

## NOTICE OF MEETING

**DATE:** Thursday, November 29, 2007 **TIME:** 1:00 PM  
**LOCATION:** Room 1100, Grant Sawyer State Office Building,  
555 E. Washington, Las Vegas, Nevada 89101

**DATE:** Friday & Saturday, November 30 & December 1, 2007 **TIME:** 9:00 AM both days  
**LOCATION:** Room 4401, Grant Sawyer State Office Building,  
555 E. Washington, Las Vegas Nevada 89101

**Members of the public who are disabled and require assistance to attend the meeting are requested to notify the board at least 48 hours in advance so that special arrangements can be made.**

## AGENDA

Call to order - Determine quorum present.

Pledge of Allegiance - Dr. Curtis Potts

**ALL AGENDA ITEMS ARE DISCUSSION AND POSSIBLE ACTION ITEMS UNLESS OTHERWISE NOTED.**

### Agenda Item 1 APPROVAL OF AGENDA

**The Board reserves the right to take items in a different order to accomplish business in the most efficient manner.**

### Agenda Item 2 PUBLIC INTEREST COMMENTS (No Action)

**This portion of the meeting is open to the public to speak on any topic NOT on today's agenda and must be limited to 3 minutes.**

**NOTE: THE BOARD IS PROHIBITED BY LAW FROM TAKING IMMEDIATE ACTION ON ISSUES RAISED BY THE PUBLIC THAT ARE NOT LISTED ON THIS AGENDA.**

**Agenda Item 3** APPROVAL OF PREVIOUS MINUTES:

- A. October 12, 2007 Board Meeting
- B. October 11, 2007 Scope of Practice Committee Meeting

**Agenda Item 4** DISCUSSION/APPROVAL OF BOARD FINANCIAL REPORTS:

- A. Bank balance as of November 15, 2007
- B. Income/Expense Report: July 1, 2007 through November 15, 2007
- C. Accounts Receivable as of November 15, 2007
- D. Accounts Payable as of November 15, 2007
- E. Extraordinary Items/Items of Concern

**Agenda Item 5** DISCUSSION/APPROVAL OF Executive Director reports:

- A. Status of Complaints Received
- B. Status of Current Probations
- C. Legal/Investigatory:
  - 1. Costs assessed since last report
  - 2. Costs assessed year-to-date
  - 3. Costs collected since last report
  - 4. Costs collected year-to-date

**ADMINISTRATIVE AGENDA**

**Agenda Item 6** Board ratification of approval of continuance with respect to Complaint 05-7 In the Matter of James Spickelmier, DC, License No. B531.

**Agenda Item 7** Administrative hearing/granting of continuance/approval of proposed settlement agreement in the matter of Corazon Murillo, DC, License No. B647, Complaint No. 07-19.

**Agenda Item 8** Reconsideration of terms and conditions of September 14, 2007 Agreed Settlement of Disciplinary Action and Order/granting of continuance/administrative hearing in the Matter of James T. Overland, Sr., DC, License No. B527, Complaint No. 05-06.

**Agenda Item 9** Administrative hearing/possible approval of settlement agreement in the matter of Stephen B. Shaw, DC, License No. B705, Complaint Nos. 05-9 and 07-12.

**Agenda Item 10** Status report/discussion/possible action regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines it has no jurisdiction over the subject or providing direction to pursue the matter further.

- A. Complaint 07-08S (Colucci)
- B. Complaint 07-14S (Harrison)
- C. Complaint 07-21N (Potts)
- D. Complaint 07-23S (Youngblood)

**Agenda Item 11** Approval of granting of licenses to DC applicants who successfully passed the November 14, 2007 Law Test.

**Agenda Item 12** Discussion/possible action for approval of Dr. Stephanie Youngblood to attend January 25-27, 2008 FARB meeting in Santa Fe.

**Agenda Item 13** Discussion/possible action with respect to annual evaluation of job performance of CPBN Executive Director and award of salary increase.

**Agenda Item 14** Discussion/possible action regarding development of regulation changes for future Workshop including, but not limited to:

- A. Scope of Practice Committee status report
- B. Proposed revision to NAC 634.385
- C. Any other changes, additions or deletions

**Agenda Item 15** Discussion/possible action regarding request from Dr. David Rovetti to be given license renewal credit for instructing Impairment Ratings course.

**Agenda Item 16** Discussion/possible action with respect to request for waiver of the NCBTMB requirement for prospective CA for Massage applicant Angela Earle pursuant to NAC 634.355(5)(a).

**Agenda Item 17** Board Member travel expenses

- A. Review of travel expense form
- B. Approval of revised policy

**NON-ACTION ITEMS:**

**Agenda Item 18** Reports:

- A. Attorney
- B. Investigator
- C. Committees

**Agenda Item 19** Correspondence Report.

**Agenda Item 20** Board Member Comments.

**Agenda Item 21** Public Comment.

**Agenda Item 22** Adjournment.

This agenda posted November 21, 2007 at the following locations: Washoe County Courthouse, 201 S. Virginia St., Reno; Washoe County Library, 301 S. Center St., Reno; Nevada State Library, 100 Stewart St., Carson City; Chiropractic Physicians' Board of Nevada, 4600 Kietzke Lane, Suite M245, Reno; Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, and Legislative Building, 401 South Carson Street, Carson City, Nevada 89701.

Note: "A request for notice lapses 6 months after it is made": NRS 241.020.3(b). Mailing a copy of the Chiropractic Physicians' Board meeting agendas will not be continued unless a request for reinstatement on the mailing list is submitted in writing every 6 months.