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*Executive Director*

CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

4600 Kietzke Lane, M-245  
Reno, Nevada 89502  
Fax (775) 688-1920

Telephone (775) 688-1921  
Website: <http://chirobd.nv.gov>

Voice Mail (775) 688-1919  
Email: [chirobd@chirobd.nv.gov](mailto:chirobd@chirobd.nv.gov)

NOTICE OF MEETING

**DATE:** Saturday, May 15, 2010 **TIME:** 9:00 AM  
**LOCATION:** Grant Sawyer State Office Building, Room 4401, 555 E. Washington, Las Vegas,  
Nevada 89101

Members of the public who are disabled and require assistance to attend the meeting are requested to notify the Board at least 48 hours in advance so that special arrangements can be made.

AGENDA

Call to order – determine quorum present.

Pledge of Allegiance – Dr. David Rovetti

**ALL AGENDA ITEMS ARE DISCUSSION AND POSSIBLE ACTION ITEMS UNLESS OTHERWISE NOTED.**

Agenda Item 1 APPROVAL OF AGENDA

The Board reserves the right to address items in a different order to accomplish business in the most efficient manner.

Agenda Item 2 PUBLIC INTEREST COMMENTS (No Action)

This portion of the meeting is open to the public to speak on any topic NOT on today's agenda and must be limited to 3 minutes.

**NOTE: THE BOARD IS PROHIBITED BY LAW FROM TAKING IMMEDIATE ACTION ON ISSUES RAISED BY THE PUBLIC THAT ARE NOT LISTED ON THIS AGENDA.**

Agenda Item 3 DISCUSSION/POSSIBLE ACTION REGARDING PREVIOUS MINUTES:

- A. Approval of March 13, 2010 Minutes
- B. Approval of April 23, 2010 Minutes

**Agenda Item 4** Affiliated Monitors:

- A. Presentation by Affiliated Monitors
- B. Discussion/possible action regarding utilization of services of Affiliated Monitors

**Agenda Item 5** Discussion/possible action regarding request from Jamie Spickelmier, DC, for early termination of probation.

**Agenda Item 6** Discussion/possible action regarding request from Michael Krizan, DC, for approval of Application for Licensure.

**Agenda Item 7** Discussion/possible action regarding administrative hearing/granting of continuance/approval of proposed agreed settlement in the matter of Michael Lin, DC, License No. B744, Complaint Nos. 08-5S and 08-10S.

**Agenda Item 8** Discussion/possible action regarding administrative hearing/granting of continuance/approval of proposed agreed settlement in the matter of Allen E. Stout, DC, License No. B542, Complaint Nos. 00-31, 00-36, 00-37, 01-05 and 01-13.

**Agenda Item 9** Discussion/possible action regarding administrative hearing/granting of continuance/approval of proposed agreed settlement in the matter of Curtis Potts, DC, License No. B668, Case No. 08-09.

**Agenda Item 10** Discussion/possible action regarding administrative hearing/granting of continuance/approval of proposed agreed settlement in the matter of Derek Foreman, DC, License No. B810, Case Nos. 09-17S and 09-025S.

**Agenda Item 11** Discussion/possible action regarding administrative hearing/granting of continuance/approval of proposed agreed settlement in the matter of Keith Quisberg, DC, License No. B993, Case No. 08-37S.

**Agenda Item 12** PUBLIC WORKSHOP: Discussion/possible action to consider amendments to Nevada Administrative Code 634.

**Agenda Item 13** Status report/discussion/possible action regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines it has no jurisdiction over the subject or providing direction to pursue the matter further:

- A. Complaint 08-29S
- B. Complaint 09-15S
- C. Complaint 09-27(a)&(b)S
- D. Complaint 10-05S
- E. Complaint 10-06S
- F. Complaint 10-07N

**Agenda Item 14** Discussion/possible action for granting of DC licenses to applicants who passed the May 12, 2010 examination.

**Agenda Item 15** Discussion/possible action to grant continuing education credit to Board Members for attendance at FCLB Meetings.

**Agenda Item 16** Staff attorney report.

**Agenda Item 17** Discussion/possible action for approval to place Jones-Vargas law firm on a preferred attorney list for a six month period.

**Agenda Item 18** Discussion/possible action for approval of renewal of lobbyist contract.

**Agenda Item 19** DISCUSSION/APPROVAL OF BOARD FINANCIAL STATUS REPORT:

- A. Bank balance as of May 1, 2010
- B. Extraordinary Items/Items of Concern

**Agenda Item 20** DISCUSSION/APPROVAL OF EXECUTIVE DIRECTOR REPORTS:

- A. Status of Complaints Received
- B. Status of Current Probations
- C. Legal/Investigatory

**Agenda Item 21** Executive Director Performance Evaluation:

- A. Review of evaluation results
- B. Discussion/possible action for determination of salary adjustment
- C. Discussion/possible action for determination of longevity pay award.

**Agenda Item 22** (NON-ACTION) Correspondence Report.

**Agenda Item 23** (NON-ACTION) Board Member Comments.

**Agenda Item 24** (NON-ACTION) Public Comment.

**Agenda Item 25** Adjournment

This agenda posted May 11, 2010 at the following locations: CPBN Website: [chirobd.nv.gov](http://chirobd.nv.gov); Washoe County Courthouse,, 201 S. Virginia St., Reno; Washoe County Library, 301 S. Center St., Reno; Nevada State Library, 100 Stewart St., Carson City; Chiropractic Physicians' Board of Nevada, 4600 Kietzke Lane, Suite M245, Reno; Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, and Legislative Building, 401 South Carson Street, Carson City, Nevada.

Note: "A request for notice lapses 6 months after it is made": NRS 241.020.3(b). Mailing a copy of the Chiropractic Physicians' Board meeting agendas will not be continued unless a request for reinstatement on the mailing list is submitted in writing every 6 months.