

NOTICE OF MEETING

DATE: Saturday, February 24, 2007 **TIME:** 1:00 PM
LOCATION: Room 4500, Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, Nevada 89101

Members of the public who are disabled and require assistance to attend the meeting are requested to notify the board at least 48 hours in advance so that special arrangements can be made.

AGENDA

Call to order - Determine quorum present.

Pledge of Allegiance - Dr. Don Miner

ALL AGENDA ITEMS ARE DISCUSSION AND POSSIBLE ACTION ITEMS UNLESS OTHERWISE NOTED.

Agenda Item 1 APPROVAL OF AGENDA

The Board reserves the right to take items in a different order to accomplish business in the most efficient manner.

Agenda Item 2 PUBLIC INTEREST COMMENTS (No Action)

This portion of the meeting is open to the public to speak on any topic NOT on today's agenda and must be limited to 3 minutes.

NOTE: THE BOARD IS PROHIBITED BY LAW FROM TAKING IMMEDIATE ACTION ON ISSUES RAISED BY THE PUBLIC THAT ARE NOT LISTED ON THIS AGENDA.

Agenda Item 3 APPROVAL OF PREVIOUS MINUTES: January 27, 2007

Agenda Item 4 DISCUSSION/APPROVAL OF BOARD FINANCIAL REPORTS:

- A. Bank balance as of February 15, 2007
- B. Income/Expense Report: July 1, 2006 through February 15, 2007
- C. Accounts Receivable as of February 15, 2007
- E. Accounts Payable as of February 15, 2007
- F. Extraordinary Items/Items of Concern

Agenda Item 5 DISCUSSION/APPROVAL OF Executive Director reports:

- A Status of Complaints Received
- B. Status of Current Probations
- C. Legal/Investigatory:
 - 1. Costs assessed since last report
 - 2. Costs assessed year-to-date
 - 3. Costs collected since last report
 - 4. Costs collected year-to-date

CONSENT CALENDAR

All items shall include discussion and possible action. Consent items may be pulled at the request of the Board members wishing to have an item or items further discussed. When items are pulled for discussion, they will be automatically placed at the beginning of the Administrative Agenda.

Motion to approve Consent Calendar:

Agenda Item 6 Granting of Doctor of Chiropractic licenses to those who passed the February 14, 2007 examination.

Agenda Item 7 Granting of Chiropractor's Assistant certificates to those who passed the February 2 and 16, 2007 examinations.

Agenda Item 8 Granting of Chiropractor's Assistant for Massage certificates to those who passed the February 2 and 16, 2007 examinations.

ADMINISTRATIVE AGENDA

The following items are scheduled for public hearing. The Chairperson will read the Agenda listing into the public record. Staff will present a summary of the staff report and recommendations, including updated information that was received after the date when staff reports were distributed. The Board will follow with questions of staff. The Chairperson will then open the hearing to public testimony.

Agenda Item 9 Discussion/possible action re: request for continuance in the matter of Todd Dreitzler, DC.

Agenda Item 10 Discussion/possible action re: request for continuance in the matter of Aaron Fust, DC, and Kenneth Fust, DC.

Agenda Item 11 Discussion/possible action re: reconsideration of Board's decision to approve June 17, 2006 Stipulation of Facts and Liability in the Matter of the Complaint against Peter Darvas, DC, and potential referral of attorney misconduct to State Bar of Nevada.

Agenda Item 12 Discussion/possible action re: proposed Agreed Settlement in the Matter of Complaint 07-01, Craig Roelofs, DC.

Agenda Item 13 Discussion/possible action re: approval of application for Doctor of Chiropractic license of Richard I. Monoson, DC.

Agenda Item 14 Discussion/possible action regarding appeal of denial of Application for Licensure by DC applicant Casey D. Robinson.

Agenda Item 15 Discussion/possible action regarding anonymous profiles of possible disciplinary action. Board action will be limited to either dismissing the matter if the Board determines it has no jurisdiction over the subject or providing direction to pursue the matter further: Complaint 06-28 (Yamane)

Agenda Item 16 Discussion/possible action regarding request from Dr. Mark Rubin's attorney for extension of time and change of location for Dr. Rubin to sit for Law test.

Agenda Item 17 Discussion/possible action re: inquiry from Dean Ward, DC, as to use by chiropractors of low pressure hyperbaric therapy.

NON-ACTION ITEMS:

Agenda Item 18 Report by Cindy Wade on FARB Forum.

Agenda Item 19 Committee Reports.

Agenda Item 20 Correspondence Report.

Agenda Item 21 Board Member Comments.

Agenda Item 22 Public Comment.

Agenda Item 23 Adjournment.

This agenda posted February 20, 2007 at the following locations: Washoe County Courthouse, 201 S. Virginia St., Reno; Washoe County Library, 301 S. Center St., Reno; Nevada State Library, 100 Stewart St., Carson City; Chiropractic Physicians' Board of Nevada, 4600 Kietzke Lane, Suite M245, Reno; Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, and Legislative Building, 401 South Carson Street, Carson City, Nevada 89701.

Note: "A request for notice lapses 6 months after it is made": NRS 241.020.3(b). Mailing a copy of the Chiropractic Physicians' Board meeting agendas will not be continued unless a request for reinstatement on the mailing list is submitted in writing every 6 months.