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NOTICE OF MEETING

DATE: **Tuesday, March 1, 2011**

TIME: **12:00 Noon**

LOCATION: **Telephone Conference Call**

Instructions for attending conference call:

1. **Call toll-free number: 888-251-2909**
(or caller paid number: 215-861-0692)
2. **Enter Access code number: 5309381**

Members of the public who need assistance to call into the meeting are requested to notify the Board at least 48 hours in advance so that special arrangements can be made.

AGENDA

Call to order – determine quorum present.

Agenda Item 1 Discussion/possible action to appoint voting delegate and alternate delegate for FCLB and NBCE annual meetings May 4-8, 2011 at Marco Island, Florida.

Agenda Item 2 Discussion/possible action to determine Board's position regarding support or non-support of AB1.

Agenda Item 3 Discussion/possible action to determine Board's position regarding support or non-support of AB21.

Agenda Item 4 PUBLIC COMMENTS (NO ACTION)

This portion of the meeting is open to the public to speak on any topic NOT on today's agenda and must be limited to 3 minutes.

Agenda Item 5 Adjournment.

This agenda posted February 23, 2011 at the following locations:

Washoe County Courthouse, 201 S. Virginia St., Reno
Washoe County Library, 301 S. Center St., Reno
Nevada State Library, 100 Stewart St., Carson City

Chiropractic Physicians' Board of Nevada, 4600 Kietzke Lane, Suite M245, Reno
Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas
Legislative Building, 401 South Carson St., Carson City

Note: "A request for notice lapses 6 months after it is made": NRS 241.020.3(b). Mailing a copy of the Chiropractic Physicians' Board meeting agendas will not be continued unless a request for reinstatement on the mailing list is submitted in writing every 6 months.