussion/possible action regarding the Matter of James Overland, Jr., DC (Note: The Board may go into closed session pursuant to NRS 241 to consider the character, alleged misconduct, or professional competence of the applicants.) – For possible action.

Agenda Item 9 Discussion/possible action regarding the Matter of Obteen Nassiri, DC (Note: The Board may go into closed session pursuant to NRS 241 to consider the character, alleged misconduct, or professional competence of the applicants.) – For possible action.

Agenda Item 10 Legislative Matters – For possible action.

- A. Dan Musgrove Advocacy report

Agenda Item 11 NCA Report – No action.

Agenda Item 12 NCC Report – No action.

Agenda Item 13 Board Counsel Report – No action.

Agenda Item 14 Consideration of attendees at the September 27-29, 2018 Federation of Associations of Regulatory Boards in Portland, OR – For possible action.

Agenda Item 15 FCLB/NBCE Matters – For possible action.

- A. Overview of FCLB's 92nd Annual Educational Congress
- B. District I & IV Meeting – Palm Springs, CA – September 20-23, 2018
- C. Other FCLB/NBCE matters

Agenda Item 16 Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:

- A. Complaint 16-11S (Colucci)
- B. Complaint 17-07S (Jaeger)
- C. Complaint 17-08S (Lurie)
- D. Complaint 17-18S (Jaeger)
- E. Complaint 17-24S (Jaeger)
- F. Complaint 17-25S (Martinez)
- G. Complaint 17-26S (Colucci)
- H. Complaint 17-28S (Lurie)
- I. Complaint 17-30S (Colucci)
- J. Complaint 17-31S (Martinez)
- K. Complaint 17-33S (Jaeger)
- L. Complaint 18-02S (Outside Investigator)
- M. Complaint 18-03S (Colucci)
- N. Complaint 18-04N (Martinez)
- O. Complaint 18-05S (Lurie)
- P. Complaint 18-06S (Jaeger)
- Q. Complaint 18-07S (Lurie)
- R. Complaint 18-08S (Jaeger)

Agenda Item 17 Committee Reports

- A. Continuing Education Committee (Dr. Martinez) – For possible action.
- B. Legislative Committee (Dr. Jaeger) – For possible action.
 - 1. Proposed BDR language for the 2019 Legislative Session
- C. Preceptorship Committee (Dr. Rovetti) – For possible action.
- D. Test Committee (Dr. Lurie) - For possible action

Agenda Item 18 Executive Director Reports:

- A. Status of Pending Complaints – No action.
- B. Status of Current Disciplinary Actions – No action.
- C. Legal/Investigatory Costs – No action.

Agenda Item 19 Financial Status Reports:

- A. Current cash position & projections – No action.
- B. Accounts Receivable Summary – No action.
- C. Accounts Payable Summary – No action.
- D. Employee Accrued Compensation – No action.
- E. Income/Expense Actual to Budget Comparison as of May 31, 2018 – No action.

Agenda Item 20 Review the report provided by the Executive Branch Audit Committee (EBAC) - For possible action.

Agenda Item 21 Sunset Review Subcommittee Work Session document. – For possible action.

- A. Authorization to sell Employers shares – For possible action.
- B. Adopt a reserve policy
- C. Cost savings measures
- D. Improve budget process

Agenda Item 22 Discussion/possible action regarding testifying as an expert without a Nevada DC License– For possible action.

Agenda Item 23 Discuss/approve the allowance of electronic signatures on Board forms - For possible action.

Agenda Item 24 Consideration to revise the Self-Inspection Board policy. – For possible action.

Agenda Item 25 Consideration of potential additions, deletions, and/or amendments to NRS and NAC 634 – For possible action.

- A. Mandatory Self-Inspection report
- B. Fines for not meeting deadlines. i.e. Self-Inspection
- C. Fine for untimely submission of a CA's second application
- D. Allow DC's to perform dry needling
- E. NBCE Parts I-IV (potential revision pursuant to CCE)

Agenda Item 26 Establish date(s) for the February CA Exam – For possible action.

- A. In-person Exam
- B. 1st & 3rd Testers
- C. 2nd & 4th Testers

Agenda Item 27 Discuss Power poll results – For possible action.

- A. CBD
- B. Grade V Mobilization

Agenda Item 28 Correspondence Report – No action.

Agenda Item 29 Board Member Comments – No action.

Agenda Item 30 Public Interest Comments – No action.

This portion of the meeting is open to the public to speak on any topic NOT on today's agenda and may be limited to 3 minutes.

Agenda Item 31 Adjournment – For possible action.

This agenda posted July 13, 2018 at the Chiropractic Physicians' Board of Nevada, 4600 Kietzke Lane, Suite M245, Reno, Nevada 89502; Office of the Attorney General, 100 North Carson Street, Carson City, Nevada 89701; Office of the Attorney General, 555, East Washington Avenue, Las Vegas, Nevada 89101; State Library and Archives, 100 North Stewart St., Carson City, Nevada 89701; CPBN Website: <http://chirobd.nv.gov>; and Notice.nv.gov.

July 19, 2018 CPBN Meeting Agenda

A request for copies of an agenda and/or a supporting document or documents may be obtained from:

Julie Strandberg, Executive Director
Chiropractic Physicians' Board of Nevada
775-688-1921

by picking up the document(s), or by mailing a written request to:

Chiropractic Physicians' Board of Nevada
Attention: Julie Strandberg
4600 Kietzke Lane, Suite M245
Reno, Nevada 89502

by faxing a request to: Julie Strandberg at: Facsimile No.: 775-688-1920

or by e-mailing a request to Julie Strandberg at: chirobd@chirobd.nv.gov

Note: A request for notice lapses 6 months after it is made pursuant to NRS 241.020.3(b). Mailing a copy of the Chiropractic Physicians' Board meeting agendas will not be continued unless a request for reinstatement on the mailing list is submitted in writing every 6 months.