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CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

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NOTICE OF MEETINGS OF THE LEGISLATIVE COMMITTEE

<b>DATES:</b>	Thursday, March 24, 2011	<b>TIME:</b> 1:00 PM
	Monday, March 28, 2011	<b>TIME:</b> 2:15 PM
	<del>Thursday, March 31, 2011</del>	<del><b>TIME:</b> 1:00 PM</del> <b>Cancelled</b>
	Monday, April 4, 2011	<b>TIME:</b> 2:15 PM
	Thursday, April 7, 2011	<b>TIME:</b> 1:00 PM
	<del>Monday, April 11, 2011</del>	<del><b>TIME:</b> 2:15 PM</del> <b>Cancelled</b>
	Thursday, April 14, 2011	<b>TIME:</b> 1:00 PM
	Monday, April 18, 2011	<b>TIME:</b> 2:15 PM
	<del>Thursday, April 21, 2011</del>	<del><b>TIME:</b> 1:00 PM</del> <b>Cancelled</b>
	<del>Monday, April 25, 2011</del>	<del><b>TIME:</b> 2:15 PM</del> <b>Cancelled</b>
	<del>Thursday, April 28, 2011</del>	<del><b>TIME:</b> 1:00 PM</del> <b>Cancelled</b>
	Monday, May 2, 2011	<b>TIME:</b> 2:15 PM
	<del>Thursday, May 5, 2011</del>	<del><b>TIME:</b> 1:00 PM</del> <b>Cancelled</b>
	<del>Monday, May 9, 2011</del>	<del><b>TIME:</b> 2:15 PM</del> <b>Cancelled</b>
	Thursday, May 12, 2011	<b>TIME:</b> 1:00 PM
	<del>Monday, May 16, 2011</del>	<del><b>TIME:</b> 2:15 PM</del> <b>Cancelled</b>
	Thursday, May 19, 2011	<b>TIME:</b> 1:00 PM
	<del>Monday, May 23, 2011</del>	<del><b>TIME:</b> 2:15 PM</del> <b>Cancelled</b>
	<del>Thursday, May 26, 2011</del>	<del><b>TIME:</b> 1:00 PM</del> <b>Cancelled</b>

**LOCATION:** Telephone Conference Call

**Instructions for attending conference call:**

1. Call toll-free number: 888-251-2909  
(or caller paid number: 215-861-0692)
2. Enter Access code number: 5309381

A telephone will be available for the public at 4600 Kietzke Lane, Suite M245, Reno, Nevada 89502.

Members of the public who need assistance to call into the meeting are requested to notify the Board at least 48 hours in advance so that special arrangements can be made.

**AGENDA**

Call to order; roll call.

**ALL AGENDA ITEMS ARE DISCUSSION AND POSSIBLE ACTION ITEMS UNLESS OTHERWISE NOTED.**

**Agenda Item 1**      Discussion/possible action regarding bill amendments in committee.

**Agenda Item 2**      Discussion/possible action regarding bills on the floor.

**Agenda Item 3**      Discussion/possible action regarding all relative bills.

**Agenda Item 4**      **(NON-ACTION)** Public Comment.

This agenda posted March 17, 2011 at the following locations:

- Washoe County Courthouse, 75 Court St., Reno
- Washoe County Library, 301 S. Center St., Reno
- Nevada State Library, 100 Stewart St., Carson City
- Chiropractic Physicians' Board of Nevada, 4600 Kietzke Lane, Suite M245, Reno
- Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas
- Legislative Building, 101 North Carson St., Carson City

Note: "A request for notice lapses 6 months after it is made": NRS 241.020.3(b). Mailing a copy of the Chiropractic Physicians' Board meeting agendas will not be continued unless a request for reinstatement on the mailing list is submitted in writing every 6 months.