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#### CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

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# NOTICE OF MEETING

**DATE:** Tuesday, June 23, 2015 **TIME:** 12:00 Noon

**LOCATION:** Telephone Conference Call

Instructions for attending conference call:

1. Call toll-free number: 888-431-3632 (or caller paid number: 215-861-0692)

2. Enter access code: 3333040

NOTE: ALL AGENDA ITEMS ARE FOR DISCUSSION AND FOR POSSIBLE ACTION UNLESS OTHERWISE NOTED. AGENDA ITEMS MAY BE TAKEN OUT OF ORDER, COMBINED FOR CONSIDERATION BY THE BOARD, OR PULLED OR REMOVED FROM THE AGENDA AT ANY TIME.

#### **AGENDA**

Call to order - determine quorum present.

Agenda Item 1 Public Interest Comments - No action.

- A. Public Comment will be taken at the beginning and at the end of each Board meeting;
- B. Public Comment may also be taken at other such times as requested so long as the request that Public Comment be taken will not interrupt ongoing Board business;
- C Depending on the number of individuals wishing to address the Board, a reasonable time limit may be set. The Board will not restrict comments based upon viewpoint;
- D. No action may be taken upon a matter raised during Public Comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

Agenda Item 2 Approval of agenda – For possible action.

The Board reserves the right to address items in a different order or combine two or more items to accomplish business in the most efficient manner. An item may be removed from the agenda or discussion may be delayed relating to an item at any time.

**Agenda Item 3** Approval of May 29-30, 2015 Meeting/Hearing Minutes– For possible action

June 23, 2015 Meeting Agenda

<u>Agenda Item 4</u> Discussion/determination in the event a Chiropractor's Assistant applicant's background check identifies something other than what was disclosed on the application.

<u>Agenda Item 5</u> Discussion/determination as to the scope of practice of a Chiropractor's Assistant with regard to massage therapy – Action item

<u>Agenda Item 6</u> Discussion/approval of revision(s) made to the application for licensure as a Doctor of Chiropractic in Nevada.

<u>Agenda Item 7</u> Discussion/approval of Julie Strandberg to attend the FCLB District meeting October 1-4, 2015 in Coeur d'Alene, ID – For Possible Action

<u>Agenda Item 8</u> Consideration to extend the existing contract with Capitol Partners for Government Affairs and Lobbyist efforts.

**Agenda Item 9** Legislative Matters – For possible action

A. Capitol Partners report on final legislation

<u>Agenda Item 10</u> Consideration of potential additions, deletions and/or amendments to NAC Chapter 634 – For possible action

**Agenda Item 11** Ratification of granting of DC licenses to applicants who passed the examinations on April 8, May 13, and June 10, 2015 – For possible action

April 8, 2015	May 13, 2015	June 10, 2015
Caleb Ramsey, DC	Jeffrey Keysar, DC	Roger Dexter, DC
Calvin Mayes, DC	Lawrence Parks, DC	Brian Kwon, DC
•	Roger Robinson, DC	Shawn Larkin, DC
	_	Christopher McBroom, DC
		Morgan Rovetti, DC

Agenda Item 12 Status report regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further – For possible action:

- A. Complaint 11-8S (Ms. Mercer)
- B. Complaint 14-23S (Ms. DiFillippo)
- C. Complaint 14-24S (Dr. Colucci)
- D. Complaint 15-01S (Dr. Lurie)
- E. Complaint 15-05S (Dr. Colucci)
- F. Complaint 15-06S (Ms. DiFillippo)
- G. Complaint 15-08N (Dr. Lurie)
- H. Complaint 15-09S (Dr. Colucci)
- I. Complaint 15-10S (Dr. Lurie)
- J. Complaint 15-11S (Dr. Lurie)
- K. Complaint 15-12S (Dr. Nolle)
- L. Complaint 15-13S (Dr. Lurie)
- M. Complaint 15-14S (Dr. Lurie)

# June 23, 2015 Meeting Agenda

- N. Complaint 15-15S (Dr. Colucci)
- O. Complaint 15-16S (Dr. Rovetti)
- P. Complaint 15-17S (Dr. Rovetti)
- Q. Complaint 15-18N (Dr. Davis)

# **Agenda Item 13** Report on FARB Forum – Ms. Mercer – No action

## **Agenda Item 14** FCLB/NBCE Matters – No action

- 1. Highlights from the May FCLB conference in New Orleans
- 2. District IV Highlights

## **Agenda Item 15** Committee Reports

- A. Continuing Education Committee (Dr. Davis) No action
- B. Legislative Committee (Dr. Lurie) No action
- C. Preceptorship Committee (Dr. Rovetti) No action
- D. Test Committee (Dr. Nolle): Approve revised CA examination For possible action

# **Agenda Item 16** Board Counsel Report – No action

A. Current Board Counsel matters

# **Agenda Item 17** Executive Director Reports:

- A. Status of Pending Complaints No action
- B. Status of Current Disciplinary Actions No action
- C. Legal/Investigatory Costs No action

# **Agenda Item 18** Financial Status Reports – No action

- A. Current cash position
- B. November 1, 2014 May 30, 2015 Income/Expense Actual to Budget Comparison
- C. Accounts Receivable Summary
- D. Accounts Payable Summary
- E. Extraordinary Items

# <u>Agenda Item 19</u> Establish CPBN Facebook/Twitter accounts for posting of updates – For possible action

## **Agenda Item 20** Establish dates for next Board meeting and CA examination – For possible action

## **Agenda Item 21** NCA Report – No action

#### Agenda Item 22 NCC Report – No action

#### **Agenda Item 23** Correspondence Report – No action

- 1. Nevada Chiropractic Association Advertising Complaints
- 2. May 21, 2015 Board of Physical Therapy Examiners meeting CPBN letter

## **Agenda Item 24** Board Member Comments – No action

**Agenda Item 25** Public Interest Comments – No action.

This portion of the meeting is open to the public to speak on any topic NOT on today's agenda and may be limited to 3 minutes.

**Agenda Item 26** Adjournment – For possible action

This agenda posted June 18, 2015 at Chiropractic Physicians' Board of Nevada, 4600 Kietzke Lane, Suite M245, Reno; Washoe County Courthouse, 75 Court Street, Reno; Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas; State Capitol Building, 101 North Carson Street, Carson City; Nevada State Library and Archives, 100 North Stewart St., Carson City; CPBN Website: <a href="http://chirobd.nv.gov">http://chirobd.nv.gov</a>.

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Julie Strandberg, Executive Director Chiropractic Physicians' Board of Nevada 775-688-1921

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Chiropractic Physicians' Board of Nevada

Attention: Julie Strandberg

4600 Kietzke Lane, Suite M245

Reno, Nevada 89502

by faxing a request to attention: Julie Strandberg at: Facsimile No.: 775-688-1920

or by e-mailing a request to Julie Strandberg at: chirobd@chirobd.nv.gov

Note: "A request for notice lapses 6 months after it is made": NRS 241.020.3(b). Mailing a copy of the Chiropractic Physicians' Board meeting agendas will not be continued unless a request for reinstatement on the mailing list is submitted in writing every 6 months.

Note: Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Board may refuse to consider public comment as per NRS 233B.126.