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*Executive Director*

### CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

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### NOTICE OF MEETING

**DATE:** Friday, July 14, 2017 **TIME:** 8:30 a.m.

**LOCATION:** Board meeting to take place via videoconference at the following locations:

#### Public Utilities Commission

Hearing Room B  
9075 W. Diablo Drive, Suite 250  
Las Vegas, NV 89148

Hearing Room B  
1150 E. William Street  
Carson City, NV 89701

**NOTE: ALL AGENDA ITEMS ARE FOR DISCUSSION AND FOR POSSIBLE ACTION UNLESS OTHERWISE NOTED. AGENDA ITEMS MAY BE TAKEN OUT OF ORDER, COMBINED FOR CONSIDERATION BY THE BOARD, OR PULLED OR REMOVED FROM THE AGENDA AT ANY TIME.**

### AGENDA

Call to order - determine quorum present.

Pledge of Allegiance – Dr. Martinez

Statement of Purpose – Dr. Rovetti

#### Agenda Item 1 Public Interest Comments - No action.

- A. Public Comment will be taken at the beginning and at the end of each Board meeting;
- B. Public Comment may also be taken at other such times as requested so long as the request that Public Comment be taken will not interrupt ongoing Board business;
- C. Depending on the number of individuals wishing to address the Board, a reasonable time limit may be set. The Board will not restrict comments based upon viewpoint;
- D. No action may be taken upon a matter raised during Public Comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken.
- E. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Board may refuse to consider public comment as per NRS 233B.126.



July 14, 2017 CPBN Meeting Agenda

**Agenda Item 2** Approval of agenda – For possible action.

The Board reserves the right to address items in a different order or combine two or more items to accomplish business in the most efficient manner. An item may be removed from the agenda or discussion may be delayed relating to an item at any time.

**Agenda Item 3** Approval of the April 21, 2017 and the April 27, 2017 Meeting Minutes. - For possible action.

**Agenda Item 4** Ratification of granting of DC licenses to applicants who passed the examination from April to July 14, 2017 – For possible action.

**Agenda Item 5** Discussion/possible action regarding the DC reinstatement application of Dr. Church – For possible action. (Note: The Board may go into closed session pursuant to NRS 241 to consider the character, alleged misconduct, or professional competence of Dr. Church)

**Agenda Item 6** FARB Forum – For possible action.

1. Annual FARB Regulatory Law Seminar, October 5-8, 2017 Savannah, GA

**Agenda Item 7** FCLB/NBCE Matters/Updates – For possible action.

1. Update from Board attendance at the Spring Part IV Exam and the Part IV Test Committee
2. Attendance of Board Member(s) and Julie Strandberg at the FCLB District meeting October 5-8, 2017 in Portland, OR.

**Agenda Item 8** Board Counsel Report – No action.

1. Explanation of the State Treasurers' Unclaimed Property Fund

**Agenda Item 9** Legislative Matters – For possible action.

1. Capitol Partners final report on the 2017 Legislative Session

**Agenda Item 10** Review Government Relations/Lobbyist proposals– For possible action. (Note: The Board may go into closed session pursuant to NRS 241 to consider the character, alleged misconduct, or professional competence of the applicants.)

**Agenda Item 11** Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:

- |    |                  |           |
|----|------------------|-----------|
| A. | Complaint 16-08S | (Jaeger)  |
| B. | Complaint 16-11S | (Colucci) |
| C. | Complaint 16-12S | (Colucci) |
| D. | Complaint 16-13S | (Lurie)   |
| E. | Complaint 17-02S | (Lurie)   |
| F. | Complaint 17-04N | (Rovetti) |
| G. | Complaint 17-05N | (Jaeger)  |
| H. | Complaint 17-06S | (Lurie)   |

July 14, 2017 CPBN Meeting Agenda

- I. Complaint 17-07S (Jaeger)
- J. Complaint 17-08S (Lurie)
- K. Complaint 17-09S (Lurie)
- L. Complaint 17-10S (Jaeger)
- M. Complaint 17-11S (Colucci)
- N. Complaint 17-12S (Colucci)
- O. Complaint 17-13S (Rovetti)
- P. Complaint 17-14S (Martinez)
- Q. Complaint 17-15S (Rovetti)
- R. Complaint 17-16S (Jaeger)
- S. Complaint 17-17N (Rovetti)
- T. Complaint 17-18S (Jaeger)
- U. Complaint 17-19S (Lurie)

**Agenda Item 12** Committee Reports

- A. Continuing Education Committee (Dr. Martinez) – For possible action.
- B. Legislative Committee (Dr. Lurie) – For possible action.
- C. Preceptorship Committee (Dr. Rovetti) – For possible action.
- D. Test Committee (Dr. Colucci) - For possible action.

**Agenda Item 13** Executive Director Reports:

- A. Status of Pending Complaints – No action.
- B. Status of Current Disciplinary Actions – No action.
- C. Legal/Investigatory Costs – No action.
- D. DC Self-Inspection Statistics – No action

**Agenda Item 14** Financial Status Reports:

- A. Current cash position & projections – No action.
- B. Accounts Receivable Summary – No action.
- C. Accounts Payable Summary – No action.
- D. Employee Accrued Compensation – No action.
- E. Income/Expense Actual to Budget Comparison as of May 31, 2017 – No action.

**Agenda Item 15** Chiropractor’s Assistant Application review – For possible action.

**Agenda Item 16** NCA Report – No action.

**Agenda Item 17** NCC Report – No action.

**Agenda Item 18** Correspondence Report – No action.

**Agenda Item 19** Board Member Comments – No action.

**Agenda Item 20** Public Interest Comments – No action.

This portion of the meeting is open to the public to speak on any topic NOT on today’s agenda and may be limited to 3 minutes.

**Agenda Item 21** Adjournment – For possible action.

July 14, 2017 CPBN Meeting Agenda

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Note: A request for notice lapses 6 months after it is made pursuant to NRS 241.020.3(b). Mailing a copy of the Chiropractic Physicians' Board meeting agendas will not be continued unless a request for reinstatement on the mailing list is submitted in writing every 6 months.