

NOTICE OF MEETING

DATE: Friday, July 13 and Saturday, July 14, 2007 **TIME:** 9:00 AM both days

LOCATION: Room 4401, Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, Nevada 89101

Members of the public who are disabled and require assistance to attend the meeting are requested to notify the board at least 48 hours in advance so that special arrangements can be made. The Board reserves the right to rearrange the order of agenda items.

AGENDA

Call to order - Determine quorum present.

Pledge of Allegiance - Dr. Deed Harrison

ALL AGENDA ITEMS ARE DISCUSSION AND POSSIBLE ACTION ITEMS UNLESS OTHERWISE NOTED.

Agenda Item 1 APPROVAL OF AGENDA

The Board reserves the right to take items in a different order to accomplish business in the most efficient manner.

Agenda Item 2 PUBLIC INTEREST COMMENTS (No Action)

This portion of the meeting is open to the public to speak on any topic NOT on today's agenda and must be limited to 3 minutes.

NOTE: THE BOARD IS PROHIBITED BY LAW FROM TAKING IMMEDIATE ACTION ON ISSUES RAISED BY THE PUBLIC THAT ARE NOT LISTED ON THIS AGENDA.

Agenda Item 3 APPROVAL OF PREVIOUS MINUTES: June 1, 2007

Agenda Item 4 DISCUSSION/APPROVAL OF BOARD FINANCIAL REPORTS:

- A. Bank balance as of June 30, 2007
- B. Income/Expense Report: July 1, 2006 through June 30, 2007
- C. Accounts Receivable as of June 30, 2007
- D. Accounts Payable as of June 30, 2007
- E. Extraordinary Items/Items of Concern

Agenda Item 5 DISCUSSION/APPROVAL OF Executive Director reports:

- A. Status of Complaints Received
- B. Status of Current Probations
- C. Legal/Investigatory:
 - 1. Costs assessed since last report
 - 2. Costs assessed year-to-date
 - 3. Costs collected since last report
 - 4. Costs collected year-to-date

ADMINISTRATIVE AGENDA

The following items are scheduled for public hearing. The Chairperson will read the Agenda listing into the public record. Staff will present a summary of the staff report and recommendations, including updated information that was received after the date when staff reports were distributed. The Board will follow with questions of staff. The Chairperson will then open the hearing to public testimony.

Agenda Item 6 Administrative hearing, approval of possible settlement agreement, or granting of request for continuance in the matter of Jaime S. DiOrio, DC, License No. B888, Complaint Nos. 04-7 and 04-11.

Agenda Item 7 Administrative hearing, approval of possible settlement agreement, or granting of request for continuance in the matter of John G. Chase, DC, License No. B876, Complaint No. 01-14.

Agenda Item 8 Administrative hearing, approval of possible settlement agreement, or granting of request for continuance in the matter of James Overland, Jr., DC, License No. B526, Complaint Nos. 06-18, 06-19 and 06-22.

Agenda Item 9 Administrative hearing, approval of possible settlement agreement, or granting of request for continuance in the matter of James T. Overland, Sr., DC, License No. B527, Complaint No. 05-6.

Agenda Item 10 Status report/discussion/possible action regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines it has no jurisdiction over the subject or providing direction to pursue the matter further:

- A. Complaint 06-20 (Colucci)
- B. Complaint 07-08 (Colucci)
- C. Complaint 07-09 (Colucci)

Agenda Item 11 Discussion/possible action regarding development of regulation changes for future Workshop including, but not limited to:

- A. Scope of Practice Committee status report
- B. License/certificate fee increases
- C. Revised proposed definition of “mobile chiropractic”
- D. Establishment of authority to refer to other agencies investigative information regarding possible illegal activities of non-licensees detected during an investigation
- E. Any other changes, additions or deletions

Agenda Item 12 Establishment of Board policy with respect to payment for services to Probation Compliance Monitors.

Agenda Item 13 Discussion/possible action regarding substitution of CPBN Law Test in lieu of NBCE Ethics Test as resolution of Letter of Public Instruction to Bryan Hansen, DC.

NON-ACTION ITEMS:

Agenda Item 14 Interview with investigator Cynthia A. Bazin.

Agenda Item 15 Reports:

- A. Attorney
- B. Investigator
- C. Committees

Agenda Item 16 Correspondence Report.

Agenda Item 17 Board Member Comments.

Agenda Item 18 Public Comment.

Agenda Item 19 Adjournment.

This agenda posted July 9, 2007 at the following locations: Washoe County Courthouse, 201 S. Virginia St., Reno; Washoe County Library, 301 S. Center St., Reno; Nevada State Library, 100 Stewart St., Carson City; Chiropractic Physicians’ Board of Nevada, 4600 Kietzke Lane, Suite M245, Reno; Grant Sawyer State Office Building, 555 E. Washington Avenue, and Legislative Building, 401 South Carson Street, Carson City, Nevada 89701.

Note: "A request for notice lapses 6 months after it is made": NRS 241.020.3(b). Mailing a copy of the Chiropractic Physicians' Board meeting agendas will not be continued unless a request for reinstatement on the mailing list is submitted in writing every 6 months.