

JIM GIBBONS

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**CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA**

4600 Kietzke Lane, Suite M-245

Reno, Nevada 89502

Telephone (775) 688-1921

Fax (775) 688-1920

Voice Mail (775) 688-1919

Website: <http://chirobd.nv.gov>

E-Mail: [chirobd@chirobd.nv.gov](mailto:chirobd@chirobd.nv.gov)

**NOTICE OF A SPECIAL TELEPHONE CONFERENCE CALL MEETING**

**DATE:** Tuesday, September 16, 2008

**TIME:** 12:00 Noon

**LOCATION:** A telephone will be available for the public in the board office at 4600 Kietzke Lane, Suite M-245, Reno, Nevada 89502. Any member of the public who wishes to be connected to the meeting call: **1-888-251-2909**. **At the prompt, enter the following access code: 5309381; follow the prompts.**

**Members of the public who are disabled and require assistance to attend the meeting are requested to notify the board at least 48 hours in advance so that special arrangements can be made. The board reserves the right to rearrange order of agenda items.**

**AGENDA**

Determine quorum present - Call to Order

**ALL AGENDA ITEMS ARE DISCUSSION AND POSSIBLE ACTION ITEMS UNLESS OTHERWISE NOTED.**

**Agenda Item 1** APPROVAL OF AGENDA

**The Board reserves the right to take items in a different order to accomplish business in the most efficient manner.**

**Agenda Item 2** PUBLIC INTEREST COMMENTS (No Action)

This portion of the meeting is open to the public to speak on any topic NOT on today's agenda and must be limited to 3 minutes.

**Agenda Item 3** Discussion only regarding 2006/08 audit results.

**Agenda Item 4** Discussion/possible action regarding request from Allen Stout, DC, for continuance of hearing scheduled for October 10-11, 2008 until next Las Vegas meeting.

**Agenda Item 5** Discussion/possible action regarding John Chase, DC, failure to comply with terms and conditions of July 13, 2007 Agreed Settlement of Disciplinary Action and Order

**Agenda Item 6** Discussion/possible approval of proposed modifications of CPBN Legislative bill.

**Agenda Item 7** Discussion/possible approval of request from A. Deloy Blanchard, Jr., for waiver to sit for November 12, 2008 examination.

**Agenda Item 8** Discussion/possible approval of request from Stephen Shaw, DC, to include involvement with the Arthritis Foundation as part of his community service requirement of his Agreed Settlement.

**Agenda Item 9** Approval of granting of licenses to DC applicants who successfully passed the August 13, 2008 examination.

**Agenda Item 10** Approval of granting of certificates to CA applicants who successfully passed the August 22, 2008 examinations.

**Agenda Item 11** Approval of granting of certificates to CA for Massage applicants who successfully passed the August 22, 2008 examinations.

**Agenda Item 12** Status report/discussion/possible action regarding anonymous profile of possible disciplinary action. Board action will be limited to either dismissing the matter if the Board determines it has no jurisdiction over the subject or providing direction to pursue the matter further: Complaint 08-18S.

**NON-ACTION ITEMS:**

**Agenda Item 13** Correspondence report.

**Agenda Item 14** Board Member comments

**Agenda Item 15** Public comment

**Agenda Item 16** Discussion/action for adjournment.

This agenda posted September 10, 2008 at the following locations: Washoe County Courthouse, 201 S. Virginia St., Reno; Washoe County Library, 301 S. Center St., Reno; Nevada State Library, 100 Stewart St., Carson City; Chiropractic Physicians' Board of Nevada, 4600 Kietzke Lane, Suite M245, Reno; Grant Sawyer State Office Building, 555 E. Washington Avenue, and Legislative Building, 401 South Carson Street, Carson City, Nevada 89701.

Note: "A request for notice lapses 6 months after it is made": NRS 241.020.3(b). Mailing a copy of the Chiropractic Physicians' Board meeting agendas will not be continued unless a request for reinstatement on the mailing list is submitted in writing every 6 months.